



DRAFT

**MANCHESTER TOWNSHIP
COUNCIL MEETING AGENDA
APRIL 13, 2026
6:00 PM**

1. CALL TO ORDER

2. STATEMENT

Adequate notice of this meeting was provided in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was advertised in the Asbury Park Press, Star Ledger and was posted in the lobby of the municipal building.

3. FLAG SALUTE

4. ROLL CALL

5. APPOINTMENT AND SWEARING IN

#26-183 – Appointing Anthony Irizarry Jr. to a Full-Time Police Officer position within the Division of Police in the Township of Manchester.

6. MAYORAL APPOINTMENTS - READ INTO THE RECORD

Appointment of Zoning Board Alternate #2

7. PROCLAMATIONS

National Library Week 2026

National Public Safety Telecommunicators Week

8. APPROVAL OF MINUTES

Regular Meeting Minutes – March 23, 2026.

9. SUBMISSION OF BILLS

#26-184 Current Fund

#26-185 ESA

#26-186 WSA

10. ORDINANCES - Second Reading, Public Hearing and Final Action

DRAFT

#26-23 Amending Chapter 245 Entitled “Land Use and Development” to create a New PAF-2 Pinelands Affordable Housing Zone

#26-24 Amending and Supplementing Various Sections of Chapter 245, Entitled “Land Use and Development” Section 245-68 Entitled “Garden Apartments” and Section 245-74 Entitled “Townhomes”

#26-27 Authorizing the Sale of Block 1.249 Lot 5 and 6 to Akiva Banker and Judith Banker for \$175,000 (1208 Champlain Street)

#26-28 Amending Appendix 8, Zoning Map

#26-9 Repealing Ordinance #24-40 in its Entirety

11. ORDINANCES – First Reading & Introduction

#26-29 Authorizing the Sale of Block 1.300 Lot 13 to Rabinowitz for \$10,000.00 (610 Wellington Ave.)

#26-30 Authorizing the Vacation of a Portion of Lincoln Blvd.

12. RESOLUTIONS: CONSENT AGENDA

The items listed below are considered to be routine by the Township of Manchester and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, this item will be removed from the Consent Agenda and will be considered separately.

A. PURCHASING

#26-187 Authorizing the Disposition or Salvage of Obsolete Equipment at Auction on Govdeals.com

B. BONDS/ESCROWS

#26-188 Releasing 10% Cash Performance Account Posted for Block 99.132 Lot 14 (1700 Roosevelt Blvd)

#26-189 Releasing 10% Cash Performance Account For Block 51.06 / Lot 109 (1770 Tobias Avenue)

#26-190 Releasing Escrow Posted For Block 99.59 Lot 2 & Block 99.60 Lot 5 (2020 & 2021 New Brunswick Avenue)

C. FINANCE

#26-191 Approving to Cancel Taxes as to Block 99.103, Lot 2 for a Totally Disabled Veteran (1860 Newark Avenue)

#26-192 Authorizing the Refunds Requested by the Tax Collector

#26-193 Authorizing the Refunds Requested by the Tax Collector

DRAFT

#26-194 Providing for an Issue of General Obligation Bonds Consisting of General Improvement Bonds and Water/Sewer Utility Bonds and Authorizing the Sale of \$24,521,000 Principal Amount of General Improvement Bonds Series 2026 and \$977,000 Principal Amount of Water/Seer Utility Bonds, Series 2026, Authorizing Advertisement of a Notice of Sale; Authorizing the Chief Financial Officer to Sell and Award the Bonds; Determining the Form and Other Details of the Bonds; and Authorizing Other Matters Relating Thereto

D. MISCELLANEOUS

#26-195 Respectfully Requesting that the \$94 Million Increase in State Aid in the FY 2027 State Budget Be Fairly Distributed To All Municipalities And Not Only To A Select Few

#26-196 Granting The Donation Of Two Used Motorola Radios To The Salem County Sheriff Department

E. CONTRACTS/AGREEMENTS

#26-197 Authorizing the Mayor to Sign a Contract with the Volunteer Auxiliary for Animal Shelters, Inc. TNR Services within Manchester Township

#26-198 Authorizing the Processing of Purchase Orders and the Execution of Contracts for Additional Trip Reservations for Campers and Chaperones for Camp Adventure

#26-199 Authorizing the Filing of an Application for a Local Efficiency Achievement Program (LEAP) Implementation Grant for the Purpose of Implementing a Shared Fire and EMS Program with the Borough of Lakehurst

#26-200 Authorizing a Shared Service Agreement with the Borough of Seaside Park for Building Inspection Services

#26-201 Authorizing a Contract with James T. Kyle of Kyle McManus Associates as Special Planner

13. REPORTS

Council

Mayor

Administrator

14. PUBLIC COMMENT

15. ADJOURNMENT

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, APPOINTING ANTHONY IRIZARRY JR.
TO A FULL-TIME POLICE OFFICER POSITION WITHIN THE DIVISION OF
POLICE IN THE TOWNSHIP OF MANCHESTER**

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That Anthony Irizarry Jr. is hereby appointed to the position of Police Officer within the Township of Manchester commencing on April 13, 2026.
2. Be it further resolved that Anthony Irizarry Jr. has previously completed the New Jersey Police Training Commission Basic Course for Police Officers.
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Mayor
 - B. Business Administrator
 - C. Chief of Police
 - D. Personnel Officer

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION AUTHORIZING PAYMENT OF BILLS
MANCHESTER TOWNSHIP, NEW JERSEY**

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Current Fund	\$	7,965,088.13
Capital Fund	\$	51,464.16
Escrows	\$	-
Affordable Housing Trust Fund	\$	641.25
Animal Control Fund	\$	241.60
Drug Enforcement Fund	\$	10,231.62
NJ Forfeiture	\$	
N.J. Unemployment Trust	\$	
Public Assistance Discretionary Trust	\$	
Public Assistance Trust Fund I	\$	
Municipal Alliance Discretionary Trust	\$	
Manchester Day Trust Fund	\$	4,117.50
Public Defender Trust Fund	\$	
Recreation Trust Fund	\$	560.00
Reserve fo Snow Trust	\$	
Open Space Trust Fund	\$	17,755.18
Manchester - Lakehurst Borough Construction Code Fund	\$	
	\$	<u>8,050,099.44</u>

CERTIFICATION:



Jeanette M. Larrison
Chief Financial Officer

Signed: _____
Roxanne Conniff
Council President

Teri Giercyk
Township Clerk

BILL LIST ADDENDUM

26-184

April 13, 2026

DRAFT

Capital Fund

CURRENT FUND

Payroll week ending 4/24/26

Payroll week ending 4/10/26

NJ Solutions

Medical April 2026

Wire

735,715.60

Manchester Board of Ed

April 2026 Current Expenses

Wire

4,835,773.31

CEDE Inc

Go Bond 2017 P & I Due 4/15

Wire

949,462.50

\$ 6,520,951.41

SPECIAL ESCROW TRUST FUND

\$ -

OPEN SPACE

Range of Checking Accts: 01 CURRENT to 01 CURRENT Range of Check Dates: 03/24/26 to 04/13/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
01 CURRENT		Current Fund Account			
77801	03/25/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		03/31/26	10987
		26-00691 CURRENT PAY 7	985,123.66		
77802	03/27/26	SWITC005 SWITCH ENERGY, INC.			10708 (Replacement of: 01 CURRENT 77254)
		25002101 Network Management - Annual	720.00		
77803	04/13/26	ABOUT010 ABOUT AUTO GLASS, LLC			11027
		26-00428 WINDSHIELD FOR PD #79	525.00		
77804	04/13/26	ACCUR005 ACCURATE TOWING			11027
		26-00342 TOWING SERVICES	225.00		
77805	04/13/26	ACTIV010 ACTIVE911, INC			11027
		26-00510 Active 911 2026 Subscription	975.00		
77806	04/13/26	ADAMG010 ADAM GUKER			11027
		V2600432 REIMBURSE MEMBERSHIP, LODGING	470.00		
77807	04/13/26	ALLIS010 ALLISON EQUIPMENT CORP			11027
		26-00117 ANNUAL VEH. LIFT INSPECTIONS	1,200.00		
77808	04/13/26	AMAZON01 AMAZON CAPITAL SERVICES INC			11027
		26-00488 Office supplies	227.14		
		26-00535 HDD, Snow Sweeps, Emerg Lights	508.80		
		26-00595 Amazon Order	419.58		
		26-00605 THERMAL PRINTER FOR CERTIFIED	230.13		
		26-00623 Displays for WC Office	475.88		
		26-00636 Conf Room Monitors/Splitter	1,087.41		
		26-00654 Office Supplies - Bldg.	392.58		
		26-00669 floor cleaning machine	121.40		
		26-00698 WAR MEMORIAL LETTERING SET	39.99		
		26-00718 2026 TYCTWD Supplies	78.30		
			<u>3,581.21</u>		
77809	04/13/26	AMERI065 AMERICAN WEAR, INC.			11027
		26-00013 Uniform rental/cleaning 3 mon	706.97		
		26-00151 UNIFORMS FOR DPW CREW	838.72		
		26-00443 UNIFORM SERVICE FOR DPW	764.72		
			<u>2,310.41</u>		
77810	04/13/26	ARMAN005 ARMANDO V. RICCIO, LLC			11027
		V2600425 MARCH 2026 LABOR ATTORNEY	4,290.00		
77811	04/13/26	ATLAS005 ATLAS WELDING SUPPLY CO. INC.			11027
		26-00045 Oxygen Blanket	263.78		
		26-00133 WELDING SUPPLIES	92.40		
		26-00712 Oxygen Supply	348.00		
			<u>704.18</u>		

