

MANCHESTER TOWNSHIP DEPARTMENT OF RECREATION

2026 SPRING / SUMMER PROGRAMS & EVENTS

We offer online registration for all our programs.
Visit us at: parksrec.egov.basgov.com/manchesternj



Manchester Day Saturday, June 27, 2026

Rain Date Sunday, June 28th

For Additional Information
Call 732-657-8121, ext. 5102

Fax 732-657-9041

www.manchestertwp.com



@ Manchester Recreation



**53RD ANNUAL HORSESHOE
TOURNAMENT
"2026"**



Join Manchester Township for the
53rd Annual Horseshoe Tournament
@ Harry Wright Lake
Saturday, August 1st (rain date 8/2)
On-site registration closes @ 88 max or
9:00 a.m.
- Singles & Doubles -
Play begins @ 9:30 a.m.
For further information, please call
Recreation at: (732)657-8121 ext. 5101 or
5102.



TABLE OF CONTENTS

Page 2	Horseshoe Tournament
Page 4	Misc. Township Information
Page 5	Phone Directory
Page 6/7	General Information
Page 8	Registration Information
Page 9	Camp Adventure
Page 10	Day Camp & Day Camp Bus Information
Page 11	Tennis; Advanced HS Tennis; Horseback Riding; Jr. Golf
Page 12	Tumbling; Cheer Camp; Summer Basketball League; Kum Sung Martial Arts; Tumbling Camp; Wrestling
Page 13	Musical Theatre Programs; Youth, Adult
Page 14	All Ages: Golf; Kum Sung Martial Arts; Yoga; Tennis 1..2..3..; Kickboxing; Horseback Riding
Page 15	Theater Trips
Page 16	Memorial Day; Manchester Day
Page 17	"A Night in Paradise" Hawaiian Show; Fall Movie Fest
Page 18	Summer Concert Series 2026
Page 19	Concert Fest Bus Schedule
Page 20	Youth Camp Registration
Page 21	Youth Registration Form
Page 22	Adult Registration Form

OUR MISSION

The Manchester Township Department of Recreation is dedicated to fulfilling the recreational needs of the Township's residents both young and old. The Township's emphasis on recreation is evident in the numerous programs, activities and events offered by the Department of Recreation. These activities will continue to grow and expand to meet the ever changing needs and interests of our citizens.

The Department's goal is to continue to expand our programs and enable citizens to participate and enjoy the same.

Our building is located in the Manchester Township Municipal Complex:

1 Colonial Drive
Manchester, NJ 08759

Phone: 732-657-8121, Ext. 5101/5102

Fax: 732-657-9041

Email: Recreation@manchestertwp.com

Find us on Facebook: [ManchesterNJRecreation](#)





MAYOR
 COUNCIL PRESIDENT
 COUNCIL VICE PRESIDENT
 COUNCIL MEMBER
 COUNCIL MEMBER
 RECREATION DIRECTOR

JOSEPH HANKINS
 MICHELE ZOLEZI
 JAMES A. VACCARO, SR.
 SANDY DRAKE
 CRAIG WALLIS
 CAITLYN SLOAN

PHONE DIRECTORY

Manchester Township.....	732-657-8121
Police Department (nonemergency).....	732-657-6111
Manchester First Aid	Dial 911
Boy Scouts.....	732-349-1037
Chamber of Commerce.....	732-349-0220
Cub Scouts.....	732-684-0764
Drug Hotline.....	732-657-6111
Girl Scouts.....	732-349-4499
Island Beach State Park.....	732-793-0506
Lakewood BlueClaws.....	732-901-7000
Little League Baseball/Girls Softball (www.manchesterbaseball.net).....	732-779-3022
Manchester Township Board of Education.....	732-350-5900
Municipal Alliance.....	732-259-3875
Ocean County Health Department.....	732-341-9700
Ocean County Parks Main Office.....	732-506-9090
Manchester Hawks American Youth Football & Cheer (www.manchesterhawksayf.org) Tia Gunter.....	president@manchesterhawksayf.org
PAL Hotline.....	732-657-1361
U.S. Sports Institute (www.ussportsinstitute.com).....	732-563-2520
Soccer/M.T.S.A.(www.manchestertwpsa.com).....	Register Online

Please use Edmunds online registration for all our programs.

Credit cards accepted. Fees may apply.

Visit us at: parksrec.egov.basgov.com/manchesternj

GENERAL INFORMATION

ANNOUNCEMENTS/UPDATES

Www.Manchestertwp.com

Go to Departments then to Recreation

Follow Manchester Recreation on facebook:
Facebook.com/ManchesterNJRecreation

REMINDERS & CANCELLATIONS

All reminders and cancellations will be done via email unless otherwise requested by the participant or parent/guardian. The Recreation office will no longer provide telephone call reminders for the start of any programs.

CIVIC CENTER

The Civic Center Meeting Room may be reserved by Civic Organizations for meetings when available. Located in the Municipal Complex, the room seats 160 persons. Call 732-657-8121, ext. 3300 to reserve.

NIXLE

Nixle is a community information service provider built exclusively to provide secure and reliable communications. Residents of Manchester Township and those in neighboring communities can immediately begin receiving pertinent information via: text message, email, and web by registering at www.nixle.com or text your zip code to 888777.

M. M. A. C.

The Manchester Municipal Alliance Committee on alcohol and drug abuse prevention and youth services (M.M.A.C.) currently operates several substance abuse prevention activities.

Volunteers are needed and new members are welcome to join.

MTSA - SOCCER

For information visit the website at: www.manchestertwpsa.com. Registration forms are available at the Manchester Library on Colonial Drive.

