



DRAFT

**MANCHESTER TOWNSHIP
COUNCIL MEETING AGENDA
JULY 27, 2026
6:00 PM**

1. CALL TO ORDER

2. STATEMENT

Adequate notice of this meeting was provided in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was advertised in the Asbury Park Press, Star Ledger and was posted in the lobby of the municipal building.

3. FLAG SALUTE

4. ROLL CALL

5. APPOINTMENT AND SWEARING IN

#26-318 Appointing Michael Batullo Jr. to a Full-Time Police Officer Position
Within the Division of Police in the Township of Manchester

#26-319 Appointing Casey Jacoby to a Full-Time Police Officer Position
Within the Division of Police in the Township Of Manchester

6. PROCLAMATIONS

Proclamation

7. APPROVAL OF MINUTES

Regular and Executive Session Minutes – July 13, 2026

8. SUBMISSION OF BILLS

#26-320 Current Fund

#26-321 Utility Fund – ESA

#26-322 Utility Fund – WSA

9. ORDINANCES - Second Reading, Public Hearing and Final Action

#26-35 Providing for a Special Emergency Appropriation of \$395,000
Providing for the Preparation of a Master Plan

#26-38 Bond Ordinance Providing for the Construction of a Water Interconnection Between Lakehurst Borough and Manchester Township, Appropriating \$500,000 therefore and Authorizing the Issuance of \$500,000 Bonds and Notes to Finance a Portion of the Costs Thereof

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10. ORDINANCES – First Reading & Introduction

#26-39 Repealing and Replacing Sections of Chapters 133 & 179 Entitled Uniform Construction Codes of the Code of the Township of Manchester

#26-40 Authorizing the Exchange of Lands - Block 1.350 Lots 9-1 (Grinnell Ave.) for Block 1.349 Lots 5-7 (Fairfax St.) between Manchester Township and Breckenridge Properties LLC Pursuant to N.J.S.A. 40A:12-16

#26-41 Bond Ordinance Providing for Various Capital Improvements and the Acquisition of Various Capital Equipment, Appropriating \$5,257,327 therefor and Authorizing the Issuance of \$4,847,500 Bonds and Notes to Finance a Portion of the Costs thereof

#26-42 Amending and Supplementing Chapter 359 Entitled “Special Events” as to amend Section 359-22 Entitled “Standards for Parade Permit Issuance”

#26-43 Authorizing the Lease of Property known and designated as Block 90 Lot 20.02 in Manchester Township to the Kokes Community Garden of Manchester Township

11. RESOLUTIONS: CONSENT AGENDA

The items listed below are considered to be routine by the Township of Manchester and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, this item will be removed from the Consent Agenda and will be considered separately.

A. PURCHASING

#26-323 Authorizing Extension of Award of Bid #24-17 Standby HVAC Services to McCloskey Mechanical Contractors, Inc.

#26-324 Authorizing Award of Bid #26-11 Generator Replacement Services

B. BONDS/ESCROWS

#26-325 Reimbursement of Road Opening Permit Fee and Release of Escrow for Block 52.27 Lot 14

#26-326 Release of Escrow for MW Quality Homes LLC Block 1.35 Lot 16

C. APPOINTMENT

#26-327 Appointing Shannon DiFrancia as Deputy Municipal Clerk in Manchester Township Pursuant to and in Accordance with N.J.S.A. 40A:9-135

#26-328 Appointing a Deputy Registrar of Vital Statistics

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D. FINANCE

#26-329 Authorizing Chapter 159 Resolution Providing for the Insertion of Special Item of Revenue for the Senior Services Grant

#26-330 Authorizing the Refunds Requested by the Tax Collector

#26-331 Authorizing to Cancel Taxes for a Totally Disabled Veteran at Block 38.32 Lot 517.02

#26-332 Authorizing to Cancel Taxes for a Widow of a Totally Disabled Veteran at Block 1.04 Lot 1

#26-333 Correcting the Salary for the Tax Assessor

E. MISCELLANEOUS

#26-334 Authorizing Affordability Assistance Grant with the Owner of an Affordable Housing Unit

#26-335 Authorizing Affordability Assistance Grant with the Owner of an Affordable Housing Unit

#26-336 Authorizing Affordability Assistance Grant with the Owner of an Affordable Housing Unit

#26-337 Authorizing Affordability Assistance Grant with the Owner of an Affordable Housing Unit

#26-338 Authorizing Affordability Assistance Grant with the Owner of an Affordable Housing Unit

#26-339 Authorizing Affordability Assistance Grant with the Owner of an Affordable Housing Unit

#26-340 Authorizing Affordability Assistance Grant with the Owner of an Affordable Housing Unit

#26-341 Authorizing Affordability Assistance Grant with the Owner of an Affordable Housing Unit

#26-342 Authorizing Affordability Assistance Grant with the Owner of an Affordable Housing Unit

#26-343 Authorizing Affordability Assistant Grant with the Owner of an Affordable Housing Unit

#26-344 Authorizing Affordability Assistance Grant with the Owner of an Affordable Housing Unit

#26-345 Authorizing Affordability Assistance Grant with the Owner of an Affordable Housing Unit

#26-346 Authorizing the Release of a Lien at 1133 Birmingham Avenue

#26-347 Resolution of Intent Supporting Inclusion of Certain Property Located at 2101 Route 37, Block 44, Lot 16, Within the Township's Proposed State Plan Center Designation/Plan Endorsement Area

#26-348 Requesting Permission from the Director of the Division of Local Government Services to Issue and Mail Estimated Tax Bills after the June 30 Statutory Deadline

#26-349 Authorizing the Estimated Property Tax Levy and Bills for the Third Quarter of 2026

F. CONTRACTS/AGREEMENTS

#26-350 Authorizing the Execution of a Shared Services Agreement between the Township of Manchester and the County of Ocean for the FY26 Traffic Enforcement Program Grant.

12. REPORTS

13. PUBLIC COMMENT

14. ADJOURNMENT

#26-318

DRAFT

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, APPOINTING MICHAEL BATULLO JR. TO A FULL-TIME POLICE OFFICER POSITION WITHIN THE DIVISION OF POLICE IN THE TOWNSHIP OF MANCHESTER

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That Michael Batullo Jr. is hereby appointed to the position of Police Officer within the Township of Manchester commencing on July 27, 2026.
2. Be it further resolved that Michael Batullo Jr. has previously completed the New Jersey Police Training Commission Basic Course for Police Officers.
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Mayor
 - B. Business Administrator
 - C. Chief of Police
 - D. Personnel Officer

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

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#26-319

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, APPOINTING CASEY JACOBY TO A FULL-TIME POLICE OFFICER POSITION WITHIN THE DIVISION OF POLICE IN THE TOWNSHIP OF MANCHESTER

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That Casey Jacoby is hereby appointed to the position of Police Officer within the Township of Manchester commencing on July 27, 2026.
2. Be it further resolved that Casey Jacoby has previously completed the New Jersey Police Training Commission Basic Course for Police Officers.
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Mayor
 - B. Business Administrator
 - C. Chief of Police
 - D. Personnel Officer

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

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26-320

July 27, 2026

**RESOLUTION AUTHORIZING PAYMENT OF BILLS
MANCHESTER TOWNSHIP, NEW JERSEY**

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Current Fund	\$	1,587,944.70
Capital Fund	\$	122,838.96
Escrows	\$	432.00
Affordable Housing Trust Fund	\$	22,246.47
Animal Control Fund	\$	
Drug Enforcement Fund	\$	5,160.30
NJ Forfeiture	\$	
N.J. Unemployment Trust	\$	681.00
Public Assistance Discretionary Trust	\$	
Public Assistance Trust Fund I	\$	
Municipal Alliance Discretionary Trust	\$	
Manchester Day Trust Fund	\$	
Public Defender Trust Fund	\$	
Recreation Trust Fund	\$	
Reserve for Accumulated Absence	\$	25,000.00
Open Space Trust Fund	\$	5,362.08
Manchester - Lakehurst Borough Construction Code Fund	\$	
	\$	<u><u>1,769,665.51</u></u>

CERTIFICATION:

Jeanette M. Larrison
Chief Financial Officer

Signed: _____

Michele Zolezi
Council President

Teri Giercyk
Township Clerk

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BILL LIST ADDENDUM

26-320

July 27, 2026

Special Escrow

Paveart Enterprises	Engraved Paver Stones	Chk#3318	\$	432.00
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\$432.00

CURRENT FUND

Payroll week ending 7/31/26

Payroll week ending 7/18/26

Chk#78592	1,362,864.44
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\$ 1,362,864.44

Reserve for Accumulated Absence

Payroll week ending 7/18/26

Chk#1	25,000.00
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\$ 25,000.00

OPEN SPACE

Payroll week ending 7/18/26

Chk#224	4,376.70
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Check Register By Check Date

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Range of Checking Accts: 01 CURRENT to 01 CURRENT Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
01 CURRENT	Current Fund Account			
78593	07/27/26 ACTIO030 ACTION UNIFORM CO LLC		11349	
26-00083	Police Uniforms	800.00		
26-00241	New Dispathcer Uniforms	2,215.00		
26-01093	New Hires Uniform Purchases	2,374.00		
26-01130	Police Patches for Uniforms	4,000.00		
26-01131	Police Uniforms and Equipment	4,266.00		
		<u>13,655.00</u>		
78594	07/27/26 ALBER025 ALBERT VEGA		11349	
26-01373	Employee Rx Reimbursement	34.39		
78595	07/27/26 AMAZON01 AMAZON CAPITAL SERVICES INC		11349	
26-01266	Office Supplies	38.23		
26-01281	Tablet For Noonan	221.38		
26-01284	Bords for Horseshoes tourney	28.94		
26-01320	Summer Camp Supplies	142.22		
26-01321	SENSOR FOR PD #18	164.35		
26-01343	Amazon Off. Supplies - Bldg.	180.40		
26-01354	Brochure Rack - Reception	65.99		
26-01366	Misc. Luau Supplies	142.94		
		<u>984.45</u>		
78596	07/27/26 APCOI005 APCO INTERNATIONAL, INC.		11349	
26-01173	Student Manuals for Training	1,079.10		
78597	07/27/26 AXONE005 AXON ENTERPRISE, INC.		11349	
26-00822	Axon UCPSmart X2	14,910.00		
26-00823	Ten Axon Taser Batteries	948.40		
		<u>15,858.40</u>		
78598	07/27/26 BLAZE005 BLAZE EMERGENCY EQUIP CO LLC		11349	
26-01210	Fire Truck 7613 PM	1,795.00		
26-01303	7611 Batteries & Alternator	2,025.65		
26-01304	543 AC Service	516.18		
26-01327	76-13 repair latch	1,551.19		
		<u>5,888.02</u>		
78599	07/27/26 BRADY005 BRADY & KUNZ		11349	
V2600919	JUNE TAX APPEALS	1,305.00		
78600	07/27/26 CASIN005 CASINO PIER		11349	
26-00644	2026 HWL Day Camp Trips	3,290.00		
78601	07/27/26 CASIN005 CASINO PIER		11349	
26-00653	2026 Camp Adventure Trips	2,709.00		
78602	07/27/26 CDWGO005 CDW GOVERNMENT		11349	
26-00549	dispatch network upgrade part	549.44		

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Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
01 CURRENT	Current Fund Account	Continued		
78602	CDW GOVERNMENT	Continued		
26-00818	Laptop for Recreation	936.17		
		1,485.61		
78603	07/27/26 CHARL180 CHARLES BROOKS		11349	
26-01289	Parking Reimbursement	30.00		
78604	07/27/26 CLAYT020 CLAYTUNES, INC		11349	
26-00415	2026 CONCERTFEST ENTERTAINMENT	3,750.00		
78605	07/27/26 CMEAS005 CME ASSOCIATES		11349	
V2600944	GENERAL ENGINEERING	5,560.50		
78606	07/27/26 CODYC005 CODY CONKLIN		11349	
V2600921	WORKBOOT REIMBURSEMENT	275.00		
78607	07/27/26 COMCA025 COMCAST		11349	
V2600928	CABLE SVC 8499 05 196 0110108	52.10		
78608	07/27/26 COMCA025 COMCAST		11349	
V2600929	CABLE SVC 8499 05 196 0163024	24.95		
78609	07/27/26 COMCA025 COMCAST		11349	
V2600930	CABLE SVC 8499 05 196 0045536	262.76		
78610	07/27/26 COMCA025 COMCAST		11349	
V2600931	CABLE SVC 8499 05 196 0386708	489.08		
78611	07/27/26 COMCA025 COMCAST		11349	
V2600935	CABLE SVC 8499 05 196 0465114	123.74		
78612	07/27/26 CONTI010 CONTI CAUSEWAY FORD		11349	
26-01172	*ASAP* REPAIRS TO SEN.OUT.VEH.	1,251.24		
78613	07/27/26 COOPE015 COOPER ELECTRIC SUPPLY CO		11349	
25001706	Replacement Lighting	5,947.50		
78614	07/27/26 COTAL005 COTALITY CENTRALIZED REFUNDS		11349	
V2600920	REFUND TAX OVERPAYMENTS	42,180.95		
78615	07/27/26 COUNT065 COUNTY OF OCEAN		11349	
26-01153	TRUCK AND PAD WASHES	185.00		
78616	07/27/26 COUSI005 COUSINS FIREBALL MOUNTAIN, LLC		11349	
26-00662	2026 Camp Adventure Trips	1,750.16		
78617	07/27/26 CUSTO010 CUSTOM-BANDAG, INC.		11349	
26-01273	*ASAP* TIRES FOR POLICE FLEET	1,887.84		
26-01285	TIRES FOR PD, PW & WC FLEETS	1,728.00		
		3,615.84		