April 8, 2026
10:52 AM

MANCHESTER TOWNSHIP
Check Register By Check Date

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Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
01	CURRENT	Current Fund Account	Continued		
77812	04/13/26	ATTM005 AT&T MOBILITY			11027
V2600434		PHONE SVC ACCT# 287322133210	16,632.99		
77813	04/13/26	BLAYS005 BLAYSE CAPNER			11027
V2600419		REIMBURSEMENT INCORRECT PLAN	2,288.42		
77814	04/13/26	BLAZE005 BLAZE EMERGENCY EQUIP CO LLC			11027
26-00466		Ambulance 542 PM	907.50		
26-00468		PM & Tire Rotation 547	907.50		
26-00523		547 Front Axel and Tire assemb	4,632.28		
26-00573		Career Fire Truck Repairs	2,669.32		
26-00574		549 New front axel assemblies	4,494.60		
26-00576		547 New Alternator	1,125.32		
			<u>14,736.52</u>		
77815	04/13/26	BLOOD005 BLOODGOOD LAW ENFORCEMENT			11027
26-00450		Bloodgood Training Group	390.00		
77816	04/13/26	BLUEM005 BLUE MOUNTAIN DISTRIBUTORS LLC			11027
26-00433		WATER FOR VARIOUS DEPARTMENTS	506.58		
77817	04/13/26	BONNI015 BONNIE R. PETERSON ATTY AT LAW			11027
V2600412		MUNICIPAL PROSECUTOR MAR 2026	3,800.00		
77818	04/13/26	BOUND005 BOUND TREE MEDICAL, LLC			11027
26-00713		Medical Supplies	2,108.70		
77819	04/13/26	BUILD005 BUILDER'S GENERAL SUPPLY CO IN			11027
26-00157		FOR BUILDING MATERIAL/MAINT.	42.36		
77820	04/13/26	CAITL005 CAITLYN SLOAN			11027
V2600428		RX REIMBURSEMENT	59.97		
77821	04/13/26	CAROL025 CAROL ORDEMANN			11027
V2600427		RX REIMBURSEMENT	19.99		
77822	04/13/26	CDWGO005 CDW GOVERNMENT			11027
26-00471		tv with cart and laptop	2,303.73		
77823	04/13/26	CELEB005 CELEBRITY MOTORS OF TOMS RIVER			11027
26-00324		FLEET MANAGEMENT	640.26		
26-00501		TRANSMISSION FOR BLDG/GRNDS	6,446.55		
26-00544		REPAIR PARTS FOR PD #74 K9	727.85		
			<u>7,814.66</u>		
77824	04/13/26	CHEMI005 CHEMICAL EQUIPMENT LABS, INC.			11027
V2600401		DEICING SALT FOR TWP STREETS	3,912.11		
77825	04/13/26	CHRIS060 CHRISTOPHER HEMHAUSER			11027
V2600429		RX REIMBURSEMENT	142.25		

April 8, 2026
10:52 AM

MANCHESTER TOWNSHIP
Check Register By Check Date

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Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
01	CURRENT	Current Fund Account	Continued	
77826	04/13/26	CIVIL005 CIVIL SOLUTIONS, ARH ASSOC		11027
26-00422	Internet Dataviewer	3,000.00		
77827	04/13/26	COLLI005 COLLIERS ENGINEERING & DESIGN		11027
V2600421	ENGINEERING SERVICES	136.25		
77828	04/13/26	COLON005 COLONIAL BOUQUET, INC		11027
26-00334	2026 Easter Baskets	500.00		
77829	04/13/26	COMCA015 COMCAST BUSINESS		11027
V2600438	CABLE SVC ACCT3 939042865	2,422.75		
77830	04/13/26	COMCA025 COMCAST		11027
V2600436	CABLE SVC 8499 05 196 0194565	222.94		
77831	04/13/26	COMCA025 COMCAST		11027
V2600437	CABLE SVC 8499 05 196 0282378	328.65		
77832	04/13/26	COMCA025 COMCAST		11027
V2600450	CABLE SVC 8499 05 196 0173684	539.57		
77833	04/13/26	COMCA025 COMCAST		11027
V2600451	CABLE SVC 8499 05 196 0266280	445.00		
77834	04/13/26	COMCA025 COMCAST		11027
V2600458	CABLE SVC 8499 05 196 0110108	52.10		
77835	04/13/26	COOPE020 COOPERFRIEDMAN ELEC SUPPLY INC		11027
26-00590	Monitoring and maintenance	1,284.00		
77836	04/13/26	CRANE005 CRANEY INTERPRETING SERVICES		11027
26-00353	BLANKET FOR INTERPERTING SERVI	360.00		
77837	04/13/26	CREST075 CRESTON HYDRAULICS, INC		11027
25002137	*ASAP* PARTS FOR PW #31 PLOW	558.42		
25002261	For PW-10 snow plow	1,156.38		
26-00203	COLLISION DAMAGE TO PLOW TRUCK	8,135.35		
26-00279	*ASAP* STREET SWEEPER REPAIR	2,534.70		
		<u>12,384.85</u>		
77838	04/13/26	CREST080 CREST PLUMBING, LLC		11027
26-00659	Repair leak gas line/repl valv	901.00		
77839	04/13/26	CUSTO010 CUSTOM-BANDAG, INC.		11027
26-00421	Fleet parts for maint/repairs	650.87		
26-00429	TIRES AND REPAIRS TO TIRES	1,363.19		
26-00430	TIRE REPAIR FOR TRUCK FLEET	78.00		
26-00509	TRUCK FLEET TIRES	1,462.76		
V2600397	ROAD SERVICE AND TIRES	796.54		
		<u>4,351.36</u>		

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
01	CURRENT	Current Fund Account	Continued		
77840	04/13/26	DANAD005 DANA DA SILVA V2600420 RX REIMBURSEMENT	129.98		11027
77841	04/13/26	DASTI020 DASTI & STAIGER, PC V2600402 TOWNSHIP ATTORNEY MARCH 2026	17,928.72		11027
77842	04/13/26	DEBOR035 DEBORAH BURR V2600404 RX REIMBURSEMENT	46.00		11027
77843	04/13/26	DELLC005 DELL COMPUTER CORP. 26-00540 RENEWAL FOR OFFICE 365	47,307.84		11027
77844	04/13/26	DUPLI005 DUPLITRON, INC. 26-00005 OPEN PO FOR COPIER OVERAGES	104.73		11027
77845	04/13/26	DYNAM005 DYNAMIC TRAFFIC, LLC 26-00689 TRAFFIC ENGINEERING SERVICES	5,270.00		11027
77846	04/13/26	EARLE005 EARLE ASPHALT COMPANY 26-00122 SUPPLIES FOR ROAD REPAIRS 26-00554 ASPHALT FOR ROAD REPAIRS	702.40 209.80 <u>912.20</u>		11027
77847	04/13/26	EASTC010 EAST COAST FLAG & FLAG POLE IN 26-00514 Amer & Pow Flags for Townhall	365.00		11027
77848	04/13/26	EASTE005 EASTERN WAREHOUSE DIST., LLC 26-00326 FLEET MAINTENANCE 26-00566 FOR VEHICLE MAINTENANCE/REPAIR	476.92 596.72 <u>1,073.64</u>		11027
77849	04/13/26	EDMUN010 EDMUNDS GOVTECH, INC 26-00246 ESCROW MODULE * NEW 2026 26-00664 2026 EDGE USER CONFERENCE	4,200.00 600.00 <u>4,800.00</u>		11027
77850	04/13/26	ENTEN005 ENTENMANN ROVIN COMPANY 26-00399 Retirement Police Badge	174.25		11027
77851	04/13/26	FBINA005 FBINAA-NJ CHAPTER 26-00361 FBINAA-NJ 1st Quarter Meeting	95.00		11027
77852	04/13/26	FERGU010 FERGUSON US HOLDINGS, INC 26-00022 Blanket for supplies 26-00519 Cad Cell Flame/whit First Aid 26-00553 parts for Police side shower	214.97 405.06 405.97 <u>1,026.00</u>		11027
77853	04/13/26	FLEET015 FLEETPRIDE, INC 26-00333 FLEET MAINTENANCE	443.90		11027

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
01	CURRENT	Current Fund Account	Continued		
77854	04/13/26	FREDB010 FRED BEANS PARTS, INC			11027
		V2600398 REPAIR PARTS	30.18		
77855	04/13/26	GENERO30 GENERAL DYNAMICS ORDNANCE			11027
		26-00435 Simunitions Training Course	1,155.00		
77856	04/13/26	GOVCO005 GOVCONNECTION, INC.			11027
		25001904 police mdt vpn firewall	369.28		
		26-00522 Soccer field AP	144.57		
		26-00610 cloud backup 1 year	1,474.46		
		26-00614 fiber adapter mayor radio	179.86		
			<u>2,168.17</u>		
77857	04/13/26	GRANI005 GRANICUS, LLC			11027
		26-00386 OneMeeting Agenda Program	18,212.10		
77858	04/13/26	GRESH005 GRESHAM PETROLEUM COMPANY			11027
		26-00306 Gas for all Township vehicles	8,698.45		
		26-00671 Gas for all Township vehicles	10,544.64		
			<u>19,243.09</u>		
77859	04/13/26	GUARD015 GUARDIAN ALLIANCE TECHNOLOGIES			11027
		26-00675 Police Background Program	750.00		
77860	04/13/26	HOFFM005 HOFFMAN INTERNATIONAL INC.			11027
		26-00363 SERVICE KIT FOR LOADER #821G	1,189.11		
77861	04/13/26	INTER075 INTERSTATE WASTE SERVICES OF			11027
		26-00533 recycling pickup for 3 months	93,300.72		
77862	04/13/26	JANET030 JANET KREHELY			11027
		V2600430 RX REIMBURSEMENT	372.66		
77863	04/13/26	JCPL0005 J C P & L			11027
		V2600439 ELEC SVC 100 144 954 201	1,943.99		
77864	04/13/26	JCPL0005 J C P & L			11027
		V2600452 ELEC SVC 100 126 110 558	1,420.60		
77865	04/13/26	JEANE015 JEANETTE LARRISON			11027
		V2600448 RX REIMBURSEMENT	157.75		
77866	04/13/26	JERRY015 JERRY'S AUTO BODY, LLC			11027
		26-00575 DEDUCTIBLE FOR PD75 REPAIRS	3,500.00		
77867	04/13/26	JESCO005 JESCO, INC.			11027
		26-00271 Replacement cutting edge	471.93		
77868	04/13/26	JESSI030 JESSICA SHARO			11027
		V2600431 RX REIMBURSEMENT	91.06		