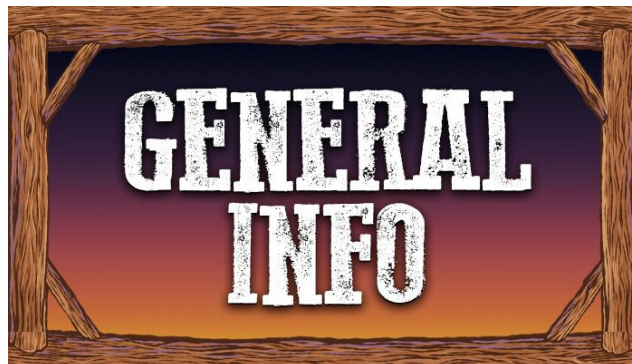
PAL

Manchester PAL is a volunteer organization dedicated to providing recreation and sport activities for young people. For information, please call 732-657-1361.

SURF CHAIR



Individuals with disabilities have the opportunity to reserve a specially designed wheelchair that will grant easy access to our lakes. Contact Recreation in advance to reserve and insure its availability. Please call 732-657-8121 ext. 5101 or 5102.



HARRY WRIGHT LAKE BADGES ARE REQUIRED

HARRY WRIGHT LAKE WILL BE OPEN WEEKENDS
BEGINNING MEMORIAL DAY WEEKEND
BADGES ARE REQUIRED
OPEN Sat. 5/23 ~ Mon. 5/25 &
WEEKENDS ONLY FROM 5/30 - 6/21
OPEN DAILY Sat. June 20 ~ Mon. Aug. 31
HOURS OF OPERATION 10:00 AM - 6:00 PM
Beaches & bathroom facilities will close
for the season at 6pm on 9/1.

BADGE FEES:

All Children 9 & under are free

Pre Season Badge Sales April - May 22nd:

Resident Pre Season (10 & up).....\$10

Non-Resident Pre Season (10 & up).....\$20

Starting May 24th:

Resident Season (10 & up).....\$20

Non-Resident Season (10 & up).....\$40

Daily fees with the exception of holiday weekends:

Resident Daily (10 & up).....\$15

Non-Resident Daily (10 & up).....\$30

Holiday Weekend Daily Fees:

5/23 - 5/25, 7/3 - 7/5, 8/29 - 8/31

Resident Daily (10 & up).....\$25

Non-Resident Daily (10 & up).....\$50

(All children must be accompanied by an adult)

Veteran Lake Badges 50% off. Must provide DD214,

Military Driver's License
and/or Military ID

Discounted badge is for the Veterans ONLY

Season & Daily Badges can be purchased

@ Harry Wright Lake

10:00 a.m. ~ 6:00 p.m.

No refunds will be given for inclement weather,
lake closures, lost or stolen badges.

NO EXCHANGES.

Badges are non transferable and may not be resold.

GROUP USE PERMITS

No group of twenty (20) or more persons shall use a Township park or public lands open for public use without first obtaining a group use permit from the Recreation Department. Group use shall be limited to designated areas.

Additional fees will apply.

MANCHESTER DAY

June 27, 2026 ~ Manchester Day will begin at 2:00 p.m. FREE shuttle service schedule is available from the Municipal parking lot, Bowker Field parking lot and senior villages (main club house).

See page 19 for more information.

If you need assistance or special accommodations, please contact our office prior to the event at:
732-657-8121 ext. 5101 or 5102.

SUMMER CONCERT SERIES "2026"

Summer concert bus service to Harry Wright Lake will be available from the Municipal parking lot, Bowker Field parking lot and the main clubhouse of the senior villages.

Bus service will run Wednesday 7/8, 7/22, 8/5, 8/19.

For more information see page 20.

If you need assistance or special accommodations, please contact our office prior to the event at:
732-657-8121 ext. 5101 or 5102.

HARRY WRIGHT LAKE

Free bus service to and from Harry Wright Lake will be available WEDNESDAYS from the Municipal parking lot, Bowker Field parking lot and senior village clubhouses starting July 1st~ Aug.19th. Return pick-up from the lake is 2:00 pm. Please call 732-657-8121 ext. 5101 or 5102 for bus schedule information & to reserve your seat.

Scheduled times are approximate. Times are subject to change pending number of passengers.



CAMP REGISTRATION:

RESIDENTS ONLY:

Call prior to mailing registrations to ensure space in the program.

Mail in registrations are accepted immediately and must be postmarked
no later than June 15th to avoid late fee.

Session 2 deadline is July 6th and will include
a late fee if not previously enrolled in Session 1.

NON-RESIDENTS:

Will be accommodated on availability basis.
Mail in registrations will NOT be accepted.

SUMMER CAMP \$20 LATE FEE

A late fee will be assessed for each summer camp registration
that is received after the cutoff date of June 12th.
There will be no exceptions.

Prices for camp cannot be prorated.

Refunds will not be issued for participants that are removed for disciplinary reasons.