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Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
01	CURRENT	Current Fund Account	Continued		
78618	07/27/26	DASTI015 DASTI & ASSOCIATES, PC			11349
		26-01430 Block 4 Lot 2249	7,705.54		
78619	07/27/26	DELAG005 DE LAGE LANDEN			11349
		26-00400 POSTAGE EQUIPMENT RENTAL	196.62		
78620	07/27/26	DONNA040 DONNA RAGAN			11349
		26-01378 Employee Rx Reimbursement	42.27		
78621	07/27/26	ECHOD005 ECHO DATA ANALYTICS, LLC			11349
		26-01192 EMS Dashboard 3rd Quarter	3,000.00		
78622	07/27/26	EPLUS010 E-PLUS TECHNOLOGY, INC.			11349
		26-01088 TO RESOLVE POLICE EMAIL ISSUES	285.00		
78623	07/27/26	FREDB010 FRED BEANS PARTS, INC			11349
		26-00500 COLLISION REPAIR PARTS EMS#543	323.09		
78624	07/27/26	GANNE005 GANNETT MEDIA GROUP			11349
		26-01345 June Invoice	73.72		
78625	07/27/26	GFOA0005 GFOA of New Jersey			11349
		26-01432 2026 ANNUAL FALL CONFERENCE	575.00		
		26-01433 2026 MEMBERSHIP DUES	100.00		
			<u>675.00</u>		
78626	07/27/26	GOVCO005 GOVCONNECTION, INC.			11349
		26-01259 UPS battery replacement	415.58		
78627	07/27/26	GOVER005 GOVERNMENT FORMS & SUPPLIES			11349
		26-00970 Business Cards	76.16		
78628	07/27/26	GRESH005 GRESHAM PETROLEUM COMPANY			11349
		26-00917 Gas for all Township vehicles	442.01		
		26-01223 Gas for all Township vehicles	11,089.02		
			<u>11,531.03</u>		
78629	07/27/26	JANET030 JANET KREHELY			11349
		26-01422 EE Rx Reimbursement	29.98		
78630	07/27/26	JCPL0005 J C P & L			11349
		V2600940 ELEC SVC 200 000 021 788	31,546.76		
78631	07/27/26	JEFFR045 JEFFREY WOOD			11349
		V2600922 WORKBOOT REIMBURSEMENT	241.96		
78632	07/27/26	JOEYA005 JOEY ARMINIO & THE FAMILY LLP			11349
		26-00412 2026 CONCERTFEST ENTERTAINMENT	850.00		
78633	07/27/26	JOSEP290 JOSEPH LEO			11349
		26-00414 2026 CONCERTFEST ENTERTAINMENT	1,350.00		

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Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
01	CURRENT	Current Fund Account	Continued	
78634	07/27/26	LANGU005 LANGUAGE LINE SERVICES INC		11349
26-01221	language line	390.55		
78635	07/27/26	LEXIN005 LEXINGTON INSURANCE COMPANY		11349
26-01374	OCEAN HOLDINGS, LLC	10,306.28		
78636	07/27/26	LEXIN005 LEXINGTON INSURANCE COMPANY		11349
26-01431	COINSURANCE OBLIGATION	3,450.60		
78637	07/27/26	LOBEL005 LOBELLO ISSAKOV NAPA LLC		11349
25002165	*ASAP* REPAIRS TO PD #20 VEH.	199.08		
25002240	Shop Stock for Township Garage	467.89		
25002256	Replacement PCM for PW-30	900.00		
		1,566.97		
78638	07/27/26	MEDIE005 MEDIEVAL TIMES USA, INC.		11349
26-00661	2026 Camp Adventure Trips	864.55		
78639	07/27/26	MERID005 HACKENSACK MERIDIAN WORKS		11349
26-01306	Employee Medical Screenings	2,100.00		
26-01309	FFD Exam	250.00		
26-01363	Open PO Pre-Employ Physicals	1,225.00		
		3,575.00		
78640	07/27/26	MICHA135 MICHAEL O'HARA		11349
26-01293	NAPARS Reimbursement	65.00		
78641	07/27/26	MICKS005 MICKS PINE BARRENS CANOE & inc		11349
26-00660	2026 Camp Adventure Trips	1,293.60		
78642	07/27/26	MODER010 MODERN GROUP POWER		11349
26-00560	CRANE INSPECTION ON REPAIR	782.50		
78643	07/27/26	MONMO020 MONMOUTH CNTY PARK SYSTEM		11349
26-00658	2026 Camp Adventure Trips	85.00		
78644	07/27/26	MUNIC005 MUNICIPAL CLERKS ASSOC OF O.C		11349
26-01280	court admin. yearly dues	200.00		
78645	07/27/26	MUNIC010 MUNICIPAL CLERKS' ASSOC. OF NJ		11349
26-01364	MCANJ Teri & Shannon	175.00		
78646	07/27/26	NICKR005 NICK RESTAURANT MANAGEMENT LLC		11349
26-01126	Open PO for Senior Bites	2,670.00		
78647	07/27/26	NJNAT005 NJ NATURAL GAS CO.		11349
V2600934	NAT GAS SVC 230000335886	2,246.10		
78648	07/27/26	PARAM010 PARAMETRIX AUDIO &		11349
26-00683	2026 Audio and Lighting	1,775.00		

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Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
01	CURRENT	Current Fund Account	Continued	
78649	07/27/26 PARKE005 PARKER MCCAY, P.A. V2600924 PUBLIC RECORDS MATTERS	736.00		11349
78650	07/27/26 SEFOP005 SEFO PRODUCTIONS LLC 26-00405 2026 A NIGHT IN PARADISE	5,250.00		11349
78651	07/27/26 SITE0005 SITEONE LANDSCAPE SUPPLY, LLC 26-01341 SPRINKLER MAINTENANCE PARTS	296.27		11349
78652	07/27/26 THECA015 THE CAMEOS, LLC 26-00413 2026 CONCERTFEST ENTERTAINMENT	3,200.00		11349
78653	07/27/26 TONY010 TONY'S GENERAL MDSE, INC. 26-01182 OPEN PO FOR WORKBOOTS	1,032.00		11349
78654	07/27/26 TOWN0005 TOWNSHIP OF MANCHESTER V2600937 SR OUTREACH GAS JUNE 2026	912.49		11349
78655	07/27/26 TRANS010 TRANSUNION RISK & ALTERNATIVE 26-01368 Background Investigations	368.40		11349
78656	07/27/26 TREAS035 TREASURER, STATE OF NEW JERSEY 26-01325 1st and 2nd quarter marriages	1,925.00		11349
78657	07/27/26 TREAS045 TREASURER, STATE OF NEW JERSEY V2600923 SITE REMEDIATION FEE	2,540.00		11349
78658	07/27/26 TREAS080 TREASURER, STATE OF NJ 26-00643 2025 Day Camp Trips	195.00		11349
78659	07/27/26 TREAS080 TREASURER, STATE OF NJ 26-00655 2026 Camp Adventure Trips	65.00		11349
78660	07/27/26 TREET005 TREE TO TREE EXTREME LLC 26-00821 2026 Camp Adventure Trips	945.00		11349
78661	07/27/26 UNITI005 UNITI SOLUTIONS SERVICES V2600927 PHONE SVC ACCT# 215264736	586.83		11349
78662	07/27/26 VERIZ030 VERIZON WIRELESS V2600932 PHONE SVC 202847392-00001	2,951.90		11349
78663	07/27/26 WELLS065 WELLS FARGO VENDOR FIN.SERVICE 26-01178 OPEN PO COPIER RENTALS	4,304.72		11349
78664	07/27/26 TREAS080 TREASURER, STATE OF NJ 26-00643 2025 Day Camp Trips	195.00		11350

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Check #	Check Date	Vendor	Reconciled/Void		Ref Num
PO #	Description	Amount Paid	Contract		
01 CURRENT	Current Fund Account	Continued			
Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>	
	Checks: 72	0	225,080.26	0.00	
	Direct Deposit: 0	0	0.00	0.00	
	Total: 72	0	225,080.26	0.00	
Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>	
	Checks: 72	0	225,080.26	0.00	
	Direct Deposit: 0	0	0.00	0.00	
	Total: 72	0	225,080.26	0.00	

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Current Fund	5-01	1,566.97	0.00	0.00	1,566.97
Current Fund	6-01	216,653.30	0.00	0.00	216,653.30
Current Fund	G-01	6,859.99	0.00	0.00	6,859.99
Total of All Funds:		225,080.26	0.00	0.00	225,080.26

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Range of Checking Accts: 04 GEN CAPITAL to 04 GEN CAPITAL Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid		Contract

04 GEN CAPITAL	Capital Account			
3067	07/27/26 CAMPB005 CAMPBELL FOUNDRY CO.			11343
26-01246	Storm sewer grates/curb pieces	73,808.96		
3068	07/27/26 COOPE020 COOPERFRIEDMAN ELEC SUPPLY INC			11343
25002157	REHIK GENERATOR & ACCESSORIES	34,050.00		
3069	07/27/26 SCHER005 SCHERER DESIGN GROUP, LLC			11343
25000667	MANCHESTER TWP RADIO SYSTEM	1,040.00		
25002130	ADDITIONAL PROFESSIONAL	1,250.00		
		2,290.00		
3070	07/27/26 VCOMM005 V-COMM, LLC			11343
25000318	PROFESSIONAL RADIO	12,258.00		

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	4	0	122,406.96	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	4	0	122,406.96	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	4	0	122,406.96	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	4	0	122,406.96	0.00

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
GENERAL CAPITAL:	C-04	122,406.96	0.00	0.00	122,406.96
Total Of All Funds:		122,406.96	0.00	0.00	122,406.96

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Check Register By Check Date

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Range of Checking Accts: 15 OPEN SPACE to 15 OPEN SPACE Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	

15 OPEN SPACE	Open Space Trust			
225 07/27/26	AWARD005 AWARDS OF BRICKTOWN, LLC			11344
26-01252	S Fusaro Dedication Plaque	78.50		
226 07/27/26	MRCRE005 MRC Recreation			11344
26-00993	S Fusaro Dedication Memorial	5,283.58		

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	2	0	5,362.08	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	5,362.08	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	2	0	5,362.08	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	5,362.08	0.00

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
OPEN SPACE TRUST	T-15	5,362.08	0.00	0.00	5,362.08
Total of All Funds:		5,362.08	0.00	0.00	5,362.08

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Check Register By Check Date

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Range of Checking Accts: 21 UNEMPLOYMENT to 21 UNEMPLOYMENT Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid		Contract

21 UNEMPLOYMENT	New Jersey Unemployment Trust			
1195	07/27/26 STATE070 STATE OF NJ. DEPT OF LABOR			11345
V2600938	CATASTROPHIC ILLNESS FUND 2025	681.00		

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	681.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	681.00	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	681.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	681.00	0.00

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
NJ UNEMPLOYMENT TRUST	T-21	681.00	0.00	0.00	681.00
Total of All Funds:		681.00	0.00	0.00	681.00

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Check Register By Check Date

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Range of Checking Accts: 22 DRUG ENF to 22 DRUG ENF Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid		Contract

22 DRUG ENF	Drug Enforcement Trust			
1401 07/27/26	GOLDT005 GOLD TYPE BUSINESS MACHINES			11346
26-01251	Backtrace Annual	2,250.00		
1402 07/27/26	PATRO005 PATROL PC			11346
25002118	Patrol PC Batteries	1,974.90		
1403 07/27/26	THEHE005 THE HERTZ CORPORATION			11346
26-00452	Vehicle Rentals for PD	935.40		

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	3	0	5,160.30	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	5,160.30	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	3	0	5,160.30	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	5,160.30	0.00

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
DRUG ENFORCEMENT TRUST (LETA)	T-22	5,160.30	0.00	0.00	5,160.30
Total of All Funds:		5,160.30	0.00	0.00	5,160.30

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Range of Checking Accts: 27 AFF HOUSE to 27 AFF HOUSE Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
27	AFF HOUSE	Affordable Housing		
514	07/27/26	APLUS005 A-PLUS CONSTRUCTION, INC.		11347
26-01407	MANCHESTER HOME IMPROVEMENT	10,000.00		
515	07/27/26	COMMU020 COMMUNITY GRANTS, PLANNING &		11347
V2600918	AFFORDABLE HOUSING ADMIN AGENT	7,721.47		
516	07/27/26	PARKE005 PARKER MCCAY, P.A.		11347
V2600925	AFFORDABLE HOUSING MATTERS	4,525.00		
Checking Account Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	3	0	22,246.47
	Direct Deposit:	0	0	0.00
	Total:	3	0	22,246.47
Report Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	3	0	22,246.47
	Direct Deposit:	0	0	0.00
	Total:	3	0	22,246.47

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
AFFORDABLE HOUSING TRUST	T-27	22,246.47	0.00	0.00	22,246.47
Total of All Funds:		22,246.47	0.00	0.00	22,246.47

DRAFT

26-321

RESOLUTION AUTHORIZING PAYMENT OF BILLS

July 27, 2026

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility -East	\$	193,059.86
Sewer Utility - East	\$	62,486.86
Utility Escrow - Water	\$	-
Utility Escrow - Sewer	\$	-
Sewer Utility Capital Fund	\$	-
Water Utility Capital Fund	\$	<u>8,952.50</u>
	\$	<u><u>264,499.22</u></u>

CERTIFICATION:

Jeanette M Larrison
Chief Financial Officer

Signed: _____
Michele Zolezi
Council President

Teri Giercyk
Township Clerk

DRAFT

UTILITY BILL LIST ADDENDUM

26-321

July 27, 2026

WATER OPERATING

PAYROLL WEEK ENDING 7/31/26

PAYROLL WEEK ENDING 7/18/26

Chk#7237

42,259.14

\$ 42,259.14

SEWER OPERATING

PAYROLL WEEK ENDING 7/31/26

PAYROLL WEEK ENDING 7/18/26

Chk#4485

39,708.36

\$ 39,708.36

WATER UTILITY ESCROW

\$ -

SEWER UTILITY ESCROW

\$ -

WATER UTILITY CAPITAL FUND

-

SEWER UTILITY CAPITAL FUND

-

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Check Register By Check Date

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Range of Checking Accts: 05 WATER EAST to 05 WATER EAST Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
05 WATER EAST	Water Operating Fund			
7239 07/27/26	JCPL0005 J C P & L			11337
V2600942	ELEC SVC 200 001 127 014	32,355.72		
7240 07/27/26	REMIN015 REMINGTON & VERNICK ENGINEERS			11337
V2600926	GENERAL ENGINEERING	4,580.00		
V2600936	GENERAL ENGINEERING	2,130.00		
V2600946	GENERAL ENGINEERING	4,635.00		
		11,345.00		
7241 07/27/26	WATER010 WATER RESOURCE MANAGEMENT, INC			11337
26-01406	APRIL LICENSED OPERATIONS	2,220.00		
7242 07/27/26	WRTIN005 WRT INTERNATIONAL, LLC			11337
26-01396	Equipment rental	104,880.00		
Checking Account Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	4	0	150,800.72
	Direct Deposit:	0	0	0.00
	Total:	4	0	150,800.72
Report Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	4	0	150,800.72
	Direct Deposit:	0	0	0.00
	Total:	4	0	150,800.72

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Water East	6-05	150,800.72	0.00	0.00	150,800.72
Total of All Funds:		150,800.72	0.00	0.00	150,800.72

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Check Register By Check Date