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Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
01	CURRENT	Current Fund Account	Continued		
77869	04/13/26	JIMC005 JIM CURLEY GMC TRUCK, INC			11027
	26-00495	VEHICLE MAINTENANCE/REPAIR	80.71		
77870	04/13/26	JOAND010 JOAN DENNIS			11027
	V2600415	EYEWEAR REIMBURSEMENT	88.98		
77871	04/13/26	JOHNC035 JOHN CROSIO			11027
	V2600433	REIMBURSEMNT OFFICE SUPPLIES	50.68		
77872	04/13/26	JOSEP065 JOSEPH HANKINS			11027
	V2600459	LUNCH FOR ROAD CLEANUP	124.82		
77873	04/13/26	KELLY025 KELLY WINTHROP, LLC			11027
	26-00055	Deer Carcass Removal	228.00		
77874	04/13/26	KIMBE020 KIMBERLY GRIFFIN			11027
	V2600416	EYEGLOSS REIMBURSEMENT	300.00		
77875	04/13/26	LAKEH025 LAKEHURST LAWNMOWER			11027
	26-00548	MOWER REPAIR & MAINTENANCE	201.32		
77876	04/13/26	LANGU005 LANGUAGE LINE SERVICES INC			11027
	V2600396	FEB 2026 LANGUAGE LINE SERVICE	695.95		
77877	04/13/26	LAWOF025 LAW OFFICES OF MICHAEL MCKENNA			11027
	V2600422	LABOR COUNSEL FEB 2026	211.58		
77878	04/13/26	LOBEL005 LOBELLO ISSAKOV NAPA LLC		04/13/26 VOID	0
77879	04/13/26	LOBEL005 LOBELLO ISSAKOV NAPA LLC			11027
	26-00067	weatherhead	248.00		
	26-00071	Parts for WC-37	223.44		
	26-00107	*ASAP* GREASE FOR FLEET	880.00		
	26-00269	VEHICLE MAINT/REPAIR PARTS	1,924.88		
	26-00384	SENSORS FOR PD, WC, BI, SO	700.00		
	26-00444	VEHICLE REPAIRS/MAINTENANCE	<u>1,633.49</u>		
			5,609.81		
77880	04/13/26	LOWES010 LOWES HOME CENTERS, INC.		04/13/26 VOID	0
77881	04/13/26	LOWES010 LOWES HOME CENTERS, INC.			11027
	25002214	Attic steps for court side	372.39		
	26-00028	OPEN PO FOR VARIOUS SUPPLIES	1,487.40		
	26-00186	chain hoist for DPW garage	605.76		
	26-00278	2026 BLANKET ORDER	46.33		
	26-00425	PALLET OF SALT FOR TOWN HALL	720.79		
	26-00578	TOOL BOX	<u>141.55</u>		
			3,374.22		
77882	04/13/26	MEDIE005 MEDIEVAL TIMES USA, INC.			11027
	26-00661	2026 Camp Adventure Trips	510.40		

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
01	CURRENT	Current Fund Account	Continued		
77883	04/13/26	MERCE015 MERCER COUNTY DIRECTORS & 26-00536 CEC CLASS	65.00		11027
77884	04/13/26	MERID005 HACKENSACK MERIDIAN WORKS 26-00588 Pre-Employment Medical Screen	723.00		11027
77885	04/13/26	MIGUE005 MIGUEL & ESPERANZA ESPINAL V2600405 REFUND TAX OVERPAYMENT	1,424.07		11027
77886	04/13/26	MORGA010 MORGAN ENGINEERING LLC V2600407 FEB 2026 ENGINEERING SERVICES	1,657.60		11027
77887	04/13/26	NAPAA005 NAPA AUTO PARTS 26-00066 Shop Supplies 26-00127 VEHICLE REPAIR/MAINT. PARTS 26-00325 FOR FLEET MANAGEMENT	607.57 974.07 <u>1,731.33</u> 3,312.97		11027
77888	04/13/26	NJADV005 NJ ADVANCE MEDIA 26-00765 September invoice	165.52		11027
77889	04/13/26	NJIAA005 NJ-IAAO 26-00310 Tax Appeal Seminar	185.00		11027
77890	04/13/26	NRTCT005 NRTCTA 26-00494 NRTCTA Webinar	20.00		11027
77891	04/13/26	OCEAN015 OCEAN COUNTY BOARD OF HEALTH V2600409 SHELTER SERVICES JAN-FEB 2026	237.00		11027
77892	04/13/26	OCEAN090 OCEAN COUNTY RECYCLING 25000058 FOR ASPHALT/DIRT MIX RECYCLING 26-00154 R-BLEND FOR ROAD REPAIRS 26-00155 FOR DUMPING ASPHALTIC/NON MAT	220.20 272.70 <u>184.75</u> 677.65		11027
77893	04/13/26	PEPEW005 PEPE & WINTRODE LLC V2600406 FEB 25, 2026 PUBLIC DEFENDER	1,000.00		11027
77894	04/13/26	PINSK005 PINSKY LAW GROUP PLLC 26-00641 MONTHLY POLICY SERVICE	1,500.00		11027
77895	04/13/26	RICOH010 RICOH USA, INC 26-00183 RICOH-BLANKET	1,793.89		11027
77896	04/13/26	RIGGI005 RIGGINS, INC. 26-00150 DIESEL FUEL FOR FLEETS	17,640.07		11027
77897	04/13/26	RMACO005 RMA COMMUNICATIONS CORP 25002286 fax line run for tax assesor	475.00		11027

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
01	CURRENT	Current Fund Account	Continued		
77897		RMA COMMUNICATIONS CORP	Continued		
26-00274		court cabling	<u>800.00</u>		
			1,275.00		
77898	04/13/26	ROBER255 ROBERT THOMAS			11027
V2600447		RX REIMBURSEMENT	323.20		
77899	04/13/26	ROTHS005 ROTHSTEIN, MANDELL, STROHM,			11027
V2600403		TWP ATTORNEY MARCH 2026	1,455.00		
77900	04/13/26	RUMPF015 RUMPF LAW,PC			11027
V2600411		CONFLICT PUBLIC DEFENDER	698.25		
77901	04/13/26	RUSSE015 R.REID WASTE HAULING&DISPOSAL			11027
25000517		Blanket for port-a-johns	328.15		
26-00015		Blanket for port-a-johns	<u>292.52</u>		
			620.67		
77902	04/13/26	RUSSE020 RUSSELL WILKENS			11027
V2600423		REFUND TAX OVERPAYMENT	1,847.85		
77903	04/13/26	SAKER005 SAKER SHOPRITES, INC			11027
26-00030		Misc Supplies	153.45		
26-00521		Open PO for Senior Social	<u>144.84</u>		
			298.29		
77904	04/13/26	SETHG005 SETH G DOMBECK			11027
V2600413		ACTING JUDGE SPECIAL SESSION	1,000.00		
77905	04/13/26	SPATI005 SPATIAL DATA LOGIC, INC			11027
26-00702		SDL renewal-clerk portion	4,368.00		
26-00703		SDL/Gov Pilot Annual Renewal	<u>6,000.00</u>		
			10,368.00		
77906	04/13/26	SPOTL005 SPOTLESS DRY CLEANERS, LLC			11027
26-00594		Uniform Dry Cleaning	318.00		
77907	04/13/26	STANL030 ALLEGION ACCESS TECHNOLOGIES			11027
26-00513		Repair PoliceSide sliding door	296.00		
77908	04/13/26	TAMAR005 TAMARA GOBLE			11027
V2600417		RX REIMBURSEMENT & SUPPLIES	71.22		
77909	04/13/26	TCTAM005 TCTA OF NJ			11027
26-00639		TCTANJ Spring Conference	1,515.00		
77910	04/13/26	TELES010 TELESYSTEM			11027
V2600435		PHONE SVC ACCT# 9973948	4,730.78		
77911	04/13/26	THECA010 THE CANNING GROUP, LLC			11027
26-00737		QPA SERVICES FOR 3 MONTHS	1,458.33		

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #		Description	Amount Paid	Contract
01	CURRENT	Current Fund Account	Continued	
77912	04/13/26	TMOBI005 T-MOBILE USA, INC		11027
		26-00088 Prospective Precision Location	115.00	
		26-00678 Location Information	<u>115.00</u>	
			230.00	
77913	04/13/26	TOMSR010 TOMS RIVER LOCKSMITH		11027
		26-00394 Office Doors Rekeyed	580.00	
77914	04/13/26	TOWN0005 TOWNSHIP OF MANCHESTER		11027
		V2600445 SR OUTREACH GAS MARCH 2026	842.06	
77915	04/13/26	TRACY005 TRACY BARCUS		11027
		V2600414 DRY CLEANING JUDGES ROBES	52.80	
		V2600440 EYEGLASS REIMBURSEMENT	<u>300.00</u>	
			352.80	
77916	04/13/26	TREAS045 TREASURER, STATE OF NEW JERSEY		11027
		V2600418 SOLID WASTE FEES	19,864.00	
77917	04/13/26	TREC0005 TREC		11027
		26-00665 ZONING ORDINANCE MAILING	9,468.07	
		26-00690 CERTIFIED MAIL POSTAGE ONLY	<u>27,446.18</u>	
			36,914.25	
77918	04/13/26	TRION005 TRIONAID ASSOCIATES, INC		11027
		26-00527 Vol Fire Background Checks	849.92	
77919	04/13/26	VERAL005 V.E. RALPH & SON INC.		11027
		26-00526 OB KITS	212.50	
77920	04/13/26	VERIZ020 VERIZON ONLINE		11027
		V2600442 PHONE SVC 452-496-004-0001-40	126.99	
77921	04/13/26	VERIZ020 VERIZON ONLINE		11027
		V2600449 PHONE SVC 555-731-148-0001-43	96.43	
77922	04/13/26	VERIZ035 VERIZON		11027
		V2600444 PHONE SVC 450-491-959-0001-89	55.86	
77923	04/13/26	VILLA010 VILLAGE CAPITAL C/O LERETA LLC		11027
		V2600424 REFUND TAX OVERPAYMENT	1,700.90	
77924	04/13/26	WBMAS005 WB MASON CO INC		11027
		25000989 SHREDDER BAGS AND OIL	75.83	
		26-00116 office supplies S158918972	98.00	
		26-00285 Judges Desk	1,579.98	
		26-00572 Court Toner	309.79	
		26-00584 TONER FOR PERSONNEL	596.95	
		26-00631 cleaning supplies	67.58	
		V2600399 SUPPLIES FOR TOWNSHIP	<u>0.00</u>	
			2,728.13	