DROP OFF REGISTRATION

(USE DROP BOX OUTSIDE THE RECREATION OFFICE)

Recreation Building @ Municipal Complex
(First building on the Right)

Residents: May 4th ~ May 8th, 10:00 am ~ 3:00 pm

Non Residents: May 11th ~ May 15th, 10:00 am ~ 3:00 pm

**All program fees must be paid at
least 3 business days prior to the
start date of the program or a 15%
late fee will be charged.**

2026 SUMMER CAMP PROGRAMS

CAMP ADVENTURE



Ages *12, 13 & 14
*must be 12 years of age by 6/30/26



There will be no exceptions

RESIDENT: \$325.00 Per Session NON-RESIDENT: \$400.00 Per Session

Two 3 week sessions - Tues/Wed/Thurs - 9:00 a.m. ~ 3:00 p.m. (unless noted)

NOTE: Get your registration in early.
(maximum of 40 participants per session)

MUST SUPPLY A
COPY OF ORIGINAL
BIRTH CERTIFICATE

MUST SUPPLY A
COPY OF ORIGINAL
BIRTH CERTIFICATE

SESSION I: 6/30 ~ 7/16

Breakwater Beach
Island Beach State Park
Elite Climbing/Rock Climbing
Adventure Aquarium
Casino Pier
Monmouth County Parks
Mick's Canoes
Island Beach State Park
Tree to Tree/ Cape May Zoo



SESSION II: 7/21 ~ 8/6

Island Beach State Park
Elite Climbing/Rock Climbing
Breakwater Beach
Monmouth County Parks
Casino Pier
Medieval Times
Adventure Aquarium
Island Beach State Park
Fireball Mountain

The following BUS STOPS are available for Camp Adventure:

Bowker Field, Holly Oaks, Pine Lake (at the lake) & MTSA Soccer Field Parking Lot.
Final bus leaves from MTSA Soccer parking lot on Colonial Drive (before High School)

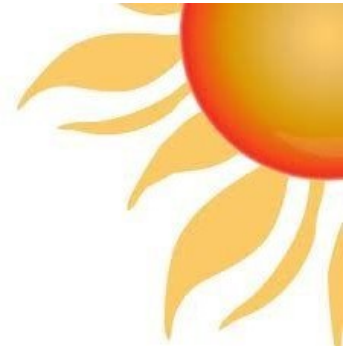
Registration for Session I will close on Friday, 6/19 at 2:00pm
Registration for Session II will close on Friday, 7/10 at 2:00pm

Please use Edmunds online registration for all our programs.

Credit cards accepted.

Visit us at: parksrec.egov.basgov.com/manchesternj

RECREATION DAY CAMP HARRY WRIGHT LAKE



Two 3 week sessions 9 a.m. ~ 3 p.m. Monday ~ Friday

Ages *5 ~ 12 (*Must have completed Kindergarten)

Must supply a copy of original birth certificate

SESSION I: 6/29~7/17

SESSION II: 7/20~8/07



Fee Schedule for Residents:

One Session = \$250.00

Two Sessions = \$500.00

Fee Schedule for Non-Residents:

One Session = \$325.00

Two Sessions = \$650.00

TRIPS PROVIDED AT NO ADDITIONAL COST

Regular camp is not held on scheduled trip days.

No refunds due to cancellations.

~ BUS TRANSPORTATION INCLUDED ~

Registration for Session I will close on Friday, 6/19 at 2:00pm

Registration for Session II will close on Friday, 7/10 at 2:00pm

TRANSPORTATION FOR HARRY WRIGHT LAKE CAMP

~ ~ ~ TIMES ARE APPROXIMATE ~ ~ ~

<u>BUS STOP</u>	<u>PICK UP</u>	<u>DROP OFF</u>
Summit Park (Charles/Alexander)	8:10 am	3:15 pm
Suncrest Village (Benchley Sq./Rt. 37)	8:15 am	3:20 pm
Pine Acres (Trailer Park)	8:20 am	3:25 pm
PLP (Firehouse/Commonwealth) - Bus 1	8:30 am	3:05 pm
Pine Lake Park (Tennis Courts/6th Ave.)	8:30 am	3:25 pm
Pine Lake Park (@ Pine Lake)	8:30 am	3:15 pm
Holly Oaks (Park, Green Acres Rd.)	8:25 am	3:15 pm
Middle School (Rt. 571)	8:35 am	3:20 pm
Beckerville (Manor Drive)	8:35 am	3:40 pm
Manchester Boulevard (As We Grow)	8:45 am	3:05 pm

Please be at bus stop 10 minutes early the first week of camp.



YOUTH PROGRAMS

SUMMER EQUESTRIAN RIDING CAMPS (AGES 6 AND UP)

When: Mon. - Fri. 9:00 am - 2:00 pm

Session 1: 6/29 - 7/03
Session 2: 7/06 - 7/10
Session 3: 7/20 - 7/24
Session 4: 8/10 - 8/14

Where: Chariot Riders
3170 Chariot Court, Manchester
Instructor: Chariot Riders Staff
Resident Fee: \$450.00 per session
Non-Resident Fee: \$500.00 per session

We not only teach you how to ride. we also teach you how to take care of a horse.
**Additional information online.



HORSEBACK RIDING TRAIL RIDES (AGES 4 AND UP)

When: Saturdays
June 13, July 11, August 15
1:00 - 2:00 pm

Where: Chariot Riders
Instructor: Chariot Riders Staff
Resident Fee: \$65.00 per day
Non-Resident Fee: \$75.00 per day
A sensory riding trail is a rich learning environment of woodland paths that consist of slopes, turns, varied footing, natural sights and sounds, and man-made "sensory experiences."
**Additional information online.

VARSITY GOLF CAMP (AGES 10 - 15)

When: Mon. - Wed. 12:30 - 4:30 p.m.
6/29-7/01, 7/6-7/8, 7/13-7/15,
7/27-7/29, 8/3-8/5, 8/10-8/12

Where: Eagle Ridge Golf Club
Fee: \$300.00 for each 3-day session

The camps are designed for the intermediate to advanced golfers. They will learn and improve all aspects of the game including rules, etiquette, swing fundamentals and short game. Each golfer will receive a golf shirt, golf balls and snacks each day.