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Range of Checking Accts: 07 SEWER EAST to 07 SEWER EAST Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
07 SEWER EAST	Sewer Operating Account			
4486 07/27/26	CDWGO005 CDW GOVERNMENT		11339	
26-00987	Hp Coated Paper/Printhead	569.87		
4487 07/27/26	FMGEN005 FM GENERATOR, INC.		11339	
26-00832	WSA Reserve Generator Repair	2,900.00		
4488 07/27/26	JCPL0005 J C P & L		11339	
V2600941	ELEC SVC 200 001 029 038	7,171.13		
4489 07/27/26	REMIN015 REMINGTON & VERNICK ENGINEERS		11339	
V2600926	GENERAL ENGINEERING	5,157.50		
V2600936	GENERAL ENGINEERING	1,350.00		
V2600946	GENERAL ENGINEERING	3,410.00		
		9,917.50		
4490 07/27/26	WATER010 WATER RESOURCE MANAGEMENT, INC		11339	
26-01406	APRIL LICENSED OPERATIONS	2,220.00		
Checking Account Totals				
	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	5	0	22,778.50	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	5	0	22,778.50	0.00
Report Totals				
	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	5	0	22,778.50	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	5	0	22,778.50	0.00

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Sewer East	6-07	22,778.50	0.00	0.00	22,778.50
Total of All Funds:		22,778.50	0.00	0.00	22,778.50

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Check Register By Check Date

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Range of Checking Accts: 06 WAT EAST CAP to 06 WAT EAST CAP Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
06 WAT EAST CAP	Water Capital Fund			
1189	07/27/26 REMIN015 REMINGTON & VERNICK ENGINEERS		11338	
25002067	PROPOSAL ESA METERS PHASE 2	367.50		
26-01233	Engineering Services	8,585.00		
		8,952.50		

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	8,952.50	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	8,952.50	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	8,952.50	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	8,952.50	0.00

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Check Register By Check Date

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
WATER EAST CAPITAL:	C-06	8,952.50	0.00	0.00	8,952.50
Total of All Funds:		8,952.50	0.00	0.00	8,952.50

DRAFT

26-322

July 27, 2026

RESOLUTION AUTHORIZING PAYMENT OF BILLS

MANCHESTER TOWNSHIP, NEW JERSEY

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility West	\$	56,716.34
Sewer Utility West	\$	36,537.03
Water Utility West Capital Fund	\$	4,630.88
Sewer Utility West Capital Fund	\$	<u>-</u>
	\$	<u>97,884.25</u>

CERTIFICATION:

Jeanette M Larrison
Chief Financial Officer

Signed: _____
Michele Zolezi
Council President

Teri Giercyk
Township Clerk

DRAFT

UTILITY WEST ADDENDUM

26-322

WATER WEST OPERATING

PAYROLL WEEK ENDING 7/31/26

PAYROLL WEEK ENDING 7/18/26

Chk#23823 30,799.73

30,799.73

SEWER WEST OPERATING

PAYROLL WEEK ENDING 7/31/26

PAYROLL WEEK ENDING 7/18/26

Chk#12263 31,132.73

31,132.73

WATER WEST CAPITAL

0.00

SEWER WEST CAPITAL

0.00

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Check Register By Check Date

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Range of Checking Accts: 30 WATER WEST to 30 WATER WEST Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid		Contract
30 WATER WEST	Water West Account			
23825	07/27/26 ALLIE005 ALLIED CONTROL SERVICES, INC			11340
26-01257	May 2026 Services	608.00		
23826	07/27/26 COYNE005 COYNE ENVIRONMENTAL			11340
26-00719	Blanket PO Accu Tabs	3,261.72		
26-00720	Blanket PO SLI Polyphosphate	2,492.10		
		5,753.82		
23827	07/27/26 GROUND005 GROUND PENETRATING RADAR			11340
26-01216	EMG water Main Markout Rt 571	1,175.00		
23828	07/27/26 JCPL0005 J C P & L			11340
V2600939	ELEC SVC 200 001 030 002	11,873.15		
23829	07/27/26 NJNAT005 NJ NATURAL GAS CO.			11340
V2600933	NAT GAS SVC 230000722194	189.00		
23830	07/27/26 REMIN015 REMINGTON & VERNICK ENGINEERS			11340
26-00339	Engineering Services	3,377.50		
V2600926	GENERAL ENGINEERING	209.43		
V2600936	GENERAL ENGINEERING	497.41		
V2600946	GENERAL ENGINEERING	420.30		
		4,504.64		
23831	07/27/26 WATER010 WATER RESOURCE MANAGEMENT, INC			11340
26-01384	JUNE LICENSED OPERATOR	1,813.00		

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	7	0	25,916.61	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	7	0	25,916.61	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	7	0	25,916.61	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	7	0	25,916.61	0.00

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Check Register By Check Date

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Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Water West	6-30	25,916.61	0.00	0.00	25,916.61
Total Of All Funds:		25,916.61	0.00	0.00	25,916.61

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Check Register By Check Date

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Range of Checking Accts: 32 SEWER WEST to 32 SEWER WEST Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid		Contract

32 SEWER WEST	Sewer West Account			
12264 07/27/26	ALLIE005 ALLIED CONTROL SERVICES, INC			11342
26-01323	Service Call WSA LS#9	384.93		
12265 07/27/26	FMGEN005 FM GENERATOR, INC.			11342
26-01217	WSA Reserve Generator Repair	1,306.33		
26-01347	WSA LS#6 New Generator Battery	132.84		
		1,439.17		
12266 07/27/26	JCPL0005 J C P & L			11342
V2600943	ELEC SVC 200 001 127 022	1,767.20		
12267 07/27/26	WATER010 WATER RESOURCE MANAGEMENT, INC			11342
26-01384	JUNE LICENSED OPERATOR	1,813.00		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	4	0	5,404.30	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	4	0	5,404.30	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	4	0	5,404.30	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	4	0	5,404.30	0.00

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Check Register By Check Date

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
Sewer West	6-32	5,404.30	0.00	0.00	5,404.30
Total of All Funds:		5,404.30	0.00	0.00	5,404.30

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Check Register By Check Date

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Range of Checking Accts: 31 WAT WEST CAP to 31 WAT WEST CAP Range of Check Dates: 07/27/26 to 07/27/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	

31 WAT WEST CAP	Water Capital West Account			
61	07/27/26 REMIN015 REMINGTON & VERNICK ENGINEERS			11341
26-00613	WSSA Meter Replacement Phase 3	4,630.88		

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	4,630.88	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	4,630.88	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	4,630.88	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	4,630.88	0.00

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
WATER WEST CAPITAL:	C-31	4,630.88	0.00	0.00	4,630.88
Total of All Funds:		4,630.88	0.00	0.00	4,630.88

DRAFT

**ORDINANCE OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF
OCEAN, NEW JERSEY, PROVIDING FOR A SPECIAL EMERGENCY
APPROPRIATION OF \$395,000 PROVIDING FOR THE PREPARATION OF A
MASTER PLAN**

WHEREAS, N.J.S.A. 40A:4-53(d) provides that a municipality may adopt an ordinance providing for a special emergency appropriation for the preparation of a master plan or plans when required to conform to the planning laws of the State of New Jersey; and

WHEREAS, the Municipal Council of the Township of Manchester, in the County of Ocean, New Jersey (the "Township") has determined to provide for the preparation of a master plan or plans when required to conform to the planning laws of the State of New Jersey; and

WHEREAS, the estimated cost of the preparation of a master plan is \$395,000.

NOW THEREFORE, BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY, AS FOLLOWS:

Section 1. Pursuant to N.J.S.A. 40A:4-53, the sum of \$395,000 is hereby appropriated for the preparation of a master plan or plans, and the same shall be deemed a special emergency appropriation as defined and provided for in N.J.S.A. 40A:4-55.

Section 2. The portion of the authorization financed shall be provided for in succeeding annual budgets by the inclusion of at least one fifth of the amount authorized by this ordinance and financed and as provided in N.J.S.A. 40A:4-55.

Section 3. A copy of this ordinance shall be filed with the Director of the Division of Local Government Services.

Section 4. This ordinance shall take effect upon final passage and dissemination as required by law.

DRAFT

NOTICE OF PENDING ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the foregoing ordinance was duly introduced and passed upon first reading at a regular meeting of the Municipal Council of the Township of Manchester, in the County of Ocean, New Jersey, held on June 8, 2026. Further notice is hereby given that said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said Municipal Council to be held in the Municipal Building Courtroom, located at One Colonial Drive, Manchester, New Jersey, on July 27, 2026 at 6 p.m., and during the week prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Township Clerk's Office to the members of the general public who shall request the same. The ordinance provides for a special emergency appropriation of \$395,000 to provide for the preparation of a master plan or plans when required to conform to the planning laws of the State of New Jersey.

TERI GIERCYK, RMC, CMC
Municipal Clerk

DRAFT

**TOWNSHIP OF MANCHESTER
COUNTY OF OCEAN**

BOND ORDINANCE NO. 26-38

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OF A WATER INTERCONNECTION BETWEEN THE BOROUGH OF LAKEHURST AND THE TOWNSHIP OF MANCHESTER, APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY

BE IT ORDAINED by the TOWNSHIP COUNCIL OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvements described in Section 3 of this bond ordinance are hereby authorized as East Area Water Utility improvements to be undertaken in and by the Township of Manchester, in the County of Ocean, New Jersey (the "Township"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor. No down payment is required or appropriated herein, in accordance with N.J.S.A. 40A:2-11c of the Local Bond Law, as this bond ordinance authorizes obligations solely for purposes which are self-liquidating and deductible from the gross debt of the Township as set forth in N.J.S.A. 40A:2-7h.

Section 2. In order to finance the costs of said improvements or purposes not provided for by the application of a down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$500,000, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvements hereby authorized to be undertaken and the purposes for which the obligations are to be issued consist of the construction, design and permitting of a water interconnection between the Borough of Lakehurst and the Township, including but not limited to the booster pumps, valving and required flow meter for the completion of the interconnection, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto, all as shown on and in accordance with plans, specifications or requisitions therefor on file with or through the Township Chief Financial Officer, as finally approved by the governing body of the Township.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$500,000, as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$500,000, which is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the Township, provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. The chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the Township may lawfully undertake as East Area Water Utility improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is twenty (20) years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Municipal Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the Township as defined in the Local Bond Law is not increased by the authorization of the \$500,000 bonds and notes provided in this bond ordinance because the purposes authorized herein are self-liquidating and are deductible from the Township's gross debt in accordance with N.J.S.A. 40A:2-44c and the obligations authorized herein will be within all debt limitations prescribed by said Law.

(d) An aggregate amount not exceeding \$80,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said improvements.

(e) To the extent that moneys of the Township are used to finance, on an interim basis, costs of said improvements or purposes, the Township reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto. This ordinance shall

constitute a declaration of official intent for the purposes and within the meaning of Section 1.150-2(e) of the United States Treasury Regulations.

(f) This bond ordinance authorizes obligations of the Township solely for purposes described in subparagraph (h) of §40A:2-7 of the Local Bond Law, and the obligations authorized herein are to be issued for purposes which are self-liquidating within the meaning and limitation of N.J.S.A. 40A:2-45 of said Law and are deductible from the gross debt of the Township pursuant to N.J.S.A. 40A:2-44c and N.J.S.A. 40A:2-47(a) of said Law.

Section 6. The capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Municipal Clerk and is available there for public inspection.

Section 7. Any grant or similar moneys from time to time received by the Township for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.

Section 8. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and, unless paid from other sources, the Township shall be obligated to levy ad valorem taxes upon all the taxable property within the Township for the payment of the obligations and the interest thereon without limitation as to rate or amount.

Section 9. This bond ordinance shall take effect twenty (20) days after the first dissemination thereof through the municipality's website after final adoption, as provided by the Local Bond Law.

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**TOWNSHIP OF MANCHESTER
COUNTY OF OCEAN
BOND ORDINANCE NO. 26-38**

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Manchester, in the County of Ocean, New Jersey (the "Township"), held on July 13, 2026. It will be further considered for final passage after public hearing thereon, at a meeting of said governing body to be held at 1 Colonial Drive, Manchester, New Jersey, on July 27, 2026, at 6:00 p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Municipal Complex of the Township during the week prior to and up to and including the date of such meeting; copies of the ordinance are available to the general public of the Township who shall request such copies, at the office of the Municipal Clerk in said Township of Manchester, in the County of Ocean, New Jersey. The summary of the terms of such bond ordinance follows:

TITLE: BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OF A WATER INTERCONNECTION BETWEEN THE BOROUGH OF LAKEHURST AND THE TOWNSHIP OF MANCHESTER, APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY.

Purpose(s): Providing for the construction, design and permitting of a water interconnection between the Borough of Lakehurst and the Township, including but not limited to the booster pumps, valving and required flow meter for the completion of the interconnection, and all work, materials, equipment, labor and appurtenances necessary therefor or incidental thereto.

Appropriation: \$500,000

Bonds/Notes Authorized: \$500,000

Section 20 Costs: \$80,000

Useful Life: 20 Years

TERI GIERCYK, Municipal Clerk
Township of Manchester
County of Ocean, New Jersey

~~#26-39~~

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, REPEALING AND REPLACING SECTIONS OF
CHAPTERS 133 & 179 ENTITLED UNIFORM CONSTRUCTION CODES OF THE
CODE OF THE TOWNSHIP OF MANCHESTER**

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1

The Purpose of this Ordinance is to amend Chapter 133, Construction Codes, **Uniform**.

SECTION 2

Chapter 133, Uniform Construction Codes, Article II § 133-3 Fees of the Code of the Township of Manchester and to be amended with the following:

The fee for a construction permit shall be the sum of the subcode fees as listed hereof and shall be paid before the permit is issued.

NEW FEES IN EFFECT AS OF JANUARY 11TH, 2024

A. Building Subcode Fees. Minimum fee shall be ~~\$100~~75.

(1) Plan review fee shall be ~~520~~% of the amount charged for a new construction permit pursuant to N.J.A.C. 5:23-4.18(b)1.

(a) ~~The minimum plan review fee shall be:~~

~~[1] Residential permit: \$100.~~

~~[2] Commercial permit: \$150.~~

~~[3] Update residential permit: \$75.~~

~~[4] Change of Contractor: \$75.~~

(2) New construction. Fees for new construction shall be based upon the volume of the structure. Volume shall be computed in accordance with N.J.A.C. 5:23-2.28. Use groups are classified and defined in Chapter 3 of the ICC, NJ addition.

(a)

Per cubic foot of volume [except as in Subsections A(1)(b) and (c) below]: ~~\$0.05~~045.

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(b)

Use Groups A-1, A-2, A-3, A-4, F-1, F-2, S-1 and S-2: \$0.04034.

(c)

Structures on farms used exclusively for storage of grains or food, or sheltering of livestock: \$0.007.

Maximum fee on farm buildings: \$850.

- (3) Fees for renovations, alterations and repairs or site construction associated with pre-engineered systems of commercial farm buildings, premanufactured construction, and the external utility connection for premanufactured construction shall be based upon the estimated cost of the work. To determine the estimated cost, the applicant shall submit to the Construction Official such cost data as may be made available by the architect or engineer of record, or by a recognized estimating firm, or by a bona fide contractor's bid. The Construction Official shall make the final decision regarding estimated cost.