Check #	Check Date	Vendor	Reconciled/Void	Ref Num	
PO #	Description	Amount Paid	Contract		
01 CURRENT	Current Fund Account	Continued			
77925	04/13/26 WELLS065 WELLS FARGO VENDOR FIN.SERVICE			11027	
	26-00004 COPIER RENTAL	1,023.03			
	26-00738 COPIER RENTS FOR 3 MONTHS	<u>3,639.37</u>			
		4,662.40			
77926	04/13/26 WESTG005 WEST GROUP/THOMSON REUTERS			11027	
	26-00777 WESTLAW SUBSCRIPTION	572.00			
77927	04/13/26 WEXBA005 WEX BANK INC.			11027	
	V2600426 MARCH EMS GAS CONSUMPTION	174.82			
77928	04/13/26 WISHU005 WISH UPON A JAR			11027	
	26-00520 Open PO for Senior Social	525.00			
Checking Account Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	126	2	1,444,136.72	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	<u>126</u>	<u>2</u>	<u>1,444,136.72</u>	<u>0.00</u>
Report Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	126	2	1,444,136.72	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	<u>126</u>	<u>2</u>	<u>1,444,136.72</u>	<u>0.00</u>

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT FUND:	5-01	5,267.89	0.00	0.00	5,267.89
CURRENT FUND:	6-01	1,409,574.62	0.00	0.00	1,409,574.62
	G-01	29,294.21	0.00	0.00	29,294.21
Total of All Funds:		<u>1,444,136.72</u>	<u>0.00</u>	<u>0.00</u>	<u>1,444,136.72</u>

Range of Checking Accts: 04 GEN CAPITAL to 04 GEN CAPITAL Range of Check Dates: 03/24/26 to 04/13/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid		Contract
04 GEN CAPITAL		Capital Account		
3023	04/13/26	ATLAN025 ATLANTIC PLUMBING SUPPLY CORP		11028
25002298		Replace 2 boilers	13,104.16	
3024	04/13/26	BLAZE005 BLAZE EMERGENCY EQUIP CO LLC		11028
26-00448		New Transmission for 549	11,004.09	
3025	04/13/26	CONTI005 CONTINENTAL FIRE & SAFETY, INC		11028
25002082		Fire Truck Equipment	2,851.90	
25002084		Fire Hose	<u>11,127.00</u>	
			13,978.90	
3026	04/13/26	ERNES015 ERNESTO'S PAINTING		11028
25002231		Disptach Upgrade Project	5,300.00	
3027	04/13/26	EVANS005 EVANS CONSOLES, INC		11028
26-00211		Dispatch Furniture Install	3,543.93	
3028	04/13/26	GOVCO005 GOVCONNECTION, INC.		11028
25002100		Surface Tablets	3,333.08	
3029	04/13/26	MORGA010 MORGAN ENGINEERING LLC		11028
25001802		PROFESSIONAL FEES IMPROVEMENTS	1,200.00	
Checking Account Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	7	0	51,464.16
	Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u>
	Total:	<u>7</u>	<u>0</u>	<u>51,464.16</u>
Report Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	7	0	51,464.16
	Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u>
	Total:	<u>7</u>	<u>0</u>	<u>51,464.16</u>

Totals by Year-Fund
Fund Description

Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
GENERAL CAPITAL:	C-04	51,464.16	0.00	0.00	51,464.16
Total of All Funds:		<u>51,464.16</u>	<u>0.00</u>	<u>0.00</u>	<u>51,464.16</u>

Range of Checking Accts: 12 ANIMAL to 12 ANIMAL Range of Check Dates: 03/24/26 to 04/13/26
 Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #		Description	Amount Paid	Contract
12 ANIMAL		Animal Control Account		
2326	04/13/26	NJDEP005 NJ DEPT HEALTH & SR. SERVICES		11021
		26-00774 Jan/Feb/March - 3 year dog	102.60	
2327	04/13/26	NJDEP100 NJ DEPT OF HEALTH & SR. SVCS		11021
		26-00773 Jan/Feb/March -1 year dog	75.00	
2328	04/13/26	OCEAN015 OCEAN COUNTY BOARD OF HEALTH		11021
		V2600409 SHELTER SERVICES JAN-FEB 2026	64.00	

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	3	0	241.60	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	<u>3</u>	<u>0</u>	<u>241.60</u>	<u>0.00</u>

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	3	0	241.60	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	<u>3</u>	<u>0</u>	<u>241.60</u>	<u>0.00</u>

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
ANIMAL CONTROL	6-12	177.60	0.00	64.00	241.60
Total of All Funds:		<u>177.60</u>	<u>0.00</u>	<u>64.00</u>	<u>241.60</u>

Range of Checking Accts: 15 OPEN SPACE to 15 OPEN SPACE Range of Check Dates: 03/24/26 to 04/13/26
 Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
15 OPEN SPACE		Open Space Trust			
213	04/13/26	GREAT010 GREAT LAKES RECREATION CO, LLC			11022
25001513		2 benches for Tuskegee Park	3,291.66		
25001789		PLAYGROUND EQUIPMENT FOR HWL	14,463.52		
			<u>17,755.18</u>		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	17,755.18	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	<u>1</u>	<u>0</u>	<u>17,755.18</u>	<u>0.00</u>

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	17,755.18	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	<u>1</u>	<u>0</u>	<u>17,755.18</u>	<u>0.00</u>

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
OPEN SPACE TRUST	T-15	17,755.18	0.00	0.00	17,755.18
Total Of All Funds:		<u>17,755.18</u>	<u>0.00</u>	<u>0.00</u>	<u>17,755.18</u>

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MANCHESTER TOWNSHIP
Check Register By Check Date.

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Range of Checking Accts: 20 MAN DAY TRST to 20 MAN DAY TRST Range of Check Dates: 03/24/26 to 04/13/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
20 MAN DAY TRST	Manchester Day Trust			
289	04/13/26 PARTY015 PARTY PERFECT RENTAL LLC			11023
26-00667	2026 RIDES FOR MANCHESTER DAY	4,117.50		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	4,117.50	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	4,117.50	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	4,117.50	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	4,117.50	0.00

DUPLICATE

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
MANCHESTER DAY TRUST	T-20	4,117.50	0.00	0.00	4,117.50
Total of All Funds:		<u>4,117.50</u>	<u>0.00</u>	<u>0.00</u>	<u>4,117.50</u>

Range of Checking Accts: 22 DRUG ENF to 22 DRUG ENF Range of Check Dates: 03/24/26 to 04/13/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
22 DRUG ENF		Drug Enforcement Trust			
1390	04/13/26	ELITE015 ELITE EMERGENCY LIGHTS LLC			11024
26-00458		Custom Graphics for PD Motors	1,844.12		
1391	04/13/26	INTER040 INTERNET VIDEO IMAGING, INC			11024
26-00474		Upgrade for Pole Camera System	887.50		
1392	04/13/26	NJSAC010 NJSAC NJ STATE ASSOC OF CHIEFS			11024
26-00218		Sergeant Written Examination	7,500.00		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	3	0	10,231.62	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	10,231.62	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	3	0	10,231.62	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	10,231.62	0.00

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Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
DRUG ENFORCEMENT TRUST (LETA)	T-22	10,231.62	0.00	0.00	10,231.62
Total of All Funds:		<u>10,231.62</u>	<u>0.00</u>	<u>0.00</u>	<u>10,231.62</u>

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Range of Checking Accts: 26 RECREATION to 26 RECREATION Range of Check Dates: 03/24/26 to 04/13/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num	
PO #	Description	Amount Paid	Contract		
26 RECREATION		Recreation Trust			
1118	04/13/26	PEACE005 PEACEFUL PATHWAYS, LLC		11025	
26-00525	2026 02-10 to 04-14	Tues Yoga	560.00		
Checking Account Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	1	0	560.00	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	1	0	560.00	0.00
Report Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	1	0	560.00	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	1	0	560.00	0.00

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Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
RECREATION TRUST	T-26	560.00	0.00	0.00	560.00
Total of All Funds:		<u>560.00</u>	<u>0.00</u>	<u>0.00</u>	<u>560.00</u>

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Range of Checking Accts: 27 AFF HOUSE to 27 AFF HOUSE Range of Check Dates: 03/24/26 to 04/13/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid		Contract
27 AFF HOUSE		Affordable Housing		
500	04/13/26	COLLI005 COLLIERS ENGINEERING & DESIGN		11026
V2600408		4TH ROUND AFFORDABLE HOUSING	461.25	
501	04/13/26	ROTHS005 ROTHSTEIN, MANDELL, STROHM,		11026
V2600403		TWP ATTORNEY MARCH 2026	180.00	
Checking Account Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	2	0	641.25
	Direct Deposit:	0	0	0.00
	Total:	2	0	641.25
Report Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	2	0	641.25
	Direct Deposit:	0	0	0.00
	Total:	2	0	641.25

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Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
AFFORDABLE HOUSING TRUST	T-27	641.25	0.00	0.00	641.25
Total of All Funds:		<u>641.25</u>	<u>0.00</u>	<u>0.00</u>	<u>641.25</u>