TENNIS (AGES 5 - 13)

When: Saturdays 5/30 - 8/01 (No Class 7/4)
Ages 5 - 10 8:30 - 9:30 am
Ages 11 - 13 9:30 - 10:30 am

Where: MTHS Tennis Courts

Instructor: Sweeney McKennan

Fee: \$50.00

Please bring your own racket
(max - 16 per age group)



ADVANCED TENNIS (GRADES 9 - 12)

Grade entering in September

When: Tues. & Thurs.
June 30 - August 6
7:45 - 11:15 a.m.

Where: MTHS Tennis Courts

Instructor: Sweeney McKennan

Fee: \$55.00

Please bring your own racket

JUNIOR GOLF CAMP (AGES 5 - 10)

When: Mon. - Wed. 9:00 am - 12:00 pm
6/29-7/01, 7/6-7/8, 7/13-7/15,
7/27-7/29, 8/3-8/5, 8/10-8/12

Where: Eagle Ridge Golf Club
2 Augusta Blvd.
Lakewood, NJ

Fee: \$250.00 for each 3-day session

The camps are designed for the beginner to intermediate junior golfers. Golfers are organized into groups according to age and skill level. They will learn and improve all aspects of the game including rules, etiquette, swing fundamentals and short game. Each junior will receive a t-shirt, hat and snacks each day. Golf clubs will be provided if needed.

YOUTH PROGRAMS

WRESTLING (GRADES K - 12)

When: Mon. & Thurs.
6/29 - 9/3
6:30 - 8:00 pm

Where: Manchester HS Wrestling Room

Instructor: Joe Schmidt

Fee: \$60.00



This program is designed to provide training to boys and girls interested in learning the sport of wrestling. It is also designed to provide boys and girls with wrestling backgrounds and the ability to further enhance their skills so that they are able to compete competitively at the scholastic and off season tournament levels.

TUMBLING (AGES 5 - 18)

When: Wednesdays 6/03 - 8/12 (no class 7/08)
6:00 - 7:00 pm

Instructor: Spirit Factory Staff

Where: Spirit Factory All Star
Training Facility
Route 37, Toms River

Fee: \$120.00

The tumbling facility is equipped with all necessary equipment and staff to teach all levels of tumbling skills from beginner to advanced.

CHEER CAMP (AGES 6 - 12)

When: Mon. 8/10 – Fri. 8/14
9:00 a.m - 3:00 pm

Where: Spirit Factory All Star
Training Facility

Instructors: Spirit Factory Staff

Fee: \$175.00

Dress in Neon for Cheer Camp Week!

This camp specializes in the basics to advanced skills of cheerleading. Your child will learn all aspects of cheer including: tumbling, jumps, stunting and dance in this week long cheerleading camp. At the end of the week your child will learn an entire routine.

Please make sure your child wears sneakers, shorts and a t-shirt or tank top. Hair must be in a high pony tail. Pack a lunch & plenty of water. Sneakers are required.



KUM SUNG MARTIAL ARTS (AGES 2 AND UP)

Who: Karate (Tae Kwon Do)

Ages 2 - 4: 6:00 - 6:30 pm

Ages 5 - 12: 6:30 - 7:00 pm

Ages 13 and up: 7:00 - 7:45 pm

When: Mondays

Session 1: 5/18 - 7/27 (no class 5/25)

Session 2: 8/3 - 10/12 (no class 9/7)

Instructor: Master Manny Rivera

Where: Manchester Firehouse
Commonwealth Blvd.

Fee: \$65/per session

Please make checks payable to:
Kum Sung



TUMBLING CAMP (AGES 5 - 15)

When: Mon. 8/17 - Fri. 8/21
9:00 am - 3:00 pm

Instructor: Spirit Factory Staff

Where: Spirit Factory All Star
Training Facility

Fee: \$175

This camp specializes in the basic to advanced skills of tumbling. Please make sure your child wears sneakers, shorts and a t-shirt or tank top. Hair must be in a high pony tail. Pack a lunch and plenty of water.



OUTDOOR SUMMER BASKETBALL LEAGUE (GRADES 5 - 9)

Grade entering in September

When: Tues., Thurs. & Fri., 6/30 - 7/31
6:30 - 8:30 pm

Where: 6th Ave. & Holly Oaks
Basketball Courts

Instructor: Marquis Goins

Fee: \$50.00

Team play emphasized. Organized games. Participants will receive a team tank top.

2026 SUMMER MUSICAL THEATRE



This years production will be Mary Poppins, Jr!

Participate in all aspects of a Broadway Show. Please come prepared to sing a Broadway show tune. Everyone will be given a part in the production.

To be eligible to participate, students must be entering 6th to 12th grade. Our graduating seniors are also welcome to participate.

Auditions and Callbacks:

Auditions - Mon 6/29, 6:00-8:00pm - Manchester High School

Call backs - Tues 6/30, 6:00-8:00pm - Manchester High School

Rehearsal:

Where: Manchester High School

When: Monday, Tuesday & Thursday 6:00 – 8:00 pm

7/2, 7/6, 7/7, 7/9, 7/13, 7/14, 7/16, 7/20, 7/21, 7/23, 7/27, 7/28, 7/30, 8/3, 8/4, 8/6

August 10th, 11th, 12th, 13th : Private Rehearsal

August 14th: Evening Final Production

August 15th: Matinee & Evening Final Productions

Instructors: Emily Chant & Kelsey Hoban

Fee: \$60

NO REFUNDS WILL BE GIVEN AFTER AUDITIONS



ALL-AGE PROGRAMS

ADULT GET GOLF READY (COED/ADULTS BEGINNER AGES 16 & UP)