(a) \$1 to ~~\$50,000~~49,999: _____ \$374 per \$1,000.

(b) ~~\$50,001~~0 to \$100,000: _____ \$296 per \$1,000.

(c) Over \$100,0010: _____ \$252 per \$1,000.

(d) Minimum fee: \$10075.

- (4) Addition. Fees shall be computed on the same basis as for new construction for the added portion.

- (5) Combination renovations and additions. Fees shall be the sum of fees computed separately for renovation and addition.

- (6) Demolition or removal, including fuel storage tanks. The fee shall be as follows:

(a) Structures less than 5,000 square feet and less than 30 feet in height, single-family residences (R-5) in the building code, and structures on farms as per N.J.A.C. 5:23-3.2(D): \$10075.

(b) All other use groups: \$2400.

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- (7) Temporary structures. Including but not limited to tents, sales trailers, air-supported structures, temporary mobile homes: \$92.
- (8) Swimming pools. The fee shall be as follows:
- (a) Residential aboveground: \$100.
 - (b) Residential in-ground: ~~\$200~~75.
 - (c) Commercial, public (\$20 per \$1,000 of cost minimum): \$200.
 - (d) Pool Barrier – Residential Use Groups: ~~\$15~~00.
 - (e) Pool Barrier – All Other Use Groups: ~~\$25~~00.
- (9) Storage sheds and similar structures. The fee shall be as follows:
- (a) Over 100 square feet or larger: same as new construction.
- (10) Signs. The fee shall be \$1.50 per square foot of surface area of the sign, computed on one side only for double-faced signs. Minimum fee: ~~\$100~~75.
- (11) All Use Groups except R-5: Cost of Alterations under Section A. (2) (a) (b) (c)
- (12) Retaining walls. Fees for retaining walls shall be as follows:
- (a) The fee for a retaining wall with a surface area greater than 550 square feet and having a total height four (4') feet or greater, or a retaining wall less than four feet having a negative impact on a foundation shall be ~~\$27~~25.
 - (b) The fee for a retaining wall with a surface area of 550 square feet or less shall be ~~\$22~~475.
- (13) Alternative systems and non-depletable energy sources.
- The fee for plan review of a building for compliance under the alternate systems and non-depletable energy source provisions of the energy subcode shall be \$350.00 for one and two family homes and light commercial structures having the indoor temperature controlled from a

single point, and \$1500.00 for all other structures. See Bulletin 22-1 Energy Subcode Compliance.

Electronic Permit Submission Surcharge: \$1 per \$1000 of value of construction, with a minimum permit surcharge fee of \$2. Exemptions from these surcharges are for the following submissions: Pre-engineered systems of commercial farm buildings; Asbestos or lead abatement permits; Construction/rehabilitation of low- or moderate-income housing units; Demolition of buildings/structures; and Work consequential to a natural disaster (when waived by the local agency)

B. Plumbing Subcode Fees. Minimum fee: \$100 for Residential and ~~\$20~~150 for Commercial

(1) Plumbing fixtures and equipment. The fees shall be as follows:

(a) For each fixture, piece of equipment or appliance connected to the plumbing system, and for each appliance connected to the gas or oil piping system, except as indicated in Subsection B(1)(b) below, the fee shall be: ~~\$40~~20.

(b) For each special device, including but not limited to the following: grease traps, oil separators, refrigeration units, water service connections, sewer service connections (on multiple units, the fee is per unit), backflow preventers equipped with test ports (double check-valve assembly, reduced pressure zone and pressure vacuum breaker backflow preventers), steam boilers, hot water boilers (excluding those for domestic water heating), active solar systems, sewer pumps, interceptors, gas and/or oil piping, modular water piping and modular building drains: ~~\$125~~00.

(c) Hot water heaters:

[1] R Use Groups: ~~\$125~~00.

[2] All other use groups: ~~\$20~~150.

(2) Hot water base board heat: \$100.

(3) Installation of propane fuel storage tanks.

(a) All Residential (R) Use Groups: ~~\$100~~75.

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- (b) All other use groups: ~~\$80750~~.
- (4) Gas- or oil-fired furnaces or RTUs.
 - (a) All Residential (R) Use Groups: ~~\$12500~~.
- (5) Oil Tanks:
 - (a) Residential: ~~\$12500~~
 - (b) Commercial: ~~\$25000~~
- (6) Air Conditioner:
 - (a) Residential: ~~\$12500~~
 - (b) Commercial: ~~\$2500~~
- (7) Pool Main Drain:
 - (a) Residential: ~~\$12500~~
 - (b) Commercial: ~~\$2500~~
- (8) Generator's
 - (a) All Residential (R) Use Groups: ~~\$12500~~.
 - (b) All other Use Groups: ~~\$2500~~
- (9) Pool Heater's: ~~\$12500~~.
- (10) Gas Fireplace:
 - (a) All Residential (R) Use Groups: ~~\$12500~~.
 - (b) All other Use Groups: ~~\$200450~~
- (11) Water Filtration Systems:

(a) All Residential (R) Use Groups: \$~~125~~00.

(b) All other Use Groups: \$~~15~~20

(12) Lawn sprinkler backflow preventer(s):

(a) All Residential (R) - Use Groups: \$~~125~~00.

(b) All other use groups: \$~~20~~450.

(13) Dishwasher for all use groups except R: \$~~15~~00.

(14) Annual fee for quarterly inspection/review of quarterly reports for grease traps: \$~~125~~00.

C. **Mechanical Fees**. The minimum fee shall be \$100.

(1) Replacement Water Heaters: \$~~125~~00.

(2) Replacement Air Conditioner - All Residential (R) Use Groups: \$~~125~~00.

(a) All Residential (R) Use Groups: \$~~125~~

(b) RTU's: \$150.

(3) Replacement Furnaces: \$~~125~~00.

(4) Boilers: \$~~125~~00.

(a) All other Use Groups: \$~~200~~450.

(5) Generator's

(a) All Residential (R) Use Groups: \$~~125~~00.

(b) All other Use Groups: ~~\$2500~~

(6) Pool Heater's: ~~\$12500~~.

(7) Gas Fireplace:

(a) All Residential (R) Use Groups: ~~\$12500~~.

(b) All other Use Groups: ~~\$20450~~

(8) Water Filtration Systems:

(a) All Residential (R) Use Groups: \$100.

(b) All other Use Groups: \$120

(9) For each fixture, piece of equipment or appliance connected to the plumbing system, and for each appliance connected to the gas or oil piping system, the fee shall be: \$40.

D. Fire Subcode Fees. The minimum fee shall be \$100. Fire subcode fees for fire protection and hazardous equipment, sprinklers, standpipes (smoke and heat), pre-engineered suppression systems, gas and oil-fired appliances not connected to the plumbing system, kitchen exhaust systems, incinerators and crematoriums shall be as follows:

(1) Gas- or oil-fired appliances: ~~\$10075~~.

(2) Fire suppression systems (sprinkler systems):

(a) One to 20 heads: ~~\$7565~~.

(b) Twenty-one to 100 heads: ~~\$1520~~.

(c) One hundred one to 200 heads: ~~\$25029~~.

(d) Two hundred one to 400 heads: ~~\$650594~~.

(e) Four hundred one to 1,000 heads: ~~\$900822~~.

(f) Over 1,000 heads: \$1,~~200~~50.

(3) Fire detectors and alarms (smoke, heat, duct, flame and beam). Each system will be computed separately.

(a) One to 12 devices: \$~~100~~75.

(b) Each additional 25 devices: \$~~2~~45.

(4) Fire pumps: \$~~2~~450.

(5) Standpipes systems (per standpipe): \$~~250~~29.

(6) Independent pre-engineered systems (CO2 suppression, halon suppression, foam suppression, dry chemical suppression, wet chemical suppression), each system: \$~~125~~92.

(7) Kitchen exhaust system (per system): ~~\$46~~.

All Residential (R) Use Groups: \$75

All other Use Groups: \$150

(8) Incinerators: \$365.

(9) Crematoriums: \$365.

(10) Fuel-dispensing units (per pump): \$~~125~~92.

(11) Installation of fuel storage tanks:

(a) R-5: \$~~100~~75.

(b) All other use groups: \$~~200~~450.

(12) Hydraulic calculation review for all use groups: \$~~75~~50.

(13) Water tank and/or underground fire main: \$~~30~~450.

(14) Tank-monitoring system (per tank): \$~~75~~50.

- (15) Smoke-removal system [includes smoke detectors (up to six) not otherwise covered]: ~~\$20150~~.
- (16) Elevator recall: ~~\$1500~~.
- (17) Automatic smoke-fire control doors or shutters (pair), security locking devices integrated with alarm systems: ~~\$1275~~.
- (18) Installation of Solar photovoltaic systems:
 - (a) Residential: \$75
 - (b) Commercial: \$100
- (19) Energy Storage Systems within or outside of a structure:
 - (a) Residential: ~~\$10075~~
 - (b) Commercial: ~~\$2100~~
- (20) Carbon Dioxide Systems (new and/or replacement): \$100.
- (21) The fee for replacement of an existing transmission means as per N.J.A.C. 5:23-2.17A(c)5v shall be \$100.00.
- (22) Installation of a fire alarm control panel (FACP): R use groups \$100.00. All other use groups \$200.00. The fee charged is for each FACP.

E. Electrical Subcode Fees. Minimum fee: \$100.

- (1) For the first block consisting of one to 25 receptacles, fixtures or devices, the fee shall be ~~\$10075~~; for each additional block consisting of up to 25 receptacles, fixtures or devices, the fee shall be ~~\$2510~~. For the purpose of computing this fee, receptacles, fixtures or devices shall include lighting fixtures, wall switches, convenience receptacles, sensors, dimmers, alarm devices, smoke and heat detectors, communications outlets, light standards eight feet or less in height, including luminaries, emergency lights, electric signs, exit lights or similar electric fixtures and devices rated 20 amperes or less, including motors or equipment rated less than one horsepower (hp) or one kilowatt (kw).

- (2) For each motor or electrical device rated from one hp or one kw to 10 hp or 10 kw; for each transformer or generator rated from one kw or one kva to 10 kw to 10 kva; for each replacement of wiring involving one branch circuit or part thereof; for each storable pool or hydro massage bathtub; for each underwater lighting fixture; for household electric cooking equipment rated up to 16 kw; for each fire, security or burglar alarm control unit; for each receptacle rated from 30 amperes to 50 amperes; for each light standard greater than eight feet in height including luminaries; and for each communications closet, the fee shall be \$325.
- (3) For each motor or electrical device rated from greater than 10 hp or 10 kw to 50hp or 50 kw; for each service equipment, panel board, switch board, switch gear, motor-control-center, or disconnecting means rated 225 amperes or less, for each transformer or generator rated from greater than 10 kw or 10 kva to 45 kw or 45kva, for each electric sign rated from greater than 20 amperes to 225 amperes including associated disconnecting means, for each receptacle rated greater than 50 amperes, and for each utility load management device, the fee shall be \$12050.
- (4) For each motor or electrical device rated from greater than 50 hp or 50 kw to 100 hp or 100 kw; for each service equipment, panel board, switch board, switch gear, motor-control-center or disconnecting means rated from greater than 225 amperes to 1,000 amperes, and for each transformer or generator rated from greater than 45 kw or 45kva to 112.5 kw or 112.5 kva, the fee shall be \$30250.
- (5) For each motor or electrical device rated greater than 100 hp or 100 kw; for each service equipment, panel board, switch board, switch gear, motor-control-center or disconnecting means rated greater than 1,000 amperes, and for each transformer or generator rated greater than 112.5 kw or 112.5 kva, the fee shall be \$70650.
- (6) The fee charged for electrical work for each permanently installed private swimming pool as defined in the building subcode, spa, hot tub or fountain shall be a flat fee of \$1500, which shall include any required bonding, and associated equipment such as filter pumps, motors, disconnecting means, switches, required receptacles, and heaters etc., excepting panel boards, underwater lighting fixtures.
- (7) For electrical work requiring replacement of service entrance conductors or feeder conductors only, the fee shall be based on the designated ampere rating of the overcurrent device of the service or feeder as follows:
- (a) For 225 amperes or less, the fee shall be \$1500.

- (b) For 226 to 1,000 amperes, the fee shall be ~~\$30~~250.
- (c) Greater than 1,000 amperes, the fee shall be ~~\$80~~750.
- (8) For photovoltaic systems, the fee shall be based on the designated kilowatt rating of the solar photovoltaic system as follows:
 - (a) One to 50 kilowatts, the fee shall be ~~\$400~~100.
 - (b) Fifty-one to 100 kilowatts, the fee shall be ~~\$700~~200.
 - (c) Greater than 100 kilowatts, the fee shall be ~~\$900~~750.
- (9) Replacement of hot water heaters: ~~\$65~~50.
- (10) EV Car charging outlet: ~~\$125~~75 ea.

F. Elevator Subcode Fees.

- (1) The elevator subcode fees shall be as published in N.J.A.C. 5:23-4.20, Departmental Fees, and in N.J.A.C. 5:23-12, Elevator Safety Subcode.

G. Certificate of occupancy fees and other permits:

- (1) Certificate of occupancy: ~~\$100~~75.
- (2) Certificate of occupancy for change in use: ~~\$150~~25.
- (3) Certificate of continued occupancy: ~~\$150~~25.
 - (a) Tenant/agent to provide the following:
 - [1] Completed construction application.
 - [2] Completed building, electrical, plumbing and fire subcode application.
 - [3] Layout drawing by New Jersey registered architect.

- [4] Letter of intent.
 - [5] Zoning sign-off.
 - [6] Health Department sign-off, if applicable.
 - [7] Other prior approvals, if applicable.
- (b) A continued certificate of occupancy is needed for any change in tenant. If any work is being done, i.e., new carpeting, walls, additional electrical outlets, etc., then an application for each subcode must be filled out and submitted with a copy of the contract and two copies of signed sealed architectural plans as well as all of the above.
- (c) A certificate of continued occupancy is required for every nonresidential property whenever a change in occupancy occurs which involves reinspection of all areas of life safety. Construction permits must be obtained for all proposed modifications.
- (4) Temporary certificate of occupancy extension (with the exception of engineering or soil conservation): \$305.
 - (5) Permit for lead hazard abatement: \$140.
 - (6) Lead abatement clearance certificate: \$28.
 - (7) Administrative fee for permit issued for asbestos abatement: \$70.
 - (8) Certificate of occupancy following asbestos abatement: \$75.
 - (9) Reinstate a lapsed construction permit, 10% of the original cost, plus any amendments to the fee ordinance (minimum fee): \$10075.
 - (10) Variance applications:
 - (a) Class I buildings and/or structures: \$594.
 - (b) Class II and III buildings and/or structures: \$120.
 - (c) Resubmission for Class I applications: \$229.
 - (d) Resubmission for Class II and III applications: \$120.