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26-185

RESOLUTION AUTHORIZING PAYMENT OF BILLS


April 13, 2026

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility -East	\$	50,796.49
Sewer Utility - East	\$	46,348.41
Utility Escrow - Water	\$	-
Utility Escrow - Sewer	\$	-
Sewer Utility Capital Fund	\$	-
Water Utility Capital Fund	\$	<u>49,980.80</u>
	\$	<u><u>147,125.70</u></u>

CERTIFICATION:



Jeanette M Larrison
Chief Financial Officer

Signed: _____
Roxanne Conniff
Council President

Teri Giercyk
Township Clerk

UTILITY BILL LIST ADDENDUM

26-185

April 13, 2026

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WATER OPERATING

PAYROLL WEEK ENDING 4/24/26

PAYROLL WEEK ENDING 4/10/26

NJ Solutions

Medical Portion April

wire

9,787.00

\$ 9,787.00

SEWER OPERATING

PAYROLL WEEK ENDING 4/24/26

PAYROLL WEEK ENDING 4/10/26

NJ Solutions

Medical Portion April

wire

9,406.55

\$ 9,406.55

WATER UTILITY ESCROW

\$ -

SEWER UTILITY ESCROW

\$ -

WATER UTILITY CAPITAL FUND

-

SEWER UTILITY CAPITAL FUND

-

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Range of Checking Accts: 05 WATER EAST to 05 WATER EAST Range of Check Dates: 03/24/26 to 04/13/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #		Description	Amount Paid	Contract
05 WATER EAST		Water Operating Fund		
7177	03/25/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		10988
26-00704		WATER EAST PAY 7	33,901.03	
7178	04/13/26	CREST070 CREST CONSTRUCTION GROUP, LLC		11016
26-00621		EMG Water Repair 11 Cambridge	1,526.09	
7179	04/13/26	HENDE005 HENDERSON LABS , INC		11016
26-00118		Blanket PO Water Samples	3,500.00	
7180	04/13/26	LOWES010 LOWES HOME CENTERS, INC.		11016
26-00028		OPEN PO FOR VARIOUS SUPPLIES	269.17	
7181	04/13/26	OZANE005 OZANE TERMITE AND		11016
26-00061		Annual Pest Control ESA TF5	582.00	
7182	04/13/26	RUTGE040 RUTGERS, STATE UNIVERSITY OF		11016
26-00423		Safe Drinking Water Update	80.00	
7183	04/13/26	SOUTH025 SOUTH JERSEY WATER		11016
26-00499		Membership Brandon McTigue	275.00	
7184	04/13/26	WATER005 WATER ENVIRONMENT FEDERATION		11016
26-00489		Membership Renewal B McTigue	121.00	
7185	04/13/26	WBMAS005 WB MASON CO INC		11016
26-00645		8 1/2 x 11 copy paper	755.20	

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	9	0	41,009.49	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	9	0	41,009.49	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	9	0	41,009.49	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	9	0	41,009.49	0.00

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MANCHESTER TOWNSHIP
Check Register By Check Date

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
WATER EAST FUND:	6-05	41,009.49	0.00	0.00	41,009.49
Total of All Funds:		<u>41,009.49</u>	<u>0.00</u>	<u>0.00</u>	<u>41,009.49</u>

Range of Checking Accts: 07 SEWER EAST to 07 SEWER EAST Range of Check Dates: 03/24/26 to 04/13/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
07 SEWER EAST		Sewer Operating Account		
4438	03/25/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		10989
	26-00705	SEWER EAST PAY 7	33,588.41	
4439	04/13/26	AMAZON01 AMAZON CAPITAL SERVICES INC		11017
	26-00505	Office Supplies	37.88	
	26-00547	Office Supplies	49.19	
			87.07	
4440	04/13/26	CONTR005 CONTRACTOR SERVICE		11017
	26-00550	High Vis Sweatshirts w/ Logo	539.20	
4441	04/13/26	HYDRA005 HYDRA-NUMATIC SALES CO.		11017
	26-00420	Annual Sensaphone Renewal	339.40	
4442	04/13/26	LOBEL005 LOBELLO ISSAKOV NAPA LLC		11017
	26-00068	Blanket PO Utility Auto Parts	150.06	
4443	04/13/26	OCEAN090 OCEAN COUNTY RECYCLING		11017
	25000109	Blanket PO Asphalt Disposal	299.10	
4444	04/13/26	STEVE025 STEVENSON SUPPLY CO.		11017
	26-00694	Water/Sewer Repair Parts	1,240.51	
4445	04/13/26	THESH005 THE SHERWIN WILLIAMS COMPANY		11017
	26-00580	Blanket PO Paint Supplies	395.58	
4446	04/13/26	WBMAS005 WB MASON CO INC		11017
	V2600400	OFFICE SUPPLIES	302.53	

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	9	0	36,941.86	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	9	0	36,941.86	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	9	0	36,941.86	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	9	0	36,941.86	0.00

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Totals by Year-Fund
Fund Description

Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
SEWER EAST FUND:	5-07	601.63	0.00	0.00	601.63
SEWER EAST FUND:	6-07	36,340.23	0.00	0.00	36,340.23
Total of All Funds:		<u>36,941.86</u>	<u>0.00</u>	<u>0.00</u>	<u>36,941.86</u>

Range of Checking Accts: 06 WAT EAST CAP to 06 WAT EAST CAP Range of Check Dates: 03/24/26 to 04/13/26

Report Type: All Checks

Report Format: Condensed

Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #		Description	Amount Paid	Contract
06 WAT EAST CAP		Water Capital Fund		
1181	04/01/26	OCEAN040 OCEAN COUNTY CLERK		11015
V2600410		CAFRA PERMIT	13.00	
1182	04/13/26	DILW0005 DILWORTH PAXSON LLP		11020
V2600453		BOND ORDINANCE 26-16	400.00	
1183	04/13/26	GEIGE005 GEIGER PUMP & EQUIPMENT CO.		11020
26-00736		WELL NO 4 PILOT STUDY	33,890.00	
1184	04/13/26	REMIN015 REMINGTON & VERNICK ENGINEERS		11020
V2600455		NEW TREATMENT PLANT WATERMAIN	15,677.80	

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	4	0	49,980.80	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	4	0	49,980.80	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	4	0	49,980.80	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	4	0	49,980.80	0.00

Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
WATER EAST CAPITAL:	C-06	49,980.80	0.00	0.00	49,980.80
Total of All Funds:		<u>49,980.80</u>	<u>0.00</u>	<u>0.00</u>	<u>49,980.80</u>

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April 13, 2026

RESOLUTION AUTHORIZING PAYMENT OF BILLS

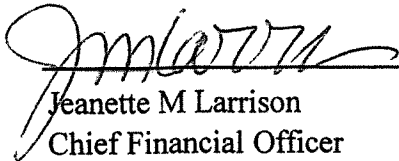
MANCHESTER TOWNSHIP, NEW JERSEY

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility West	\$	53,290.48
Sewer Utility West	\$	46,059.65
Water Utility West Capital Fund	\$	658,408.26
Sewer Utility West Capital Fund	\$	<u> -</u>
	\$	<u> 757,758.39</u>

CERTIFICATION:



 Jeanette M Larrison
 Chief Financial Officer

Signed: _____
 Roxanne Conniff
 Council President

 Teri Giercyk
 Township Clerk

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UTILITY WEST ADDENDUM

26-186

WATER WEST OPERATING

PAYROLL WEEK ENDING 4/24/26

PAYROLL WEEK ENDING 4/10/26

NJ Solutions	Medical Portion April	wire	9,787.00
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9,787.00

SEWER WEST OPERATING

PAYROLL WEEK ENDING 4/24/26

PAYROLL WEEK ENDING 4/10/26

NJ Solutions	Medical Portion April	wire	7,917.50
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7,917.50

WATER WEST CAPITAL

0.00

SEWER WEST CAPITAL

0.00

April 8, 2026
10:33 AM

MANCHESTER TOWNSHIP
Check Register By Check Date

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Range of Checking Accts: 30 WATER WEST to 30 WATER WEST Range of Check Dates: 03/24/26 to 04/13/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
30 WATER WEST		Water West Account			
23763	03/25/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		03/26/26 VOID	10990 (Void Reason: incorrect Descriptio)
		26-00706 WATER WEST PAY 7	28,724.72		
23764	03/26/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL			10992
		26-00706 WATER WEST PAY 7	28,724.72		
23765	04/13/26	ALLIE005 ALLIED CONTROL SERVICES, INC			11018
		26-00532 2/2026 Services	115.50		
23766	04/13/26	COOPE015 COOPER ELECTRIC SUPPLY CO			11018
		25001873 Blanket PO Tool Repair	150.00		
23767	04/13/26	GSGDL005 GSGD, LLC			11018
		26-00231 Repair WSA TF6 LiftMaster Gate	525.00		
23768	04/13/26	MIRAC005 MIRACLE CHEMICAL CO.			11018
		26-00391 Blanket PO Hypo	11,055.34		
23769	04/13/26	USABL005 USA BLUEBOOK			11018
		26-00251 Utility Supplies	843.36		
		26-00491 Valve Curb Box Keys	601.98		
		26-00531 Lift Station Floats	780.80		
			<u>2,226.14</u>		
23770	04/13/26	VERIZ035 VERIZON			11018
		V2600443 PHONE SVC 250-775-723-0001-90	164.75		
23771	04/13/26	WBMAS005 WB MASON CO INC			11018
		26-00506 Office Supplies	85.15		
		26-00632 Office Supplies	456.88		
			<u>542.03</u>		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	8	1	43,503.48	28,724.72
Direct Deposit:	0	0	0.00	0.00
Total:	<u>8</u>	<u>1</u>	<u>43,503.48</u>	<u>28,724.72</u>

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	8	1	43,503.48	28,724.72
Direct Deposit:	0	0	0.00	0.00
Total:	<u>8</u>	<u>1</u>	<u>43,503.48</u>	<u>28,724.72</u>

April 8, 2026
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MANCHESTER TOWNSHIP
Check Register By Check Date