When:

- Session 1:** Sun. May 3 & 17.....11:30am - 1pm
May 31.....3:30pm - 5:30pm
- Session 2:** Sun. June 7 & 14.....1pm - 2:30pm
June 28..... 3pm - 5pm
- Session 3:** Thurs. July 9 & 16..... 10am - 11am
July 23.....2:30pm - 3:30pm
July 30.....5:30pm - 7:30pm
- Session 4:** Sun. Sept. 6 & 13.....2:30pm - 4pm
Sept. 20.... 12:30pm - 2:30pm

Where: Eagle Ridge Golf Club
2 Augusta Blvd.
Lakewood, NJ

Fee: \$175 per session



This class is designed for beginners and novice players to teach you all the basic skills necessary to get you out on the course.

KUM SUNG MARTIAL ARTS (AGES 13+)

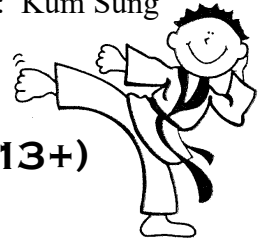
When: Mondays
7:00 - 7:45 pm

Where: Manchester Firehouse
Commonwealth Blvd.

Instructor: Master Manny Rivera

Fee: \$65/pp per session
(each session is 10 classes)

Please see Page 12 for Session dates.
Please make checks payable to: Kum Sung



KICKBOXING (AGES 13+)

When: Mondays
7:00 - 7:45 pm
Session 1: 7/06 - 8/03

Where: Manchester Firehouse
Commonwealth Blvd.

Instructor: Master Manny Rivera

Fee: \$75/pp per session
Please make checks payable to: Kum Sung

TUESDAY YOGA (AGES 18+)

When: Tuesdays
5:45 - 6:45 pm

Session 1: 4/28 - 6/30

Session 2: 7/14 - 9/15

Session 3: 9/29 - 12/01



Where: Manchester Town Hall

Instructor: Peaceful Pathways Yoga

Fee: \$70 per session

Please bring your own yoga mat, water & towel

HORSEBACK RIDING TRAIL RIDES (AGES 4 AND UP)

When: Saturdays
1:00 - 2:00 pm
June 13, July 11, August 15

Where: Chariot Riders

Instructor: Chariot Riders Staff

Resident Fee: \$65.00 per day

Non-Resident Fee: \$75.00 per session

A sensory riding trail is a rich learning environment of woodland paths that consist of slopes, turns, varied footing, natural sights and sounds, and man-made "sensory experiences."

**Additional information online.

TENNIS 1..2..3..(COED ADULT)

When: Saturdays
9:30 - 10:30 am
5/30 - 8/01

Where: MTHS Tennis Courts

Instructor: Sweeney McKennan

Fee: \$50

Please bring your own racket



All program fees must be paid at least 3 business days prior to the start date of the program or a 15% late fee will be charged.



2026
Theater Trips
From Broadway to You

THURS., JUNE 4TH
“A GRAND NIGHT FOR SINGING”

Surflight Theatre, Beach Haven, NJ
\$111.00/ea (Bus/Lunch @ Calloway's/Show)
Bus leaves from Soccer Field parking lot @ 10:15 a.m.
Lunch @ 11:00 a.m., Showtime is 2:00 p.m.

THURS., JULY 30TH
“PRETTY WOMAN”

Surflight Theatre, Beach Haven, NJ
\$111.00/ea (Bus/Lunch @ Calloway's/Show)
Bus leaves from Soccer Field parking lot @ 10:15 a.m.
Lunch @ 11:00 a.m., Showtime is 2:00 p.m.

THURS., SEPT. 3RD
“GHOST THE MUSICAL”

Surflight Theatre, Beach Haven, NJ
\$111.00/ea (Bus/Lunch @ Calloway's/Show)
Bus leaves from Soccer Field parking lot @ 10:15 a.m.
Lunch @ 11:00 a.m., Showtime is 2:00 p.m.

THURS., OCT. 1ST
“SEND ME NO FLOWERS”

Hunterdon Hills Playhouse, West Hampton, NJ
\$127.00/ea (Bus/Lunch/Show)
Bus leaves from Soccer Field parking lot @ 9:15 a.m.
Lunch @ 11:00 a.m., Followed by Show

THURS., NOV. 19TH
“PLAYHOUSE CHRISTMAS MEMORIES”

Hunterdon Hills Playhouse, West Hampton, NJ
\$132.00/ea (Bus/Lunch/Show)
Bus leaves from Soccer Field parking lot @ 9:15 a.m.
Lunch @ 11:00 a.m., Followed by Show



We will call to confirm if a show is running based on the # of reservations and to let you know payment is due.

If you make a reservation and your plans change, please call to cancel.

REFUNDS will only be issued if there is a wait list.

To Reserve your ticket(s), please call
The Manchester Township Recreation Dept.
@ 732-657-8121, ext. 5101, 5102, 5103

Please check our website and Facebook page for cancelations.

MEMORIAL DAY CEREMONY



Join us at The Grand Army Memorial on Oakdale Street in Pine Lake

Ceremony starts at 10:00 a.m.

Remembering all our veterans who have made
the ultimate sacrifice in the defense of our nation.

MAY 25, 2026

10:00 AM

Parade will organize at 9:15 a.m. at the intersection of Southampton Blvd. and Commonwealth Blvd.

Marchers will begin their journey to the Memorial at 9:45 a.m.