(11) Annual permits.

(a) Construction permit. Flat fee based upon the number of maintenance workers who are employed by the facility, and who are primarily engaged in work that is governed by a subcode. Managers, engineers, and clericals shall not be considered maintenance workers for the purpose of establishing the permit fee.

(b) Annual permits may be issued for building, fire protection, electrical and plumbing.

[1] One to 25 workers, the fee shall be \$667.

[2] Over 25 workers, each additional worker shall be \$150.

(c) Training registration fee, to be paid prior to issuance of an annual permit, fees shall be submitted (payable to "Treasurer State of New Jersey," per subcode): \$140.

(12) Lead-Safe Certificate pursuant to the Lead Hazard Control Assistance Act, P.L. 2003, c. 311 (N.J.S.A. 52:27D-437.10 et. Seq.: \$20.

(a) The municipality shall charge the dwelling owner or landlord a fee sufficient to cover the cost of the periodic lead-based paint inspection, including the cost of hiring a lead evaluation contractor, where applicable.

H. Training, certification and technical. The enforcing agency shall collect, in addition to the fees specified above, a surcharge of \$0.0016 per cubic foot of volume of new construction and \$0.80 per \$1,000 of value of all other construction. Such fees shall be submitted to the Department of Community Affairs of the State of New Jersey.

I. Waiver of permit fees for disabled persons. There shall be no permit fees charged for disabled persons' accessible home improvements (R-2, R-3, and R-5 Use Groups only).

J. Exceptions. Pursuant to and in accordance with N.J.S.A. 52:27D-126d et seq., the Township of Manchester may waive, by resolution, all enforcing agency fees for nonprofit organizations for construction within its boundaries including but not limited to construction permit fees, zoning fees and surcharge fees.

K. **Engineering Review fees for New Dwellings, Retaining Walls & Tree Reforestation.**

[Amended 12-10-2018 by Ord. No. 18-033]

- (1) Plot plan review: \$200 for the first submittal; \$100 for any ensuing submittal.

Township administrative processing fee due upon initial submission: \$100.

- (2) Final engineering review: \$200 for the first and any ensuing— submittal (additional field inspection required).

- (3) Top of foundation review: \$12585.

L. Plan review fee schedule for Uniform Construction Code plans, Updates and Change of Contractor.

- (1) A ~~nonrefundable~~ non-refundable plan review fee payment of 5% ~~\$350~~ shall accompany the construction permit application for all proposed newly constructed R-2, R-3, R-4 and R-5 Use Groups.

- (~~22~~) A nonrefundable plan review fee of \$100~~75~~ shall accompany a construction permit application for all other use groups and for all additions, renovations, alterations and reconstruction work performed on existing structures.

- (~~33~~) The total review fee shall be deducted from the total cost of the construction permit fee.

- (~~44~~) Partial release fee for plan review and permit process for each Subcode per occurrence: \$100~~75~~.

- (~~55~~) There shall be an additional fee of \$75 per hour for review of any amendment or change to a plan that has already been released. Minimum fee: one hour.

- (6) Minimum fee for Update to a residential permit: \$100

- (7) Change of Contractor for any permit: \$100

Additional Fees - Administrative:

Upon special written request made to the Director of the department, a permit applicant may deposit money in escrow with the Township to pay for inspections conducted after hours, on weekends and/or on Township holidays. The amount deposited shall be calculated as double the

entire anticipated permit fees for the project, separate and apart from the permit fees paid for inspections conducted during normal Township hours.

For inspections conducted during after hours, on weekends and/or Township holidays, inspectors' time shall be billed at either time and a half or double time, depending on when the inspections are conducted. The township reserves all rights to determine the time and dates of inspections based upon availability of its workforce. As inspections are conducted, the Director will draw down from the escrow account with notice and invoice to the applicant. No inspections will be conducted until the escrow account is replenished.

If an escrow account contains insufficient funds, which shall be defined as equal to or less than 20% of the deposit, to enable completion of the remaining inspections, the Director shall provide the applicant with notice of the insufficiency of the escrow balance and applicant shall post such additional escrow deposit as shall be agreed upon by the Township and the applicant within a reasonable period of time.

Exemptions

No surcharge is collected for:

Pre-engineered systems of commercial farm buildings

Asbestos or lead abatement permits

Construction/rehabilitation of low- or moderate-income housing units

Demolition of buildings/structures

Work consequential to a natural disaster (when waived by the local agency)

[3] Update residential permit: \$75.

[4] Change of Contractor: \$75.

SECTION 34

Chapter 179, Fire Prevention, Article I, Enforcement of State Code, § 179-10 Additional required inspection and fees of the Code of the Township of Manchester is hereby amended with the following:

A. In addition to the inspection fees required pursuant to the Act and the regulations of the Department of Community Affairs for life hazard uses, the following additional inspections and fees shall be required:

Type of Use

Fee

Nonresidential:

Nonresidential less than 400 square feet	\$40
Nonresidential 401 to 2,500 square feet	\$60
Nonresidential 2,501 to 5,000 square feet	\$80
Nonresidential 5,001 to 12,000 square feet	\$100
Nonresidential greater than 12,000 square feet	\$125

Multiple dwellings:

First building	\$75
Additional buildings	\$25

Amusement/entertainment less than 100 people	\$100
Restaurant less than 50 people	\$75
Residential smoke detector compliance	\$100

Inspection requests information:

~~Inspection request less than five days ahead of closing – an additional \$50~~

1) Inspection request 24 hours or less before closing – an additional – (+\$) \$300-100

2) Payments must be received by 3:00 p.m. for next day inspection whether in-person or via the on-line citizen portal.

3) The accelerated inspection request secures both a next-day inspection and, if a reinspection is necessary due to failure, the originally available inspection date that is offered prior to the next day inspection request shall apply.

4) Tenant information must be provided at the time of inspection request.

~~** Payments must be received by 3:00 p.m. for next day inspection whether in-person or via on-line citizen portal **~~

Reinspection Fee – missed appointments and locked doors at no fault of the Inspector \$50

A failed reinspection shall result in an additional \$100 fee. In addition, units found to be deficient for a fire extinguisher, smoke alarm and/or a carbon monoxide detector will result in a \$100 reinspection fee. However, the Accelerated inspection requests are applicable only to the initial inspection request.

An accelerated inspection request provides a next day inspection while preserving the originally scheduled inspection appointment as the reinspection date, should a reinspection be required for any reason upon failure.

Assembly use:

Less than 50 occupants	\$75
Amusement/entertainment less than 100 people	\$100

Business use/mercantile use:

Less than 400 square feet	\$40
Between 401 and 2,500 square feet	\$60
Between 2,501 and 5,000 square feet	\$80
Between 5,001 and 12,000 square feet	\$100
Greater than 12,000 square feet	\$125

B. All non-life-hazard uses shall be inspected annually.

SECTION 4.

All Ordinances or parts of Ordinances inconsistent with the provisions of this Ordinance are hereby repealed as to such inconsistency only.

SECTION 5.

If any provision of this Ordinance is declared invalid, such invalidity shall not affect the other provisions of this Ordinance. Furthermore, the other provisions of this Ordinance are deemed to be severable and remain in full force and effect.

SECTION 6.

This Ordinance shall take effect after final approval and publication according to law.

NOTICE

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NOTICE IS HEREBY GIVEN that the foregoing Ordinance was introduced and passed by the Township Council of the Township of Manchester on first reading at a meeting held on the 27th day of July, 2026 at 6:00 p.m. The Ordinance will be considered for second and final reading at a meeting of the Township Council which is scheduled for the 10th day of August, 2026 at 6:00 p.m. or as soon thereafter as the matter may be reached, at the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey 08759, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

TERI GIERCYK, RMC, CMR

Municipal Clerk

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AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXCHANGE OF LANDS (BLOCK 1.350, LOTS 9-11 (GRINNELL AVE.) FOR BLOCK 1.349, LOTS 5-7 (FAIRFAX ST.)) BETWEEN THE TOWNSHIP OF MANCHESTER AND BRECKENRIDGE PROPERTIES, LLC PURSUANT TO N.J.S.A. 40A:12-16

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. Breckenridge Properties, LLC is currently the owner of certain real property located in the Township of Manchester known as Block 1.349, Lots 5-7, as shown on the Official Tax Maps of Manchester Township. The Township of Manchester is currently the owner of certain real property located in the Township of Manchester known as Block 1.350, Lots 9-11, as shown on the Official Tax Maps of Manchester Township. The Township has determined that it would be in the best interest of the municipality to exchange the lands it owns as identified above with the lands owned by Breckenridge Properties, LLC, thereby exchanging said properties between parties.

SECTION 2: Pursuant to N.J.S.A. 40A:12-2, a municipality may, pursuant to N.J.S.A. 40A:12-16, agree to enter into an agreement for the exchange of lands which is in the best interest of the municipality. The Township has determined that the lands it owns, Block 1.350, Lots 9-11, shall be transferred to Breckenridge Properties, LLC in return for the lands owned by Breckenridge Properties, LLC known as Block 1.349, Lots 5-7, as shown on the Township's tax maps. The Township has determined that the properties are of substantially equal value and it is more beneficial to the Township to obtain title to the Breckenridge properties than it is for it to continue to remain the owner of lot owned by the municipality. As a result, this Ordinance authorizes the exchange of said lands pursuant to N.J.S.A. 40A:12-16 between the Township of Manchester and Breckenridge Properties, LLC, in accordance with the terms and conditions of a proposed Contract for same as set forth and attached hereto as Schedule "A".

SECTION 3. Upon the adoption of this ordinance, the Mayor, Township Clerk and Township professionals are hereby authorized to execute any and all documents necessary to implement the intent of this ordinance.

SECTION 4. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 5. Pursuant to the provisions of N.J.S.A. 40:69A-181(b), this Ordinance shall take effect twenty (20) days after its final passage by the Township Council and approval by the Mayor where such approval is required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 27th day of July 2026, and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on August 10, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

Teri Giercyk, RMC/CMC
Municipal Clerk

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SCHEDULE A

This Agreement, made this,
2026 (the "Effective Date"),

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day of

BETWEEN: Breckenridge Properties, LLC
P.O. Box 922
Point Pleasant Borough, NJ 08742
(hereinafter designated as "Breckenridge")

AND: Manchester Township
1 Colonial Drive
Manchester, NJ 08759
(hereinafter designated as the "Township")

Wherein either Breckenridge or the Township is the Grantor of the property, it will be referred to as Grantor herein, and wherein acting as Grantee, it will be referred to as Grantee.

WITNESSETH:

1. **PROPERTY SOLD.** Breckenridge and Township agree to exchange the properties described in this contract. The properties to be exchanged for \$1.00 each consist of (a) the land and (b) all the Grantor's rights relating to the land. The property to be exchanged from Breckenridge to Township is known as Block 1.349, Lots 5-7 in Manchester, New Jersey. The property to be exchanged from Township to Breckenridge is Block 1.350, Lots 9-11 in Manchester, New Jersey.

Pursuant to N.J.S.A. 40A:12 2(a), a local municipality may obtain title to property through acquisition by gift, devise, purchase, exchange, grant, lease, condemnation or installment purchase agreement unless otherwise indicated. Likewise, pursuant to N.J.S.A. 40A:12-2(i), if a municipality wishes to exchange real property, same is not considered a sale of said estate or interest therein in accordance with N.J.S.A. 40A:12-5. Finally, pursuant to a New Jersey Local Lands and Building Law, specifically N.J.S.A. 40A:12-16, a municipality, may by ordinance, exchange any lands or rights or interests therein owned by the municipality for other lands or interest therein desired for public use.

The Township of Manchester has determined that the property identified herein, Block 1.350, Lots 9-11, which is owned by the Township of Manchester, should be exchanged for

property currently owned by Breckenridge, and is of substantially equal value and the acquisition of said property by the Township from Breckenridge, is more advantageous to the municipality for public use than the lands or rights or interest therein to be conveyed by the municipality to Breckenridge and that it is in the public interest that such exchange of lands be consummated.

2. CONSIDERATION. The Parties acknowledge that in reaching the determination that the exchange of properties here is of equal value, have relied upon the professional determination of the Township Tax Assessor. As a result, there is no additional requirement for any cash consideration by either party as part of this exchange of property.

3. CLOSING DATE. The closing of title shall take place on the papers within 30 days following adoption of the requisite ordinance by the Township.

4. EFFECTIVE DATE. The effective date shall be defined as the date in which both parties execute this Agreement after the Township adopts an ordinance permitting the within transaction, including the Township conducting all required public hearings.

5. TYPE OF DEED. A Deed is a written document used to transfer ownership of property. In this sale, the Grantor agrees to provide, and the Grantee agrees to accept a Deed known as Bargain and Sale with Covenants against Grantor's Acts. Grantor shall also provide and execute at closing an Affidavit of Title and any other documentation reasonably required by Grantee's Title Company.

6. DUE DILIGENCE PERIOD. The parties shall have the right to conduct a feasibility study within thirty (30) days from the Effective Date for the purposes of investigating the environmental condition of the properties. The feasibility study must be acceptable to the party, in said party's sole discretion. If the same is not acceptable to either party, shall notify the other party by the thirty-first (31st) day following the execution of this Agreement indicating that the feasibility study is not acceptable. In such event, neither party shall have any further obligation to the other hereunder.

7. REPRESENTATIONS, WARRANTIES AND COVENANTS OF PARTIES. Each party hereby makes the following representations, warranties and covenants to the other,

as it relates to the properties it owns, each of which shall be true and correct as of the date of closing:

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- a. There are no outstanding notices of any uncorrected violations of any laws, statutes, ordinances, rules or regulations pertaining to the Premises;
- b. It has no knowledge of any fact or circumstances which would prohibit or materially impair or interfere with the development of any portion of the Premises by It;
- c. It has the full power, authority and legal right to enter into and perform this Contract, without requiring the consent or approval of any party not previously obtained. the execution, delivery and performance of this Agreement will not contravene any law, governmental rule, regulation or order binding on Grantor, nor will the performance of the obligations hereunder violate or constitute an event of default under the terms or provisions of any agreement, document or other instrument to which Grantor is party or by which the Property is bound;
- d. It does not have knowledge that the Property is affected by or subject to any pending or threatened (i) condemnation proceedings or proceedings which would impair or result in the termination of access from the Property to abutting public highways, streets and roads; (ii) tax appeals; or (iii) any actions or proceedings before any Court or administrative agency which will materially adversely affect the Property or the ability of it to perform its obligations under this Contract;
- e. No one has a contract, option or right of first refusal to purchase the Property or any part thereof and it has granted no leases or licenses, nor created any tenancies, affecting the property; and
- f. It does not have any knowledge that (i) there are any hazardous substances, as defined by any federal, state or municipal law, on the Property; or (ii) there are grounds for the filing of a lien against the Property pursuant to the New Jersey Spill Compensation and Control Act. It has no knowledge of (i) any underground storage tanks located on or under the Property and subsequently removed or abandoned in place without obtaining

approval of a closure plan from NJDEP; or (ii) any sumps, clarifiers or on-site wells.