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Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
WATER WEST FUND:	5-30	150.00	0.00	0.00	150.00
WATER WEST FUND:	6-30	43,353.48	0.00	0.00	43,353.48
Total of All Funds:		<u>43,503.48</u>	<u>0.00</u>	<u>0.00</u>	<u>43,503.48</u>

April 8, 2026
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MANCHESTER TOWNSHIP
Check Register By Check Date

DRAFT Page No: 1

Range of Checking Accts: 32 SEWER WEST to 32 SEWER WEST Range of Check Dates: 03/24/26 to 04/13/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
32 SEWER WEST		Sewer West Account			
12212	03/25/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL			10991
26-00707		SEWER WEST PAY 7	25,160.67		
12213	04/13/26	AMERIO65 AMERICAN WEAR, INC.			11019
26-00351		Blanket PO Uniforms	199.54		
12214	04/13/26	JCPL0005 J C P & L			11019
V2600441		ELEC SVC 200 001 127 022	4,968.13		
12215	04/13/26	KRSSE005 KRS SERVICES, INC			11019
25002209		EMG WSA BS#1 Valve Replacement	7,399.21		
12216	04/13/26	OCEAN090 OCEAN COUNTY RECYCLING			11019
26-00622		Blanket PO Asphalt Disposal	414.60		
Checking Account Totals					
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
		Checks:	5	0	38,142.15
		Direct Deposit:	0	0	0.00
		Total:	5	0	38,142.15
Report Totals					
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
		Checks:	5	0	38,142.15
		Direct Deposit:	0	0	0.00
		Total:	5	0	38,142.15

April 8, 2026
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MANCHESTER TOWNSHIP
Check Register By Check Date

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Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
SEWER WEST FUND:	6-32	38,142.15	0.00	0.00	38,142.15
Total of All Funds:		<u>38,142.15</u>	<u>0.00</u>	<u>0.00</u>	<u>38,142.15</u>

April 8, 2026
12:09 PM

MANCHESTER TOWNSHIP
Check Register By Check Date

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Range of Checking Accts: 31 WAT WEST CAP to 31 WAT WEST CAP Range of Check Dates: 03/24/26 to 04/13/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid		Contract
31 WAT WEST CAP	Water Capital West Account			
55	04/13/26 COREM005 CORE & MAIN LP			11034
25002090	WSA METER REPLACEMENT PHASE 3	658,008.26		
56	04/13/26 DILWO005 DILWORTH PAXSON LLP			11034
V2600454	BOND ORDINANCE 26-15	400.00		
Checking Account Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	2	0	658,408.26
	Direct Deposit:	0	0	0.00
	Total:	<u>2</u>	<u>0</u>	<u>658,408.26</u>
Report Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	2	0	658,408.26
	Direct Deposit:	0	0	0.00
	Total:	<u>2</u>	<u>0</u>	<u>658,408.26</u>

April 8, 2026
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MANCHESTER TOWNSHIP
Check Register By Check Date

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Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
WATER WEST CAPITAL:	C-31	658,408.26	0.00	0.00	658,408.26
Total of All Funds:		<u>658,408.26</u>	<u>0.00</u>	<u>0.00</u>	<u>658,408.26</u>

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#26-23

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING CHAPTER 245 ENTITLED “LAND USE AND DEVELOPMENT” OF THE TOWNSHIP OF MANCHESTER CODE TO CREATE A NEW PAF-2 PINELANDS AFFORDABLE HOUSING ZONE

WHEREAS, the Township of Manchester (the “Township” or “Manchester”) having filed a resolution of participation in the Affordable Housing Dispute Resolution Program (the “Program”) and a declaratory judgment action on January 28, 2025; and

WHEREAS, the Court entered an order on March 27, 2025 setting the Township’s Fourth Round fair share obligations as a Present Need of 154 units and a Prospective Need of 412 units, which no party appealed, and ordering the Township to file a Housing Element and Fair Share Plan (“HEFSP”) by June 30, 2025; and

WHEREAS, the Township having filed its Adopted HEFSP on June 19, 2025; and

WHEREAS, three challenges were filed pursuant to N.J.S.A. 52:27D-304.1(f)(2)(b) regarding the Township’s Adopted HEFSP, including EETTSA, LLC (August 13, 2025); DR Horton, Inc. - New Jersey (August 14, 2025); and Fair Share Housing Center (August 29, 2025); and

WHEREAS, Settlement conferences were held on October 6, November 3, November 13, December 3, December 10 and December 22, 2025. A framework for a settlement, agreed to by the parties, was placed on the record at the December 22, 2025 hearing in this matter; and

WHEREAS, The Township, FSHC, EETTSA, LLC, and DR Horton have agreed to amicably resolve the issues set forth in the challenges as it relates to the Heritage Minerals Site and prepared a draft agreement, dated January 19, 2026, setting forth the terms of such settlement. A separate draft agreement, dated January 20, 2026, between the Township and FSHC related to the remainder of the Township's HE&FSP has been prepared; and

WHEREAS, the Township is required to adopt Ordinances to effectuate the Housing Element & Fair Share Plan in accordance with N.J.A.C. 5:80-26.1, et seq. and N.J.A.C. 5:99 by March 15, 2026; and

WHEREAS, pursuant to N.J.S.A. 40:55D-62, the governing body of a municipality may adopt or amend a zoning ordinance relating to the nature and extent of the uses of land and of the buildings and structures thereon; and

NOW THEREFORE, BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, and State of New Jersey, as follows:

Section 1.

The Township of Manchester Municipal Code, Chapter 245, Article IV entitled “Zoning,” is amended as follows [New language double underlined, deleted language ~~strikethrough~~]:

§245-23 Zoning Districts

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C. Pinelands Area Zoning Districts.

PPA	Pinelands Preservation Area
PFA-R	Pinelands Forest Area - Receiving
PFA-S	Pinelands Forest Area - Sending
PRA	Pinelands Rural Agriculture
PR-40	Pinelands Single-Family Residential
PR-15	Pinelands Residential - 15,000 square feet
PRC	Pinelands Retirement Community
PRC/RCL	Pinelands Retirement Community/Residential Cluster
PMP	Pinelands Mobile Home Park
PB-1	Pinelands Business
POR-LI	Pinelands Office, Research and Light Industrial
BVR-40	Beckerville Village Single-Family Residential
WTRA	Whiting Town Rural Agricultural
WTR-40	Whiting Town Residential - 40,000 square feet
WTRC	Whiting Town Retirement Community
WTB-1	Whiting Town Business - 1 acre
WTO-P	Whiting Town - Office Professional
WTHD	Whiting Town - Highway Development
MI	Military Installation
PED	Pinelands Environmental Development
PRC-1	Pinelands Retirement Community
PAF-1	Pinelands Affordable Housing Zone
<u>PAF-2</u>	<u>Pinelands Affordable Housing Zone</u>

~~X. PAF-1 Pinelands Affordable Housing Zone.~~-(repeal entire section)

~~X. (Reserved)~~

Y. PAF-2 Pinelands Affordable Housing Zone.

(1) Purpose.

(a) The purpose of the PAF-2 Pinelands Affordable Zone is to provide for mixed-

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use commercial and multi-family housing for low- and moderate-income households on Lots 8 and 16 in Block 72 and Lots 9 and 17 in Block 72.01.

- (b) To permit flexibility in design standards in order to promote creative design concepts.
 - (c) To attract additional businesses, employment opportunities, and places to live.
 - (d) To serve as an appropriate transition to adjacent residential zones.
 - (e) To create a place to live that represents Manchester Township in a unique and attractive way.
- (2) Permitted uses.
- (a) Multi-family residential units, including garden apartments.
 - (b) Attached single family residential units (i.e. townhomes).
 - (c) Townhouses (2.5 story maximum building height).
 - (d) Stacked Townhouses
 - (e) Multifamily residential dwellings, which for purposes of this section, shall mean a building containing eight or more dwelling units located over a commercial use.
 - (f) Mixed-use buildings.
 - (g) Commercial uses:
 - i. Shopping plaza, NAICS Sector Nos.: 2, 311811, 323114 (except manufacturing), 441310, 442110, 442291, 442299, 443111, 443112 (including cellular mobile devices), 443120, 443130, 444130, 445110 (grocery store only), 445120, 445210, 445220, 445230, 445291, 445292, 445299, 445310, 446110, 446120, 446130, 446191, 446199, 448110, 448120, 448130, 448140, 448150, 448190, 448210, 448310, 448320, 451110, 451120, 451130, 451140, 451211, 451212, 451220, 4531, 453210, 453220, 4533, 453910, 453920, 453998, 517110, 517212, 517310, 518111, 52, 531210, 531320, 531390, 541110, 541191, 541211, 541213, 541214, 541219, 541310, 541320, 541330, 541370, 541611, 541612, 541613, 541614, 541618, 541921, 561310, 561431, 561510, 561599, 561621, 561622, 621310, 621320, 621399 (including blood work testing and analysis facility), 621493 (including urgent care centers), 713940, 722410, 722511, 722513, 722514, 722515, 811213, 811430, 812111, 812112, 812113, 812191, 812199 (including day spa), 812320, 812331, and 812910, as permitted in Use Schedule G.

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- ii. Full and limited-service restaurants, including fast-food restaurants and drive-through restaurants. NAICS Sector Nos.: 722511, 722513, 722514, 722515, and 722410, as permitted in Use Schedule G.
- iii. Fitness and recreational sports centers. NAICS Sector No. 713940, as permitted in Use Schedule G.
- iv. Offices for professional, executive or administrative purposes, and related business support services. NAICS Sector Nos.: 541213, 541214, 541110, 541211, 541219, 541310, 541320, 541330, 541370, 541611, 541612, 541613, 541614, 541618, and 561310, as permitted in Use Schedule G.
- v. Medical offices. NAICS Sector No. 621 (including urgent care centers and blood work testing and analysis facilities), as permitted in Use Schedule G.
- vi. Banks, financial institutions, insurance and real estate businesses. Sector Nos.: 52, 531110, 531120, 531210, 531311, 531312, 531320, 531190, 541191, 561510, 561599, as permitted in Use Schedule G.
- vii. Child-care centers in accordance with N.J.S.A. 40:55D-66.6 and subject to the following conditions:
 - 1. The facility shall be licensed by the Division of Youth and Family Services of the New Jersey Department of Human Services.
 - 2. A minimum of square footage as required by N.J.A.C. 3A:52-5.4 of outdoor play area shall be provided, which shall be entirely fenced and protected from hazards such as driveways and cars.
 - 3. All loading and unloading of children shall take place on-site and not in a public right-of-way.