Manchester is inviting children to adorn their bicycles with patriotic decorations and take part in the parade. Prizes will be awarded for the best decorated bicycles. All children who participate are required to wear a proper bicycle helmet.

Please contact the Recreation Department for details at:
732-657-8121 ext. 5101 and 5102

MANCHESTER DAY

Free Rides, Games, Contests, Raffles,
Prizes, Fireworks, Vendors, Entertainment
and so much more.....

Featuring music by

"SOUL MACHINE"



JUNE 27, 2026

Rain Date June 28th

Fireworks rain date 7/8

Celebration begins at 2pm
@ Harry Wright Lake
~ Free swimming for the day ~



"A NIGHT IN PARADISE"



Join us
FRIDAY, JULY 31, 2026
(Rain date August 6th)
Show @ 7:00pm
at Harry Wright Lake
for our

HAWAIIAN SHOW

**HULA DANCERS
LIVE LUAU BAND
TAHITIAN DRUMMERS
FIRE KNIFE WARRIORS**

Free evening of summer family fun!!

Entertainment provided by



MANCHESTER RECREATION

Presents

FALL MOVIE FEST

Friday, September 25th

"TBD"

7:00 pm



Pumpkin Carving Contest. Register at: parksrec.egov.basgov.com/manchesternj

Join us at Harry Wright Lake Bandshell.

Movie is free to the public. Bring lawn chairs & blankets.

**MANCHESTER TOWNSHIP
&
THE RECREATION DEPARTMENT
PROUDLY PRESENT
"SUMMER CONCERT SERIES 2026"
@ HARRY WRIGHT LAKE, WHITING, NJ**



Wednesday, July 8th

5:00 p.m. - WJRZ
6:00 p.m. - Joey Scarangelo "The Wedding Singer"
7:30 p.m. - "The FM Band"

Wednesday, July 22nd

5:00 p.m. - WJRZ
6:00 p.m. - "Julian & Dominique"
7:30 p.m. - "Kickin' Wing"

Wednesday, August 5th

5:00 p.m. - WJRZ
6:00 p.m. - "Stiletto and the Saxman"
7:30 p.m. - "The Cameos"

Wednesday, August 19th

5:00 p.m. - WJRZ
6:00 p.m. - "Jukebox Legends"
7:30 p.m. - "Mission Dance"



Listen to WJRZ for concert updates.
Concerts are free to the public. Bring lawn chairs & blankets.
Refreshment and Food Vendors will be available.
For details contact Manchester Township Recreation Dept.
at: (732)657-8121 ext. 5101 or 5102 or visit our website at:
www.manchestertwp.com



"SUMMER CONCERT SERIES 2026"

FREE BUS SERVICE SCHEDULE



Pick up times for Wed. 7/8, 7/22, Wed. 8/5, 8/19
 Concert start time is 6:00 p.m.

MANCHESTER/TOMS RIVER PICKUPS:

Silverwoods	4:05
Municipal Lot	4:15
Leisure Village West	4:25
LVW/Encore	4:35
Leisure Knoll	4:45
Leisure Ridge	4:55
Cedar Glen	5:05
Renaissance	5:15
Cedar Glen West	5:25
River Pointe	5:35

WHITING PICKUPS:

Birchwood @ Whiting	4:15
Manchester Pines	4:20
The Reserve	4:25
Crestwood Vil IV	4:30
Crestwood Vil V	4:45
Crestwood Vil III	4:50
Crestwood Vil VI	5:00
Pine Ridge South	5:10
PR @ Crestwood	5:20
Crestwood Manor	5:30
Heritage @ Whiting	5:30
Country Walk	4:30
Keswick Pines	4:40
Crestwood Village I	4:50
Whiting Station	5:00
Meadows @ Lake Ridge	5:05
Crestwood Vil II	5:10
Crestwood Vil VII	5:20
Cedar Glen Lakes	5:30
Bowker Field	5:40



If you need assistance or special accommodations please call (732)657-8121 ext. 5101 or 5102 so we can make necessary arrangements.

DOUBLE DIAMOND SPONSORS

Ocean County Landfill

DIAMOND SPONSORS

Oliverie Funeral Home

PLATINUM SPONSORS

AristaCare at Whiting & Manchester
 Dasti & Staiger, Attorneys at Law
 HearingLife
 New Jersey Natural Gas
 Parker McCay, P.A.
 PNC Bank
 Presidential Gardens at Manchester
 Remington & Vernick Engineers

GOLD SPONSORS

Anderson & Campbell
 Hands On Physical Therapy-Whiting
 Institute for Complementary & Alternative Medicine
 Manchester Chiropractic
 Rumpf Law
 Suplee, Clooney & Company, LLC
 VNR Tech Solutions, LLC
 Whiting Bible Church

SILVER SPONSORS

Crestwood Village Co-Op Inc.
 Crestwood Village Co-Op Two, Inc. Harmony Hall
 Crestwood Village Co-Op Four, Inc.
 Crestwood Village 5
 Crestwood Village Co-Op Six Com. Assoc.
 Crestwood Village Veterinary Clinic
 Innovative Heating & Cooling, Inc.
 Leisure Knoll of Manchester
 Meadows of Lake Ridge
 Monette M. Tresvalles, MD.
 Ridgeway Lockup
 St. Elizabeth Ann Seton Church
 The Law Office of Bonnie R. Peterson
 United Church of Christ in Toms River

IN KIND DONATIONS

Independent Scentsy Consultant -
 Sandy Gravatt-Drake

**2026 SPRING/SUMMER YOUTH REGISTRATION FORM
MANCHESTER TOWNSHIP RECREATION DEPARTMENT**

RESIDENTS ONLY:
MAIL IN REGISTRATION ENDS: **Mon., June 15, 2026**
Mail check & form to: **Manchester Twp.
Recreation Dept.
1 Colonial Drive
Manchester, NJ 08759**

RESIDENTS ONLY: Mon., May 4~Fri., May 8
NON-RESIDENTS: Mon., May 11~Fri., May 15
DROP OFF REGISTRATION:
Recreation Department (Bldg. on Right Corner)
Manchester Township Municipal Complex
10:00 a.m. – 3:00 p.m.

PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township

A \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.

Late Fees will be assessed after June 12th

PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE

<u>PRINT</u> - Participant's LAST Name	FIRST Name	F or M Circle One	D.O.B.	Age	Grade in SEPT. 2026
Street address		Town	State	Zip	
Parent 1/Guardian Full Name	Home Tel. #	Work Phone #	Cell #	D.O.B	
Parent 2/Guardian Full Name	Home Tel. #	Work Phone #	Cell #	D.O.B	
Emergency Contact Name & Phone #:					
List any medical condition			E-Mail Address:		

The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.

T~Shirt Size (check one): YS ___ YM ___ YL ___ AS ___ AM ___ AL ___ AXL ___ AXXL ___

Please ✓ check the camp session(s) that the child will be attending:

*Day Camp
Shirt Sizes Only:
YS; YM; YL;
AS; AM; AL;
AXL; AXXL*

HWL Day Camp (pg.10) 5-12
(Must have completed Gr. K)

___ 6/29 - 7/17
___ 7/20 - 8/07

Fees:
Resident = \$250/Sess.
Non-Resident = \$325/Sess.

Camp Adventure (pg.9)
(Must have turned 12 by 6/29/26)

___ 6/30 - 7/16
___ 7/21 - 8/06

Fees:
Resident = \$325/Sess.
Non-Resident = \$400/Sess.

*Camp Adv.
Shirt Sizes Only:
AS; AM; AL;
AXL; AXXL*

NO ___ YES ___ BUS TRANSPORTATION for CAMP. (See pages 9 & 10 for bus stops)
IF YES, WRITE IN BUS STOP _____

Please check if your child is NOT permitted to attend HWL Day Camp trips.

In case of emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participant to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Twp. sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Registering gives permission for field trips unless otherwise requested by checking box above. Signing below indicates "I have read this declaration and agree to its contents".

Parent/Guardian Signature _____ Date _____

~~~~~DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY ~~~~~

|                  |                 |               |                         |                 |                 |          |
|------------------|-----------------|---------------|-------------------------|-----------------|-----------------|----------|
| Received by: ___ | Entered by: ___ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: ___ | Entered by: ___ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: ___ | Entered by: ___ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |

**2026 SPRING/SUMMER YOUTH REGISTRATION FORM  
MANCHESTER TOWNSHIP RECREATION DEPARTMENT**

RESIDENTS ONLY:

MAIL IN REGISTRATION ENDS: **Mon., June 15, 2026**

Mail check & form to: **Manchester Twp.  
Recreation Dept.  
1 Colonial Drive  
Manchester, NJ 08759**

RESIDENTS ONLY: **Mon., May 4~Fri., May 8**

NON-RESIDENTS: **Mon., May 11~Fri., May 15**

DROP OFF REGISTRATION:

**Recreation Department (Bldg. on Right Corner)  
Manchester Township Municipal Complex  
10:00 a.m. – 3:00 p.m.**

PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township

A \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.

Late Fees will be charged if not registered within 3 business days of program start date

**PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE**

|                                         |             |                      |                       |       |                     |
|-----------------------------------------|-------------|----------------------|-----------------------|-------|---------------------|
| <u>PRINT</u> - Participant's LAST Name  | FIRST Name  | F or M<br>Circle One | D.O.B.                | Age   | Grade in SEPT. 2026 |
| Street address                          | Town        |                      | State                 | Zip   |                     |
| Parent 1/Guardian Full Name             | Home Tel. # | Work Phone #         | Cell #                | D.O.B |                     |
| Parent 2/Guardian Full Name             | Home Tel. # | Work Phone #         | Cell #                | D.O.B |                     |
| Emergency Contact Name & Phone #: _____ |             |                      |                       |       |                     |
| List any medical condition _____        |             |                      | E-Mail Address: _____ |       |                     |

*Please ✓ check the program(s) that you wish to participate in &  
Please write a separate check for programs with \* next to it.*

**Youth Programs**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> \$50 Outdoor Basketball (Gr. 5-10)<br><input type="checkbox"/> \$55 Adv. Tennis (HS)<br><input type="checkbox"/> \$50 Tennis (Ages 5-13)<br><input type="checkbox"/> \$60 Summer Musical Theater (Gr. 6-12)<br><input type="checkbox"/> \$60 Wrestling (Gr. K-12)<br><br><b>* \$65 Karate (Ages 2 &amp; Up):</b><br>* <input type="checkbox"/> Session 1 (5/18 - 7/27 no class 5/25)<br>* <input type="checkbox"/> Session 2 (8/03 - 10/12 no class 9/07) | <b>*\$250/Sess. Jr Golf Camp (Ages 5-10)</b><br>Circle Session: 1 2 3 4 5 6<br><br><b>*\$300/Sess. Varsity Golf Camp (Ages 10-15)</b><br>Circle Session: 1 2 3 4 5 6<br><br>* <input type="checkbox"/> \$175 Cheer Camp (Age 6-12)<br>* <input type="checkbox"/> \$175 Tumbling Camp (Ages 5-15)<br>* <input type="checkbox"/> \$120 Tumbling (Ages 5-18) | <b>*Summer Equestrian Camp:</b><br>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (6/29-7/03)<br>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (7/06-7/10)<br>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (7/20-7/24)<br>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (8/10-8/14)<br><br><b>*Trail Rides:</b><br>* <input type="checkbox"/> Res.\$65per day<br>* <input type="checkbox"/> 6/13 <input type="checkbox"/> 7/11 <input type="checkbox"/> 8/15<br>* <input type="checkbox"/> Non-Res.\$75per day<br>* <input type="checkbox"/> 6/13 <input type="checkbox"/> 7/11 <input type="checkbox"/> 8/15 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

T-Shirt Size (check one): YM  YL  AS  AM  AL  AXL  AXXL

(T-Shirts are provided for the Basketball, Tennis, Wrestling, Golf & Summer Musical Theatre programs only)

In case of emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participant to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Twp. sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Signing below indicates "I have read this declaration and agree to its contents".

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