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All of the foregoing representations and warranties of Grantor are true, accurate and complete as of the date of execution of this Contract and, as a condition precedent to its obligation to close hereunder, shall be true, accurate and complete as of the closing date. All of the foregoing representations and warranties shall survive the closing and delivery of the Deed at the closing.

8. TITLE PROVISIONS. The premises are to be sold and conveyed subject to:

a. Municipal Zoning ordinances, law, and ordinances of the State of New Jersey, County of Ocean, Township of Manchester, the rules and regulations of the respective agencies relating to buildings and construction used and all amendments and additions thereto now or hereafter in force and effect which relate to the premises;

b. The rights, public and private, and of public utility corporations, if any in the streets and roads, if any adjoining the premises;

c. Such facts as an accurate survey would disclose; provided, however, that such survey shall not disclose any defects or impediments to title;

d. Subsurface conditions affecting the premises;

e. Title to the lands and premises to be conveyed hereunder shall be good and marketable and such as will be insurable with standard exceptions by a reputable title insurance company authorized to do business in the State of New Jersey; and

f. Each party agrees, if said party desires, to complete a title examination within thirty (30) days from the date of this Contract. In the event that the examination of title to be made by and at the cost and expense of the Grantee discloses any exception to title, the Grantee shall serve a written notice as to the same upon the Grantor, any such notice or notices to be mailed to the Grantor within ten (10) days after the Grantee's counsel receives written notice in the form of a written report of title on any one or more occasions from the title insurance company designated by the Grantee, or any such exception or exceptions, and the Grantor shall have forty-five (45) days thereafter to cause the removal of such exception, and Grantor shall at its sole cost and expense diligently attempt to do so, provided, however,

that in the event the cost exceeds \$3,000.00, and the Grantee does not waive the exception or exceptions, Grantor shall have the option to terminate this Contract without further liability.

Any exception not so reported shall be deemed, waived. In the event that the Grantor is unable to cause removal of any exception as to which they have such notice within the time period, the Grantee shall have the option to:

a) Proceed to closing taking such title as Grantor can deliver but without any abatement in the purchase price; or

b) Terminate this agreement, at which point, the parties shall have no further obligations as to each other pursuant to the terms of this Agreement except that Grantor shall reimburse Grantee for actual title search and Attorney's fees incurred up to a maximum of \$750.00.

9. ADJUSTMENTS AT CLOSING. The Grantee and Grantor agree to adjust the following expenses as of the closing date: Real estate taxes, rents, security deposits,

Municipal water charges and sewer charges and other incidental charges. The Grantee or the Grantor may require that any person with a claim or right affecting the property be paid off from the proceeds of this Sale.

10. MISCELLANEOUS.

This Agreement is contingent upon the Township adopting the required ordinance pursuant to NJSA 40A:12-16.

11. ASSESSMENTS. If, at the time before signing of the Contract, the Premises or any portion thereof, shall be or shall have been affected by an assessment or assessments for any public improvements installed or to be installed by any governmental agency which are or may become payable in annual installments of which the first installment is then due or has been paid, when, for the purpose of this Agreement, all of the unpaid installments of such assessment, including those which are to become due and payable after the delivery of the Deed, shall be deemed to be due and payable and to be liens upon the premises and shall be paid and discharged by the Grantor upon the delivery of the Deed. Unconfirmed

improvements and assessments, if any, shall be paid and allowed by Grantor on account of the purchase price, if the improvements or work has been commenced on or before the date of this Agreement, Grantor represents that to the best of its knowledge there are no present assessments, confirmed or unconfirmed.

12. DEFAULT BY EITHER PARTY. In the event of a breach by either party, the other party shall have available to it and remedies at law or equity, including specific performance.

13. PARTIES LIABLE. This Agreement is binding upon all parties who sign it and all who succeed to their rights and responsibilities.

14. BROKER'S COMMISSION. The parties hereby represent to each other that there are no written agreements or correspondence with any real estate agents or brokers relating to this Agreement and therefore the parties hold each other harmless from any claims for commissions.

15. NOTICES. No notice, request, consent, approval, waiver or other communication under this Agreement shall be effective unless, but any such communication shall be deemed to have been given if the same is in writing and is mailed by registered mail or certified mail, postage prepaid, or e-mail, addressed to the parties at the address noted below, or sent by fax at the fax numbers listed below:

From Breckenridge to Township:
Manchester Township
1 Colonial Drive
Manchester, NJ 08759

With a copy to:
Lauren R. Staiger, Esq.
Dasti & Staiger
310 Lacey Road
Forked River, NJ 08731
E-mail address: lstaiger@dastilaw.com

Notices from Township to Breckenridge:
Breckenridge Properties, LLC
P.O. Box 922
Point Pleasant Borough,
NJ 08742

16. APPLICABLE LAW. This Agreement and the performance hereof shall be governed, interpreted, construed and regulated by the Laws of the State of New Jersey.

17. SEVERABILITY. If any term, covenant, condition or provision of this Agreement, or the application thereof to any person or circumstances, shall, at any time or to any extent, be invalid or unenforceable, the remainder of this Agreement, or the application of such term or provision of this Agreement shall be valid and be enforced to the fullest extent permitted by law.

18. INTERPRETATION. Wherever herein the singular number is used, the same shall include the plural, and the masculine gender shall include the feminine and neutral genders, and vice versa, as the context shall require.

19. COUNTERPARTS, COPIES, ELECTRONIC AND FACSIMILE SIGNATURES.
This Agreement may be executed in several counterparts, which when taken together shall be deemed to be an original. Facsimile or electronic signatures shall be deemed to be original signatures. Each executed copy shall be deemed an original.

20. SECTION HEADINGS. The section headings in this Agreement are inserted only as a matter of convenience and reference and are not to be given any effect whatsoever in construing any provision of this Agreement.

21. ASSIGNMENT. The within Agreement may not be assigned by either party without the prior written consent of the other party.

22. ENTIRE AGREEMENT. This Agreement sets forth all of the promises, agreements, conditions, and understandings between the parties hereto relative to The subject matter hereof, and there are no promises, agreements, conditions or understandings, either written or oral, expressed or implied, between them other than as herein set forth. Except as herein otherwise specifically provided, no subsequent alterations, amendments, changes or additions to this Agreement shall be binding upon either party unless in writing and signed by each party.

23. TIME FRAMES. All time frames referenced in this Agreement will commence on the Effective Date. Any contingency date or dates throughout this Agreement that fall on a weekend or legal holiday shall extend to the next business day.

WITNESS & ATTEST:

As to Buyer

BRECKENRIDGE PROPERTIES, LLC

TERI GIERCYK, RMC, CMC, CMR
Township Clerk
As to Seller

JOSEPH HANKINS, Mayor

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**TOWNSHIP OF MANCHESTER
COUNTY OF OCEAN**

BOND ORDINANCE NO. 26-41

BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT, APPROPRIATING \$5,257,327 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$4,847,500 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY

BE IT ORDAINED by the TOWNSHIP COUNCIL OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvements described in Section 3 of this bond ordinance are hereby authorized as General improvements to be undertaken in and by the Township of Manchester, in the County of Ocean, New Jersey (the "Township"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$5,257,327, said sum being inclusive of all appropriations heretofore made therefor, including the sum of \$307,327 grant funds expected to be received from the New Jersey Department of Transportation (NJDOT), and \$102,500 as the down payment for said purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. The down payment is now available by virtue of provision for down payment or for capital improvement purposes in the Capital Improvement Fund of one or more previously adopted budgets.

Section 2. In order to finance the costs of said improvements or purposes not provided for by the application of a down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$4,847,500, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvements hereby authorized and the purposes for which the obligations are to be issued consist of: (i) the acquisition of three (3) SUVs for the Townships Construction Department; (ii) various acquisitions for the EMS Department, including, but not limited to a Chevy Tahoe, electronic chest compressors, APX radios, CAD terminals and ambulance chassis; (iii) various acquisitions Fire Department, including, but not limited to, turn out gears and the replacement of various obsolete items; (iv) various acquisitions for the Police Department, including, but not limited to, two (2) Chevy Tahoes, replacement tasers and tactical equipment; (v) various acquisitions and improvements for the Department of Public Works, including, but not limited to the Congasia Phase II road improvement project, the acquisition of a tow behind leaf vacuum with chipper box adapter, dome door and tandem axle dump truck with sanders and plows; (vi) various acquisitions for the IT Department, including, but not limited to, computer hardware, computer software, servers and printers; and (vii) various improvements and acquisitions for the Township facilities, including, but not limited to, HVAC repair/replacements

and the acquisition of various doors, together with all purposes necessary, incidental or appurtenant thereto, all as shown on and in accordance with plans, specifications or requisitions therefor on file with or through the Township Chief Financial Officer, as finally approved by the governing body of the Township.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$4,847,500, as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$5,257,327, which is equal to the amount of the appropriation herein made therefor. The excess of the appropriation of \$5,257,327 over the estimated maximum amount of bonds or notes to be issued therefor being the amount of said \$102,500 down payment for said purposes, and the sum of \$307,327 grant funds expected to be received from the NJDOT for said road improvements to Congasia Road.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the Township, provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. The chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the Township may lawfully undertake as General Improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 14.69358 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Township Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government

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Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$4,847,500 and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An aggregate amount not exceeding \$400,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said improvements.

(e) To the extent that moneys of the Township are used to finance, on an interim basis, costs of said improvements or purposes, the Township reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto. This ordinance shall constitute a declaration of official intent for the purposes and within the meaning of Section 1.150-2(e) of the United States Treasury Regulations.

Section 6. The capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Municipal Clerk and is available there for public inspection.

Section 7. Any grant or similar moneys from time to time received by the Township for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.

Section 8. The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and, unless paid from other sources, the Township shall be obligated to levy ad valorem taxes upon all the taxable property within the Township for the payment of the obligations and the interest thereon without limitation as to rate or amount.

Section 9. This bond ordinance shall take effect twenty (20) days after the first dissemination thereof through the municipality's website after final adoption, as provided by the Local Bond Law.

**TOWNSHIP OF MANCHESTER
COUNTY OF OCEAN
BOND ORDINANCE NO. 26-41**

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NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Manchester, in the County of Ocean, New Jersey (the "Township"), held on July 27, 2026. It will be further considered for final passage after public hearing thereon, at a meeting of said governing body to be held at 1 Colonial Drive, Manchester, New Jersey, on August 10, 2026, at 6:00 p.m., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Municipal Complex of the Township during the week prior to and up to and including the date of such meeting; copies of the ordinance are available to the general public of the Township who shall request such copies, at the office of the Municipal Clerk in said Township of Manchester, in the County of Ocean, New Jersey. The summary of the terms of such bond ordinance follows:

TITLE: BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT, APPROPRIATING \$5,257,327 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$4,847,500 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY.

Purpose(s): Providing for the following capital improvements and/or acquisitions (i) the acquisition of three (3) SUVs for the Townships Construction Department; (ii) various acquisitions for the EMS Department, including, but not limited to a Chevy Tahoe, electronic chest compressors, APX radios, CAD terminals and ambulance chassis; (iii) various acquisitions Fire Department, including, but not limited to, turn out gears and the replacement of various obsolete items; (iv) various acquisitions for the Police Department, including, but not limited to, two (2) Chevy Tahoes, replacement tasers and tactical equipment; (v) various acquisitions and improvements for the Department of Public Works, including, but not limited to the Congasia Phase II road improvement project, the acquisition of a tow behind leaf vacuum with chipper box adapter, dome door and tandem axle dump truck with sanders and plows; (vi) various acquisitions for the IT Department, including, but not limited to, computer hardware, computer software, servers and printers; and (vii) various improvements and acquisitions for the Township facilities, including, but not limited to, HVAC repair/replacements and the acquisition of various doors, together with all purposes necessary, incidental or appurtenant thereto .

Appropriation: \$5,257,327

Bonds/Notes Authorized: \$4,847,500

Section 20 Costs: \$400,000

Grants Appropriated: \$307,327 NJDOT

Useful Life: 14.69358 Years

TERI GIERCYK, Municipal Clerk
Township of Manchester
County of Ocean, New Jersey

DRAFT

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 359 OF THE TOWNSHIP CODE, ENTITLED "SPECIAL EVENTS", SO AS TO AMEND SECTION 359-22, ENTITLED "STANDARDS FOR PARADE PERMIT ISSUANCE"

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. That Section 359-22, entitled "Standards for Parade Permit Issuance," of the Code of the Township of Manchester, is hereby amended, so as to amend subsection D., which shall now read as follows:

§ 359-22. Standards for parade permit issuance.

D. Notice of Issuance.

(1). Immediately upon the issuance of a parade permit, the Municipal Clerk or his/her designee shall send a copy thereof to the following:

- a. The Mayor.
- b. The Clerk's office/Township Council.
- c. The Business Administrator.
- d. The Fire Chief.
- e. The Chief of Police.
- f. Any other necessary department heads the Municipal Clerk or his/her designee shall determine is necessary to notify.

g. A notice of the issuance of the permit shall also be listed on the Township website.

(2). Immediately upon the issuance of a parade permit, the Permittee shall provide notice to each property owner along the route. Notice shall be to each property to notify the affected owners of the date, time and route of the parade.