(3) Development standards.

- (a) Minimum lot size: twelve acres.
- (b) The maximum density for residential dwelling units shall be 8.65 units per gross acre of the entire development tract for mixed use developments.
- (c) The ground floor of a mixed-use building shall be utilized for commercial uses as specified herein. No permitted principal use other than business and professional offices, medical offices and multifamily residential dwellings shall be located above the ground floor of any mixed-use building.

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- (d) Minimum setback distance:
 - i. Minimum front yard:
 - 1. 70 feet from a collector road or arterial road as identified in the Master Plan;
 - 2. 50 feet from a local road as identified in the Master Plan;
 - ii. Minimum side yard setback: 45 feet;
 - iii. Minimum rear yard setback: 30 feet;
 - iv. When the rear of a residential structure abuts a side yard, the minimum rear yard setback of 30 feet shall apply.
- (e) Minimum width of any residential unit: 20 feet.
- (f) Minimum gross habitable floor area requirements:
 - i. One-bedroom units: 750 square feet.
 - ii. Two-bedroom units: 800 square feet.
 - iii. Three-bedroom units: 1,000 square feet.
 - iv. Affordable units shall comply with N.J.A.C. 5:80-26.5.b(2).
- (g) Maximum floor area per multifamily residential unit: 1,500 square feet.
- (h) Maximum building height: 40 feet
- (i) Maximum number of stories per townhome or stacked townhome: 2.5 stories.
- (j) Maximum building coverage for commercial and mixed use buildings: 20%
- (k) Minimum number of multifamily residential units per structure: 8.
- (l) Maximum number of multifamily residential units per structure: 28.
- (m) Maximum number of townhouse units per structure: 8.
- (n) Maximum number of stacked townhouse units per structure: 16.
- (o) Maximum number of 8-unit townhouse structures shall not be more than 50% of all residential structures included in the townhouse development.
- (p) The minimum distance between townhouse buildings shall be as follows:

M.B.R./M.P.

street parking area shall be located nearer than 25 feet from such street line.

- vi. No parking area, with exception to townhome driveways, shall be placed closer to a building than 12 feet.
 - vii. All garage walls facing any street shall be screened from street view by dense evergreen planting or hedge planting at least six feet in height maintained in good condition.
 - viii. All off-street parking shall be efficiently screened along all side and rear lot line by a six-foot-high fence landscaped with dense evergreen planting, or a dense evergreen shrub or hedge screening at least six feet in height maintained in good condition.
- (5) Utility requirements.
- (a) The applicant for the site plan approval shall arrange with the serving utility for the underground installation of the utilities distribution supply lines and service connections in accordance with the provisions of the applicable standard terms and conditions incorporated as part of its tariff on file with the State of New Jersey Board of Public Utility Commissioners.
 - (b) All mixed use developments shall be served by public water and sewer in accordance with the requirements of the Manchester Township Division of Utilities.
- (6) Landscaping and buffer requirements. All areas of mixed use developments not used for the construction of buildings, roads, accessways, recreational areas, parking areas or sidewalks shall be fully landscaped, and/or grass. Where a mixed use development boundary line abuts a lot in a residential zone, which lot is not owned by the mixed use developer, which there shall not be cut, uprooted, destroyed or taken away any existing trees, shrubbery or other planting within the area of 20 feet inside the boundary line of the mixed use development abutting a residential lot. If inadequate trees, shrubs or planting exists in the twenty-foot area in the natural state of the premises before development, the area shall be provided with an adequate approved planting plan to provide a belt of screening within the twenty-foot area.
- (7) Interior roads and driveway location.
- (a) All roads and other accessways within the mixed use development shall be constructed, paved and curbed to a right-of-way width of not less than 28 feet. All such construction, paving and curbing shall be completed in accordance with the subdivision regulations of Manchester Township.
 - (b) Driveways for ingress and egress for the project shall not be located within 200 feet of an existing intersection or create any hazardous conditions. Acceleration and deceleration lanes shall be installed where a traffic hazard

exists or where substantial traffic congestion shall be created.

- (8) Accessory uses. Accessory uses incidental to the above uses, as specified below:
- (a) Noncommercial garages for exclusive use of site residents only.
 - (b) Parking, including for residential dwellings as provided herein.
 - (c) Active and passive non-commercial recreational facilities for residents, which may include, but not be limited to, a clubhouse, swimming pool, splash pad, fitness and exercise areas and bicycle/walking paths for exclusive use of site residents only.
 - (d) Signage for residential and commercial uses subject to the approval of the Manchester Township Planning Board.
 - (e) Garbage storage and recycling enclosures.
 - (f) Centralized mail cluster boxes as required by the USPS.
 - (g) Any other uses which are subordinate and customarily incidental to a permitted use, subject to the approval of the Manchester Township Planning Board.
 - (h) Accessory structures attached to or abutting the principal structure shall comply with the principal building setback requirements.
- (9) Sign regulations. Signs shall be installed in accordance with § 245-27E General sign regulations, except that two ground signs shall be permitted for the residential portion of a mixed-use development and one ground sign shall be permitted for the commercial portion of a mixed-use development.
- (10) Outdoor lighting. Interior development roads, parking areas, dwelling entranceways and pedestrian walks shall be provided with sufficient illumination to minimize hazards to pedestrians and motor vehicles utilizing the same, but in no case shall such lighting be less than is required to provide a minimum lighting level of 0.5 horizontal foot-candles throughout such areas from dusk to dawn. Where necessary, lights shall be shielded to avoid glare disturbing to occupants of the buildings. Lighting shall be so arranged as to reflect away from all adjoining residential buildings.
- (11) Recreation. Passive recreation areas, such as pathways, natural woods and fields, seating areas and lawns, shall be provided, and suitably arranged throughout the multi-family development. In addition, an active recreation area or areas shall be provided at the rate of at least 125 square feet per dwelling unit. Outdoor play equipment shall be installed in each recreation area in sufficient amount and variety to service the occupants of the project. If a swimming pool area or areas are to be installed, they are to include a pool of a size at least equivalent to 6 square feet per

unit, except that no pool less than 500 square feet will be allowed, and no pool greater than 3,000 square feet shall be required. A clubhouse, auxiliary building or buildings providing for lavatories and storage shall also be erected in conjunction with pools.

- (12) Interior roads and driveway location roads. Roads may be private or public, at the election of the developer. In the event the roads are private, then such private roads shall be the responsibility of a homeowners' association. In such event, the provisions of the Municipal Services Act shall be applicable. In the event such roads are public, then such public roads shall be the responsibility of the Township of Manchester, including the maintenance of drainage facilities in such public roadways.
- (13) Association required. Any applicant requesting a townhouse project approval shall provide for the creation of an association. Such documents creating the association shall specifically provide for the association to have responsibility for maintenance for all common areas and shall provide for assurances that the Township shall in no way be held responsible for and shall be held harmless for the cost of maintenance of the common elements.
- (14) Affordable housing requirement.
 - (a) Affordable housing requirements shall comply with municipal code Chapter 245 (Land Use & Development) Article XI (Affordable Housing) for new construction, except as modified by this section.
 - (b) The minimum number of affordable housing units that shall be constructed shall be 20 percent of the total number of units approved by the Land Use Board. All affordable housing units shall comply with the Township's Affordable Housing Ordinance, the Uniform Housing Affordability Controls ("UHAC"), applicable affordable housing regulations, including but not limited to phasing and bedroom distribution requirements, any applicable order of the Court, and other applicable laws.
 - (c) The developer shall be responsible for managing the affordable housing units to assure compliance with all applicable laws and regulations. The developer shall contract with an Administrative Agent to oversee the affordable rental units in accordance with the Township's Affordable Housing Ordinance, applicable COAH regulations and procedures (N.J.A.C. 5:96-18), and UHAC (N.J.A.C. 5:80-26.14), or any other applicable requirement as determined by the Court or other appropriate jurisdiction.
 - (d) Calculation of number of units. If the minimum number of low- and moderate-income units to be provided includes a fraction, the number provided shall be rounded up. If the number of market rate (non-low- and moderate-income) units permitted includes a fraction, the number provided shall be rounded down.

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- (e) The developer shall submit with the application for development a narrative description of the mechanism to be used to ensure that the required affordable dwelling units are sold only to low- and moderate-income households and that such units will continue to be occupied by low- and moderate-income households for a period not less than 30 years or 40 years, as applicable per UHAC regulations. In addition to such description, actual samples of language to be included in the nature of covenants shall be submitted. The submitted description shall indicate the entity or entities responsible for monitoring the occupancy of the low- and moderate-income units and shall provide a detailed discussion concerning resales, permitted increases in price, prequalification of occupants and other relevant considerations.

- (15) Pinelands development credits. Pinelands development credits shall be purchased and redeemed for 30% of all units, excluding up to 20% of the total project units that are made affordable for low- and moderate-income households in accordance with applicable state law. Units made affordable for low- and moderate-income households that account for more than 20% of the total project units shall purchase and redeem Pinelands development credits for 30% of all such units.

- (16) Technical subdivision.
 - (a) It is acknowledged that a project to be developed pursuant to this subsection may be of such a size or type so as to make sectionalization by subdivision and the use of different forms of ownership a practical necessity. Therefore, a technical subdivision for such a project may be required for marketing or financing purposes.

 - (b) An application for technical subdivision approval may be submitted with an application for approval of a site plan, or subsequent to the issuance of such an approval.