~~~~~DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY~~~~~

| | | | | | | |
|--------------------|-------------------|---------------|-------------------------|-----------------|-----------------|----------|
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |

**2026 SPRING/SUMMER ADULT REGISTRATION FORM
MANCHESTER TOWNSHIP RECREATION DEPARTMENT**

RESIDENTS ONLY:

MAIL IN REGISTRATION ENDS: **Mon., June 15, 2026**

Mail check & form to:
Recreation Dept.
Manchester Twp.
1 Colonial Drive
Manchester, NJ 08759

RESIDENTS ONLY: **Mon., May 4~Fri., May 8**

NON-RESIDENTS: **Mon., May 11~Fri., May 15**

DROP OFF REGISTRATION:
Recreation Department (Bldg. on Right Corner)
Manchester Township Municipal Complex
10:00 a.m. – 3:00 p.m.

PAYMENT by CHECK or MONEY ORDER payable to:

Manchester Township ~ a \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.

Late Fees will be charged if not registered within 3 business days of program start date

PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE

| | | | |
|--|---------------------|--------------|---|
| <u>PRINT</u> - Participant's LAST Name | FIRST Name | D.O.B. | Male <input type="checkbox"/> Female <input type="checkbox"/>
Circle One |
| Street address | Town | State | Zip |
| Home Phone # | Work Tel. # | Cell # | |
| Emergency Contact Name | Emergency Contact # | Relationship | |
| List any medical condition | E-mail address: | | |

The Department of Recreation reserves the right to cancel, change or postpone any program.

Please check the program(s) that you wish to participate in:

Write a separate check for programs with * next to it.

| | |
|--|---|
| <p>* <input type="checkbox"/> \$70 Yoga Tues. (7/14 – 09/15)</p> <p>* <input type="checkbox"/> \$70 Yoga Tues. (9/29 - 12/01)</p> <p>* <input type="checkbox"/> \$175 Golf Ready per session (Check Sess.)
 <input type="checkbox"/> May <input type="checkbox"/> June <input type="checkbox"/> July <input type="checkbox"/> Sept.</p> <p>Make checks payable to Kum Sung for programs below.</p> <p>*\$65 Kum Sung Karate (13 ~ Adult)</p> <p>* <input type="checkbox"/> Session 1 (5/18 - 7/27 no class 5/25)</p> <p>* <input type="checkbox"/> Session 2 (8/03 - 10/12 no class 9/07)</p> <p>*\$75 Kickboxing (13 ~ Adult)</p> <p>* <input type="checkbox"/> Session 1 (6/02-6/23)</p> <p>* <input type="checkbox"/> Session 2 (8/04-8/25)</p> | <p><input type="checkbox"/> \$50 Tennis 1.2.3.</p> <p>*Trail Rides:</p> <p>* <input type="checkbox"/> Res.\$65per day
 * <input type="checkbox"/> 6/13 <input type="checkbox"/> 7/11 <input type="checkbox"/> 8/15</p> <p>* <input type="checkbox"/> Non-Res.\$75per day
 * <input type="checkbox"/> 6/13 <input type="checkbox"/> 7/11 <input type="checkbox"/> 8/15</p> <p>*Summer Equestrian Camp:</p> <p>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (6/29-7/03)</p> <p>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (7/06-7/10)</p> <p>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (7/20-7/24)</p> <p>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (8/10 - 8/14)</p> |
|--|---|

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Signing below indicates "I have read this declaration and agree to its contents".

Participant's Signature _____ **Date** _____

~DO NOT WRITE BELOW THIS LINE ~ FOR RECREATION DEPARTMENT USE ONLY~

| | | | | | | |
|--------------------|-------------------|---------------|-------------------------|-----------------|-----------------|----------|
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |



Limited Availability In All Our Camps & Programs

FOR RESIDENTS ONLY:
Mail-in Registration Postmarked
No later than June 15th to:
Manchester Township
Recreation Department
1 Colonial Drive
Manchester, NJ 08759

ALL programs have a minimum and a maximum.

Refund Policy:

Refunds will **NOT** be issued once a program starts. Refunds will **NOT** be issued for one day events, including theatre trips.

Requests for refunds must be made in writing at least 5 business days (Monday through Friday) before a program begins. Written request must include all pertinent information (i.e. – participant name; parent/guardian name; address; phone number; program; reason for requesting a refund).

Full refunds are granted in the event a class is full or cancelled by the Recreation Department. ALL refunds will follow the Finance Department's bill paying schedule and will be issued by township check (no cash refunds). Please allow 4 to 6 weeks for refund to be processed.

The Department of Recreation reserves the right to cancel, postpone or change location of any program based on school or location availability.