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 3. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 27th day of July 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on August 10, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

Teri Giercyk, RMC/CMC
Municipal Clerk

LEASE AGREEMENT

DRAFT

This Lease is made on July 27, 2026;

THE TOWNSHIP OF MANCHESTER. a municipal corporation of the State of New Jersey, located at 1 Colonial Drive, Manchester, New Jersey, 08759 herein designated as the "Township,"

AND KOKES COMMUNITY GARDEN OF MANCHESTER TOWNSHIP, with a mailing address of P.O. Box 163, Whiting, New Jersey, 08759 herein designated as the "Community Garden."

and in consideration of mutual agreements by and between the parties, it is mutually agreed as follows:

1. The Township shall and does hereby lease to Community Garden on an exclusive basis, property known as Block 90, Lot 20.02 located in the Township of Manchester (hereinafter the "Site") for the use of the Community Garden for Township residents to grow vegetables, flowers, fruit bearing canes and shrubs and aesthetic pleasure through December 31, 2030. Consideration shall be \$1.00 per year. It is the intention of the parties that the rent for the entire term will be paid in full at the execution of this lease agreement. The Parties may elect to extend this Agreement upon such terms and conditions as may be agreed upon.
2. The Property may be used and occupied only for the following purpose: Community Garden shall maintain the Kokes Community Garden as has been done in the past. Nothing herein shall give Community Garden the right to use the site for any other purpose without the prior written consent of the Township. The Township makes no representation or warranty regarding the legality of the use, and Community Garden will bear all risk of any adverse change in applicable laws.
3. Community Garden has examined the site and accepts the Site in its current condition "AS IS" and "WITH ALL FAULTS" except as expressly set forth herein, the Township makes no representation or warranty of fitness for a particular purpose, merchantability, habitability, suitability or condition. Community Garden acknowledges that it has not relied on any representations or warranties of the Township in entering this Agreement.
4. Community Garden may make minor improvements, alterations, additions or other changes to the Site without the written approval of the Township, any major changes must be approved by the Township. Community Garden agrees that any construction will be performed in good and workmanlike manner, and will comply with all applicable laws and ordinances. All improvements, alterations, additions, or other changes to the Site shall become the property of the Township upon the termination of this Agreement. Community Garden shall have the right to erect any sign related to its business, subject to compliance with any and all Sign Ordinances of the Township.
5. Community Garden agrees to obtain insurance on the Site and hold the Township harmless of any and all claims arising out of the use or occupancy of the Site, Community Garden agrees to indemnify and
6. Community Garden shall, to the fullest extent permitted by law and at its own cost and expense, defend, indemnify and hold the Township, its partners, directors, officers, employees, servants, representatives, and agents harmless from and against any and all claims, loss (including attorney's fees, witnesses' fees and all court costs); damages, expense and liability (including statutory liability), resulting from injury and/or death of any person or damage to or loss of any property arising out of any negligent or wrongful act, error or omission or breach of contract in connection with the operations of Community Garden, its sublessee and/or licensee arising from or in connection with the possession, use, occupancy, management, repair, maintenance or control of the Site or any portion thereof. The indemnity contained in this Paragraph and all other indemnities contained in this Lease made for the benefit of the Township shall survive the expiration or earlier termination of this Lease.
7. Community Garden will maintain General Liability Insurance at Community Garden's sole expense, procure and maintain in full force commercial general liability insurance which shall include, but not be limited to, personal and advertising injury, products/completed operations liability, fire legal liability, and contractual liability and shall have coverage limits of no less than a combined single limit \$500,000 per occurrence and \$1,000,000 aggregate. If at any time

same manner. Notice may also be given via facsimile or through email correspondence.

16. The Township covenants and represents that the Township is the owner of the Premises herein leased and has the right and authority to enter into, execute and deliver this Lease; and does further covenant that Community Garden on paying the rent and performing the conditions and covenants herein contained, shall and may peaceably and quietly have, hold and enjoy the leased Premises for the term aforementioned.

17. This lease contains the entire contract between the parties. No representative, agent or employee of the Township authorized to make any representation or promises with reference to the within letting or to vary, alter or modify the terms hereof. No additions, changes or modifications, renewals or extensions hereof, shall be binding unless reduced to writing and signed by the Township and Community Garden.

18. The Township may pursue the relief or remedy sought in any invalid clause, by confirming the said clause with the provisions of the statutes or regulations of any governmental agency in such case made and provided as if the particular provisions of the applicable statutes or regulations were set forth at length herein.

19. In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require. All the terms, covenants and conditions herein contained shall be for and shall inure to the benefit of and shall bind the respective parties hereto, and their heirs, executors, administrators, personal or legal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seal, or caused these presents to be signed by their property corporate officers and their proper corporate seal to be hereto affixed the day and year first above written.

Witness or Attested by:

TOWNSHIP OF MANCHESTER

Teri Giercyk, Municipal Clerk

Joseph Hankins, Mayor

KOKES COMMUNITY GARDEN
OF MANCHESTER

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING EXTENSION OF AWARD OF BID# 24-17 STANDBY HVAC SERVICES TO MCCLOSKEY
MECHANICAL CONTRACTORS INC.**

WHEREAS, a need exists for the project known as Bid #24-17 Standby HVAC Service; and

WHEREAS, award was made through resolution #24-327, on June 27, 2024, to McCloskey Mechanical Contractors Inc., 445 Lower Landing, Rd., Blackwood, New Jersey, 08012 for a two (2) year contract with the option to extend contract in accord with N.J.S.A. 40A:11-15; and

WHEREAS, the New Jersey Local Public Contracts Law at N.J.S.A. 40A:11-15 allows for extensions of contract for two (2), one (1), year extensions or one (1), two (2), year extension; and

WHEREAS, it is the recommendation of Director of Public Works to award a two (2) year contract extension for services in accord with Bid 24-17 at the rates submitted in resolution #24-327

Foreman	
Standard Hourly	\$130.00
Overtime Hourly	\$190.00
Sunday & Holiday Hourly	\$255.00
Journeyman	
Standard Hourly	\$120.00
Overtime Hourly	\$180.00
Sunday & Holiday Hourly	\$235.00

; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That award of extension Bid #24-17 Standby HVAC Service is made to McCloskey Mechanical Contractors Inc., 445 Lower Landing, Rd., Blackwood, New Jersey, 08012 in the amounts as bid, for an additional two (2) years as per N.J.S.A.40A:11-15, in the amounts as proposed.
2. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - a. Business Administrator.
 - b. Chief Financial Officer.
 - c. Purchasing Agent.
 - d. Director of Public Works

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING AWARD OF BID #26-11 GENERATOR REPLACEMENT SERVICES

WHEREAS, a need exists for Bid #26-011 Generator Replacement Services for various Township, Public Works and ESA & WSA locations; and

WHEREAS the Township of Manchester duly advertised for invitation for bids in accord with N.J.S.A. 40A:11-1 et. Seq., and N.J.S.A. 19:44A-20.5; and

WHEREAS, the Township received four (4) bids on June 3, 2026, to wit:

ALPINEEASTELECTRIC LLC	Electro Maintenance Inc	Instrata Communications LLC	Spark Electric, LLC
\$118,899.00	\$130,000.00	\$92,952.00	\$134,360.00
REHLKO/KOHLER 60RE0ZK (SEE ATTACHED)	Rehlko(formerly Kohler) model:KD80	Generac - SD080; 4.5L; 80kW Industrial Diesel Generator	65 kw Bluestar diesel

;and

WHEREAS, Instrata Communications LLC, 572 Whitehead Road, Suite 201, Trenton, New Jersey, 08619, provided for the lowest responsible bid of \$92,952.00 acceptable to the Township and in accordance with N.J.S.A. 40A:11-4A; and

WHEREAS, it is the recommendation of the Director of Public Works, and the Qualified Purchasing Agent to award Instrata Communications LLC, 572 Whitehead Road, Suite 201, Trenton, New Jersey, 08619 as the lowest responsible bidder; and

WHEREAS, the Chief Financial Officer has certified funds available from budget line C-04-55-000-000-778.

NOW, THEREFORE BE IT RESOLVED, by the Manchester Township Council, that:

1. The bid submitted by Instrata Communications LLC, 572 Whitehead Road, Suite 201, Trenton, New Jersey, 08619 is hereby awarded as the lowest responsible bidder in accordance with N.J.S.A. 40A:11-4(a) for replacement of generator services in the amount of \$92,952.00.
2. That a copy of this resolution will be forwarded to:
 1. Business administrator
 2. Qualified Purchasing Agent
 3. Director of Public Works
 4. Chief Financial Officer

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, REIMBURSEMENT OF ROAD OPENING PERMIT FEE
AND RELEASE OF ESCROW**

WHEREAS, escrow and application fees for a road opening were posted by Andrea Tuite, Block 52.27, Lot 14; and,

WHEREAS, under date of July 8, 2026, Pasquale Popolizio recommended the return of the aforesaid application fee and escrow since the property is in a HOA senior development; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the escrow release of Block 52.27/ Lot 14 in the amount of \$500.00 escrow plus interest minus any outstanding invoices be released from account number #7767150186 and \$550.00 application fee from the current fund.
2. That the Township Clerk shall forward a certified copy of this Resolution to the Following:
 1. Andrea Tuite
5 Oakham Row
Manchester, NJ 08759
 2. Pasquale Popolizio

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

#26-326

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, RELEASING ESCROW POSTED FOR BLOCK 1.35 / LOT
16 (725 SECOND AVENUE)**

WHEREAS, escrows were posted by MW Quality Homes LLC, Block 1.35 / Lot 16 (725 Second Avenue); and,

WHEREAS, under date of July 2, 2026, Township Utilities Engineer Remington & Vernick Engineers and T and M Associates recommended the return of the aforesaid escrow; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the escrow release of Block 1.35 / Lot 16 in the amount of \$75.42 plus interest minus any outstanding invoices be released from account number 17599.
2. That the escrow release of Block 1.35 / Lot 16 in the amount of \$ 1,988.00 plus interest minus any outstanding invoices be released from account number 73799.
3. That the Township Clerk shall forward a certified copy of this Resolution to the Following:
 - A. Remington & Vernick Engineers
 - B. T & M Associates
 - C. Chief Financial Officer
MW Quality Homes LLC
430 Horicon Ave.
Manchester, NJ 08759

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, APPOINTING SHANNON DIFRANCIA AS DEPUTY MUNICIPAL CLERK IN THE TOWNSHIP OF MANCHESTER PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 40A:9-135

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey as follows:

1. That Shannon DiFrancia be and hereby is appointed Deputy Municipal Clerk in the Municipal Clerk's office in the Township of Manchester, pursuant to and in accordance with N.J.S.A. 40A:9-135.
2. That in accordance with the Municipal Code of the Township of Manchester, the term of office shall be for a period of two years, commencing on August 1, 2026.
3. That the salary for the Deputy Municipal Clerk shall be \$62,500 effective August 1, 2026.
4. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Chief Financial Officer
 - B. Personnel Officer
 - C. Shannon DiFrancia

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

#26-328

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, APPOINTING A DEPUTY REGISTRAR OF VITAL
STATISTICS**

WHEREAS, N.J.S.A. 26:8-17 states that the local registrar shall appoint a deputy registrar to assist in the normal day to day operation of the office and to act in the registrar's stead in the case of the registrar's absence; and,

WHEREAS, the Township Council of the Township of Manchester has learned that the local registrar wishes to appoint Emilie Bell as the deputy registrar; and,

WHEREAS, the deputy registrar will serve at the pleasure of the local registrar.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that Emilie Bell is hereby appointed as deputy registrar in the Township of Manchester.

BE IT FURTHER RESOLVED that the term shall commence August 1, 2026 and expire August 1, 2029.

BE IT FURTHER RESOLVED that the Township Clerk shall forward a certified copy of this resolution to the State Registrar of Vital Statistics.

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, PROVIDING FOR THE INSERTION OF SPECIAL ITEM OF REVENUE FOR THE SENIOR SERVICES GRANT

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and

WHEREAS, the Township of Manchester has received **\$50,000** from the **COUNTY OF OCEAN SENIOR SERVICES GRANT** and wishes to amend its CY2026 Budget to include this amount as revenue.

NOW, THEREFORE, BE IT RESOLVED that the Township Council of the Township of Manchester, County of Ocean, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the increase of an item of revenue in the budget of CY2026 in the sum of **\$50,000** which is now available as a revenue from:

Miscellaneous Revenues –

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services: **SENIOR SERVICES GRANT- \$50,000**

State and Federal Revenues Off-Set with Appropriations:

SENIOR SERVICES GRANT- \$50,000

BE IT FURTHER RESOLVED that the like sum of **\$50,000** be and the same is hereby appropriated under the caption of:

General Appropriations –

Miscellaneous Revenues –

SENIOR SERVICES GRANT- \$50,000

Operations Excluded from Caps

Public and Private Revenues Offset with Appropriations

SENIOR SERVICES GRANT- \$50,000

BE IT FURTHER RESOLVED that the Chief Financial Officer shall electronically file the required documentation as required by the Division of Local Government Services after approval of resolution by Township Council.

BE IT FURTHER RESOLVED that the Township Clerk shall submit certified copies of this resolution to:

1. Chief Finance Officer
2. Township Auditor

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY AUTHORIZING THE REFUNDS REQUESTED BY THE
TAX COLLECTOR**

I, Andrea Gaskill, CTC Tax Collector of the Township of Manchester, County of Ocean, do hereby request a refund for overpayment for the following property:

1. Block 1.194 lot 15.01 for an overpayment made payable to Madison Title, Attn: Tzirel Pachtinger, 1125 Ocean Avenue, Lakewood, NJ 08701 in the amount of \$1,516.45.

Total Amount Due \$ 1,516.45

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the aforementioned refunds be and hereby authorized by the Tax Collector of Revenue.

BE IT FURTHER RESOLVED that a certified copy of this resolution be sent to the following:

1. Chief Financial Officer
2. Tax Collector

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

#26-331

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF
NEW JERSEY, AUTHORIZING TO CANCEL TAXES AS TO BLOCK 38.32, LOT 517.02 FOR A
TOTALLY DISABLED VETERAN**

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean,
State of New Jersey, as follows:

1. That the Tax Collector is hereby authorized to cancel taxes for block 38.32 lot 517.02 in the amount of \$3,496.06 for 2026, Dominick Buonpane, 517B Cheshire Court, Manchester, NJ 08759 became a Totally Disabled Veteran effective January 1, 2026.
2. That the Tax Collector is hereby authorized to refund taxes in the amount of \$1,539.52. That the Tax Collector is hereby authorized to refund any additional taxes as appropriate. That the Tax Collector is hereby authorized to cancel the remaining taxes billed as long as the property is eligible for exempt status.
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Tax Collector
 - B. Tax Assessor
 - C. Chief Financial Officer
 - D. Dominick Buonpane
517B Cheshire Court
Manchester, NJ 08759

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY
AUTHORIZING TO CANCEL TAXES AS TO BLOCK 1.04, LOT 1 FOR A WIDOW OF A
TOTALLY DISABLED VETERAN**

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Tax Collector is hereby authorized to cancel taxes for block 1.04 lot 1 in the amount of \$7,554.79 for 2026, Kathleen Cochran, 1000 First Avenue, Toms River, NJ 08757 became a Widow of a Totally Disabled Veteran effective January 1, 2026.
2. That the Tax Collector is hereby authorized to refund taxes in the amount of \$3,594.58. That the Tax Collector is hereby authorized to refund any additional taxes as appropriate. That the Tax Collector is hereby authorized to cancel the remaining taxes billed as long as the property is eligible for exempt status.
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Tax Collector
 - B. Tax Assessor
 - C. Chief Financial Officer
 - D. Kathleen Cochran
1000 First Avenue
Toms River, NJ 08757

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF
NEW JERSEY, CORRECTING SALARY FOR THE TAX ASSESSOR**

WHEREAS, the Township Council of the Township of Manchester has reviewed the salaries of the
TAX ASSESSOR; and

WHEREAS, the Township Council of the Township of Manchester has determined what it considers is
fair to both the township and the employees; and

WHEREAS, this resolution is effective from January 1, 2026, which is effective at the adoption of this
resolution; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester,
County of Ocean, State of New Jersey, that the following persons should receive base salaries as
follows:

Tax Assessor

~~\$160,237~~—\$159,887

BE IT FURTHER RESOLVED that the Township Clerk shall forward a certified copy of this
resolution to the Chief Financial Officer.

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby
certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on
the 27th of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program ("AAP") and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Yesenia Macias [will rent/rents] property located at 2501 Route 37, Apt 16201, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit: and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$1,238.00.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 16201.
2. That the Township Clerk shall forward a certified copy of this resolution to the following:
 - A. Martin W. Lynch, Municipal Housing Liaison
 - B. Chief Financial Officer
 - C. CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program ("AAP") and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Jessica Tauscher [will rent/rents] property located at 2501 Route 37, Apt 16307, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit: and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$3,358.00.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 16307.
2. That the Township Clerk shall forward a certified copy of this resolution to the following:
 - A. Martin W. Lynch, Municipal Housing Liaison
 - B. Chief Financial Officer
 - C. CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

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**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program (“AAP”) and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Kyle A. Walker [will rent/rents] property located at 2501 Route 37, Apt 16109, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit: and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$2,750.00.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 16109.
2. That the Township Clerk shall forward a certified copy of this resolution to the following:
 - A. Martin W. Lynch, Municipal Housing Liaison
 - B. Chief Financial Officer
 - C. CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program (“AAP”) and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Jesse P. Piccione [will rent/rents] property located at 2501 Route 37, Apt 16208, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit: and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$2,750.00.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 16208.
2. That the Township Clerk shall forward a certified copy of this resolution to the following:
 - A. Martin W. Lynch, Municipal Housing Liaison
 - B. Chief Financial Officer
 - C. CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program (“AAP”) and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Stephanie A Mateo [will rent/rents] property located at 2501 Route 37, Apt 17102, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit: and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$2,028.00.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 17102.
2. That the Township Clerk shall forward a certified copy of this resolution to the following:
 - A. Martin W. Lynch, Municipal Housing Liaison
 - B. Chief Financial Officer
 - C. CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program ("AAP") and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Tirzah N Rushing [will rent/rents] property located at 2501 Route 37, Apt 17202, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit; and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$2,468.00.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 17202.
2. That the Township Clerk shall forward a certified copy of this resolution to the following:
 - A. Martin W. Lynch, Municipal Housing Liaison
 - B. Chief Financial Officer
 - C. CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program ("AAP") and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Deborah Daniels [will rent/rents] property located at 2501 Route 37, Apt 18302, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit; and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$2,934.00.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 18302.
2. That the Township Clerk shall forward a certified copy of this resolution to the following:
 - A. Martin W. Lynch, Municipal Housing Liaison
 - B. Chief Financial Officer
 - C. CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program (“AAP”) and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Kimberly Ann Dreyer [will rent/rents] property located at 2501 Route 37, Apt 19101, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit; and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$2,028.00.

NOW, THEREFORE BE IT RESOLVED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 19101.
2. That the Township Clerk shall forward a certified copy of this resolution to the following:
 - A. Martin W. Lynch, Municipal Housing Liaison
 - B. Chief Financial Officer
 - C. CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program (“AAP”) and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Latoya Castle [will rent/rents] property located at 2501 Route 37, Apt 17301, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit; and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$2,934.00.

NOW, THEREFORE BE IT RESOLVED, by the Manchester Township Council, that:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 17301.

BE IT FURTHER RESOLVED that a copy of this resolution will be forwarded to:

- Martin W. Lynch, Municipal Housing Liaison
- Chief Financial Officer
- CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing Resolution was duly adopted by the Manchester Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program (“AAP”) and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Angela S Lopez [will rent/rents] property located at 2501 Route 37, Apt 19205, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit: and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$2,408.00.

NOW, THEREFORE BE IT RESOLVED, by the Manchester Township Council, that:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 19205.

BE IT FURTHER RESOLVED that a copy of this resolution will be forwarded to:

- Martin W. Lynch, Municipal Housing Liaison
- Chief Financial Officer
- CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing Resolution was duly adopted by the Manchester Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

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**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program (“AAP”) and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Michelle Torres [will rent/rents] property located at 2501 Route 37, Apt 16108, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit: and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$1,396.00.

NOW, THEREFORE BE IT RESOLVED, by the Manchester Township Council, that:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 16108.

BE IT FURTHER RESOLVED that a copy of this resolution will be forwarded to:

- Martin W. Lynch, Municipal Housing Liaison
- Chief Financial Officer
- CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing Resolution was duly adopted by the Manchester Township Council at a meeting held on the 27th day of July 2026

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING AFFORDABILITY ASSISTANCE GRANT
WITH THE OWNER OF AN AFFORDABLE HOUSING UNIT**

WHEREAS, the Township currently has a program title the Affordability Assistance Program ("AAP") and the AAP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Township has retained CGP&H, a professional affordable housing consultant, to administer the AAP; and

WHEREAS, Regina Marie Slowinski [will rent/rents] property located at 2501 Route 37, Apt 17208, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit: and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of amount of \$ \$2,750.00.

NOW, THEREFORE BE IT RESOLVED, by the Manchester Township Council, that:

1. The Mayor is hereby authorized to execute an Affordability Assistance Program grant with the owner/renter of an Affordable Housing unit located at 2501 Route 37, Apt 17208.

BE IT FURTHER RESOLVED that a copy of this resolution will be forwarded to:

- Martin W. Lynch, Municipal Housing Liaison
- Chief Financial Officer
- CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing Resolution was duly adopted by the Manchester Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

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RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE RELEASE OF A LIEN AT 1133 BIRMINGHAM AVENUE

WHEREAS, the Township of Manchester ("Township") has a program referred to as the Manchester Home Improvement Program ("Program") whereby funds from the Township's affordable housing trust fund were utilized by qualifying homeowners to perform necessary improvements to their homes; and

WHEREAS, pursuant to the Program's rules, in order to receive funds, the Township placed a mortgage on the subject property that would be released after 10 years if conditions are met by the recipient; and

WHEREAS, the owner of 1133 Birmingham Avenue received a grant under the Program and the appropriate mortgage was recorded against the property, dated April 4, 2016; and

WHEREAS, the recipient has met the conditions for release of the lien, and the Assessor recommends the release of same; and

WHEREAS, the Township hereby authorizes the execution of the necessary documents to release the Township's lien on 1133 Birmingham Avenue pursuant to Program regulations.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Township Council authorizes the Mayor, his designee, to execute the appropriate release documents for the release of the Township's mortgage at 1133 Birmingham Avenue in connection with the Township's Manchester Home Improvement Program.
2. That a copy of this resolution shall be forwarded to the Tax Assessor.

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

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#26-347

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER
COUNTY OF OCEAN, STATE OF NEW JERSEY,
RESOLUTION OF INTENT SUPPORTING INCLUSION OF CERTAIN PROPERTY
LOCATED AT 2101 ROUTE 37, BLOCK 44, LOT 16 WITHIN THE TOWNSHIP'S
PROPOSED STATE PLAN CENTER DESIGNATION / PLAN ENDORSEMENT AREA**

WHEREAS, the Township of Manchester (the "Township") is engaged in ongoing discussions with the New Jersey Office of Planning Advocacy, the New Jersey Department of Environmental Protection, Ocean County, and other applicable State and County agencies regarding State Plan Center Designation and/or Plan Endorsement within the Township; and

WHEREAS, the property located at 2101 Route 37, and identified as Block 44, Lot 16 on the Tax Map of the Township of Manchester (the "Property"), is located within an area being evaluated by the Township in connection with the Township's proposed State Plan Center Designation and/or Plan Endorsement; and

WHEREAS, the owner/applicant of the Property is proposing to develop the Property for retail/commercial use and is pursuing a site-specific amendment to the applicable Wastewater Management Plan to permit the Property to be served by public sanitary sewer; and

WHEREAS, the Township desires to express its intent to support inclusion of the Property within the area proposed for State Plan Center Designation and/or Plan Endorsement, subject to continued review by the Township, the New Jersey Office of Planning Advocacy, the New Jersey Department of Environmental Protection, Ocean County, and all other agencies having jurisdiction; and

WHEREAS, the Township further desires to continue coordinating with the applicable State and County agencies regarding the proposed center designation, wastewater planning, environmental review, and related planning issues affecting the Property.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Township supports the inclusion of the Property within the area proposed for State Plan Center Designation and/or Plan Endorsement.
2. The Township authorizes its officials, professionals, and representatives to continue coordinating with the New Jersey Office of Planning Advocacy, the New Jersey

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Department of Environmental Protection, Ocean County, and any other applicable agencies regarding the proposed center designation, wastewater planning, environmental review, and related planning issues affecting the Property.

3. This Resolution is intended to evidence the Township's intent to pursue and support the inclusion of the Property within the Township's proposed State Plan Center Designation and/or Plan Endorsement area, subject to continued review by the Township and all agencies having jurisdiction.
4. Nothing herein shall be construed as granting any land use approval, sewer approval, utility approval, environmental approval, or other governmental approval required for development of the Property.
5. A certified copy of this Resolution may be provided to the New Jersey Office of Planning Advocacy, the New Jersey Department of Environmental Protection, Ocean County, and any other agency or entity as may be appropriate.

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, REQUESTING PERMISSION FROM THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES TO ISSUE AND MAIL ESTIMATED TAX BILLS AFTER THE JUNE 30 STATUTORY DEADLINE

WHEREAS, N.J.S.A. 54:4-66.2 authorizes the Director of the Division of Local Government Services to permit a municipality to prepare and issue estimated property tax bills when the tax rate cannot be certified in sufficient time to permit the mailing of regular tax bills; and

WHEREAS, the Township of Manchester has been unable to establish a certified tax rate due to circumstances beyond its control, including the pending certification of the Township's 2026 Municipal Budget by the Division of Local Government Services; and

WHEREAS, as a result, the Township was unable to issue estimated tax bills on or before the statutory deadline of June 30; and

WHEREAS, the Township recognizes the importance of timely tax collections to maintain adequate cash flow for municipal operations, debt service, and the timely distribution of tax revenues to the County of Ocean, the Manchester Township School District, and other taxing entities; and

WHEREAS, the Township desires to issue and mail estimated tax bills as soon as practicable upon receiving authorization from the Director of the Division of Local Government Services, notwithstanding the expiration of the June 30 statutory deadline; and

WHEREAS, the Governing Body finds that granting such authorization is in the best interests of the Township and its taxpayers by avoiding unnecessary delays in tax collections and preserving the financial stability of the municipality.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Township Council hereby respectfully requests that the Director of the Division of Local Government Services grant permission for the Township to prepare, issue, and mail estimated property tax bills pursuant to N.J.S.A. 54:4-66.2, notwithstanding that the statutory June 30 mailing deadline has passed.
2. Upon receipt of the Director's approval, the Tax Collector is hereby authorized and directed to prepare and mail estimated tax bills in accordance with the Director's authorization and applicable law.
3. The Township Clerk is hereby directed to forward a certified copy of this Resolution to the Director of the Division of Local Government Services together with the Township's formal request for authorization.
4. This Resolution shall take effect immediately upon adoption.

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE ESTIMATED PROPERTY TAX LEVY AND BILLS FOR THE THIRD QUARTER OF 2026

WHEREAS, the State of New Jersey has not certified the Township of Manchester's budget as of this date, and

WHEREAS, as a result thereof, the Ocean County Board of Taxation is unable to verify Manchester's tax rate and the Manchester Tax Collector will be unable to mail the Township's 2026 tax bills on a timely basis; and,

WHEREAS, in accordance with Chapter 72, P.L. 1994, the Township of Manchester (hereinafter, the "Township") has the authority to prepare and issue estimated tax bills; and,

WHEREAS, in order for the Township to meet its financial obligations, maintain the tax collection rate, provide uniformity for tax payments and save the unnecessary cost of interest expenses on borrowing, the Mayor and Council (hereinafter, the "Governing Body") of the Township find it to be within the best interests of the Township to issue estimated tax bills; and,

WHEREAS, the Tax Collector and Chief Financial Officer of the Township have reviewed and computed an estimated levy in accordance with N.J.S.A. 54:4-66.3 and recommend formal authorizing action by the Governing Body.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Township of Manchester, in the County of Monmouth and State of New Jersey as follows:

1. The Tax Collector of the Township is hereby authorized and directed to prepare and issue estimated property tax bills for third-quarter 2026 in accordance with the provisions of N.J.S.A. 54:4-66.2 et seq. in the event a tax rate is not certified timely
2. The entire estimated tax levy for 2026 is hereby set at \$119,157,605.58.
3. The Estimated Tax Rate (based on estimated levy) is hereby set at \$1.529.

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 27th day of July 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

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**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BETWEEN THE TOWNSHIP OF
MANCHESTER AND THE COUNTY OF OCEAN FOR THE FY26 TRAFFIC ENFORCEMENT PROGRAM GRANT**

WHEREAS, N.J.S.A. 40:8A-1 authorizes municipalities to enter into an agreement among other things, for the sharing of services; and

WHEREAS, the Township of Manchester is desirous of entering into a Shared Services Agreement with the Ocean County Sheriff's Office, for the purpose of police services; and

WHEREAS, the Township of Manchester finds that the performance of this Agreement is in the best interest of Manchester Township;

WHEREAS, by resolution of the Township Committee of Manchester, authorizes into a shared services agreement with the County of Ocean for the FY26 Traffic Enforcement Program Grant; and

WHEREAS, this Traffic Enforcement Program Grant is run by the Ocean County Sheriff's Department in an effort to improve the safety of motorists and pedestrians on our County roads and highways; and

WHEREAS, the Traffic Enforcement Grant program receives funding from the State of New Jersey and the County of Ocean; and

WHEREAS, the Sheriff's Office and Manchester Township have determined it to be in their mutual interest for the Township to designate Police Officers to be assigned to the Traffic Enforcement Grant Program; and

WHEREAS, the Municipality wishes to enter into an Agreement with the County for the purpose of setting the terms and conditions regarding the assignment of police officers employed by the Municipality to the Traffic Enforcement Grant Program; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is hereby authorized to execute and the clerk to attest to an inter-local service agreement between the Township of Manchester and the Ocean County Sheriff's Office.
2. The term of this agreement shall be retroactive from October 1, 2025 and shall continue in full force and effective until September 30, 2026.
3. Termination. Either party to this Agreement may, by giving written notice to the other party, terminate this Agreement.
4. The Township Clerk shall forward a copy of this Resolution to the following:
 - A. Business Administrator
 - B. Chief Financial Officer
 - C. Chief of Police
 - D. Ocean County Board of Commissioners

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 27th day of July 2026

Teri Giercyk, RMC/CMC
Municipal Clerk