 - (c) Such an application shall be considered as a technical subdivision and treated as a minor subdivision application without the necessity to obtain bulk variances that would technically be required.
 - i. The purpose of the application is to create a new lot for the purpose of financing or transfer of ownership within a development which is, or has been, the subject of site plan approval.

 - ii. A technical subdivision may not substantially modify or otherwise adversely impact on the integrity of a previously approved development plan.

 - iii. A technical subdivision must not reduce, limit or modify parking or access to parking.

 - iv. If a technical subdivision includes the division of parking or other

common areas or facilities, the subdivision shall be conditioned upon appropriate easements for parking, access, drainage and/or utilities where necessary.

- (d) The application for a technical subdivision shall set forth the manner in which lot lines for the subdivision shall be determined. Approval by the reviewing board of such lot lines is required.

(17) Approval.

- (a) All lands associated with the townhouses shall be dedicated to a homeowners' association, and the approving agency shall condition final approval upon the establishment of a homeowners' association.
- (b) As a condition of approval, the developer shall enter into a Developer's Agreement with the Township. The Developer's Agreement shall provide for the type and amount of performance and maintenance guarantee required, the amount of inspection fee deposit, a preconstruction conference, a timeline for the phasing of development, traffic control, a summary of improvements to be installed by the developer and the itemized cost estimate for same and, in accordance with N.J.S.A. 40:55D-42, any off-tract improvements which shall be constructed by the developer and the calculation of the developer's fair share of costs as well as any other such matters as the Planning Board shall determine to be necessary to protect public health, welfare and safety.
- (c) The Developer's Agreement shall be approved by the Township Council, upon recommendation of the Planning Board, and subject to the approval by a court maintaining jurisdiction of the Township's Mt. Laurel program that governs, among other related items, the following aspects of the project: site and building design criteria; development, operation and management guidelines; staging of the project construction in relation to the market rate development, including financial contingency arrangements governing willful default by an applicant of said staging program; and provisions for the continuation of a portion of units as affordable units beyond the prescribed thirty-year time limit required of such units.

Section 2.

The Township of Manchester Zoning Map is hereby amended as follows:

Block	Lot	Location	Tax Map Sheet	From Zone	To Zone
72	8	2590 Ridgeway Blvd	5	POR-LI	PAF-2
72	16	2590 Ridgeway Blvd	5	POR-LI	PAF-2
72.01	9	2582 Ridgeway Blvd	5	POR-LI	PAF-2

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72.01	17	2582 Ridgeway Blvd	5	POR-LI	PAF-2
62	15	Ridgeway Road	3	PAF-1	PR-40
62	16	Ridgeway Road	3	PAF-1	PR-40
62	33	Ridgeway Road	3	PAF-1	PR-40

Section 3.

All ordinances of the Township of Manchester which are inconsistent with the provisions of this Ordinance are hereby repealed as to the extent of such inconsistency.

Section 4.

Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a Court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

Section 5.

This Ordinance shall take effect upon final passage, adoption, and publication in the manner prescribed by law.

Section 6.

The Planning Board, within twenty (20) days of referral of the Proposed Ordinance Amendment from the Township, shall review and issue its referral report on the Ordinance as required by N.J.S.A. 40:55D-26a.

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Township Council of the Township of Manchester, in the County of Ocean, State of New Jersey, held on March 9, 2026 and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the 13th day of April 2026 at 6:00 p.m., or as soon thereafter as this matter can be reached, at the meeting room of the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey, at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

TERI GIERCYK, RMC/CMC
Municipal Clerk

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#26-24

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING VARIOUS
SECTIONS OF CHAPTER 245, ENTITLED "LAND USE AND DEVELOPMENT"**

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. Chapter 245 of the Township Code of the Township of Manchester, entitled "Land Use and Development" is hereby amended and supplemented so as to amend Section 245-68, entitled "Garden Apartments," which shall be revised as follows:

§ 245-68 Garden Apartments

A. Permitted. Garden apartments may be permitted in all the following Pinelands Area Zoning Districts: PAF-1, PB-1, WTRC, WTB-1, WTHD, WTO-P, MI and POR-LI. Garden apartments shall be subject to the conditions as specified below:

SECTION 2. Chapter 245 of the Township Code of the Township of Manchester, entitled "Land Use and Development" is hereby amended and supplemented so as to amend Section 245-74, entitled "Townhouse Developments," which shall be revised as follows:

§ 245-74 Townhouse Developments

A. Permitted. Townhouses may be permitted in all the following Pinelands Zoning Districts: PAF-1, PB-1, WTRC, WTB-1, WTHD, WTO-P, MI, and POR-LI. Townhouses shall be subject to the conditions as specified below:

SECTION 3. Chapter 245 of the Township Code of the Township of Manchester, entitled "Land Use and Development" is hereby amended and supplemented so as to amend Section 245-Attachment 6, Appendix 6, Zoning Schedules A-G, to revise Schedules F &G, which shall now read as follows:

§ 245 Attachment 6

Appendix 6

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Schedule F — Pinelands Area Residential Zoning Districts — Permitted and Conditional Uses															
NAICS ¹	Use	Pinelands Area										Beckersville	Whiting Town		
		PPA	PFA-R	PFA-S	PR-A	PR-40	PR-15	PED-1	PED-9	PRC-1	PAF-1	BVR-40	WTR-A	WTR-40	WTR-C

NOTES:

- ¹ The NAICS numbering system employs six-digit code at the most detailed industry level. The first five digits are generally (although not always strictly) the same in all three countries. The last digit designates national industries. The first two digits designate the largest business sector, the third digit designates the subsector, the fourth digit designates the industry group, and the fifth digit designates particular industries.
- ² Uses not classified by NAICS Code.
- ³ Manufactured housing is permitted in all residential zones subject to the Uniform Construction Code.

TOWNSHIP OF MANCHESTER SCHEDULE OF PERMITTED USES - SCHEDULE G

P = Permitted Use; C = Conditional Use

NAICS CODE	2012 NAICS TITLE (1)	Pinelands		Whiting Town		
		PB-1	POR-LI	WTHD	WTB-1	WTO-I
(2)	<u>Garden Apartments</u>	C	€	€	€	€
(2)	<u>Townhouse developments</u>	C	€	€	€	€

(1) The 2012 NAICS Code is used by business and government to classify business establishments according to type of economic activity.

The NAICS numbering system employs six-digit code at the most detailed industry level. The first five digits are generally (although not always strictly) the same in all three countries. The last digit designates national industries. The

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first two digits designate the largest business sector, the third digit designates the subsector, the fourth digit designates the industry group, and the fifth digit designates particular industries.

- (2) Uses not classified by the NAICS code. Permitted uses within shopping plazas, shopping centers and neighborhood shopping centers shall include uses permitted within the zoning district in which the shopping plaza, shopping center or neighborhood shopping center is located.
- (3) Hotel-Convention Centers shall contain a minimum of 100 hotel rooms as defined in §245-8.
- (4) Hotels and Motels shall contain a minimum of 25 hotel or motel rooms as defined in §245-8.

SECTION 4. After introduction of this ordinance, the Township Clerk shall send a copy of this ordinance to the Township Planning Board for its review and comment. The Township Clerk shall also send a copy of the ordinance to the Ocean County Planning Board pursuant to N.J.S.A. 40:55D-16.

SECTION 5. SEVERABILITY. Where any section, subsection, sentence, clause, or phrase of these regulations is, for any reason, declared by the courts to be unconstitutional or invalid, such decision shall not affect the validity of the regulations as a whole, or any part thereof, other than the part so declared.

SECTION 6. EFFECTIVE DATE. This Ordinance shall take effect after final approval and publication according to law.

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing Ordinance was introduced and passed by the Township Council of the Township of Manchester on first reading at a meeting held on the 9th day of March 2026 at 6:00 p.m. The Ordinance will be considered for second and final reading at a meeting of the Township Council which is scheduled for 13th day of April 2026 at 6:00 p.m. or as soon thereafter as the matter may be reached, at the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey 08759, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

TERI GIERCYK, RMC/CMC
Municipal Clerk

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ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE SALE OF BLOCK 1.249, LOTS 5 & 6 ON THE MUNICIPAL TAX MAP TO AKIVA S. BANKER & JUDITH HANNA BANKER, IN ACCORDANCE WITH THE PROVISIONS OF N.J.S.A. 40A:12-13 (b) AND N.J.S.A. 40A:12-13.2 (1208 Champlain Street; \$175,000.00)

WHEREAS, the Township of Manchester is the owner of Block 1.249, Lots 5 & 6, which is an undersized lot under the current ordinances of the municipality; and

WHEREAS, it is the desire of the Mayor and Township Council to sell said property; and

WHEREAS, the municipality has established \$175,000.00 as the fair market value for said property; and

WHEREAS, N.J.S.A. 40A:12-13.2 requires the municipality to first offer said property to the adjoining property owners for purchase; and

WHEREAS, the adjoining property owners, Akiva S. Banker and Judith Hanna Banker, have agreed to purchase Block 1.249, Lots 5 & 6, from the Township of Manchester for the sum of \$175,000.00; and

WHEREAS, N.J.S.A. 40A:12-13(b)(5) provides for the authorization of said transfer of property by ordinance.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. That, in accordance with the requirements of N.J.S.A. 40A:12-13(b)(5), the governing body does hereby authorize the sale of Block 1.249, Lots 5 & 6, to the adjoining property owners, Akiva S. Banker and Judith Hanna Banker, said property being undersized, and the adjoining property owners agree to purchase said property for the fair market value of said property.

SECTION 2. That the Mayor and Municipal Clerk are hereby authorized to execute any and all documents to transfer title to said property by Quitclaim Deed to Akiva S. Banker and Judith Hanna Banker, for the sum of \$175,000.00. Akiva S. Banker and Judith Hanna Banker shall be responsible for the payment of the municipality's costs in conveying said property. A requirement of the transfer of the property is that it be consolidated with the adjoining property owned by the purchasers.

SECTION 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 4. This ordinance shall take effect after the second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 23rd day of March 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on April 13, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

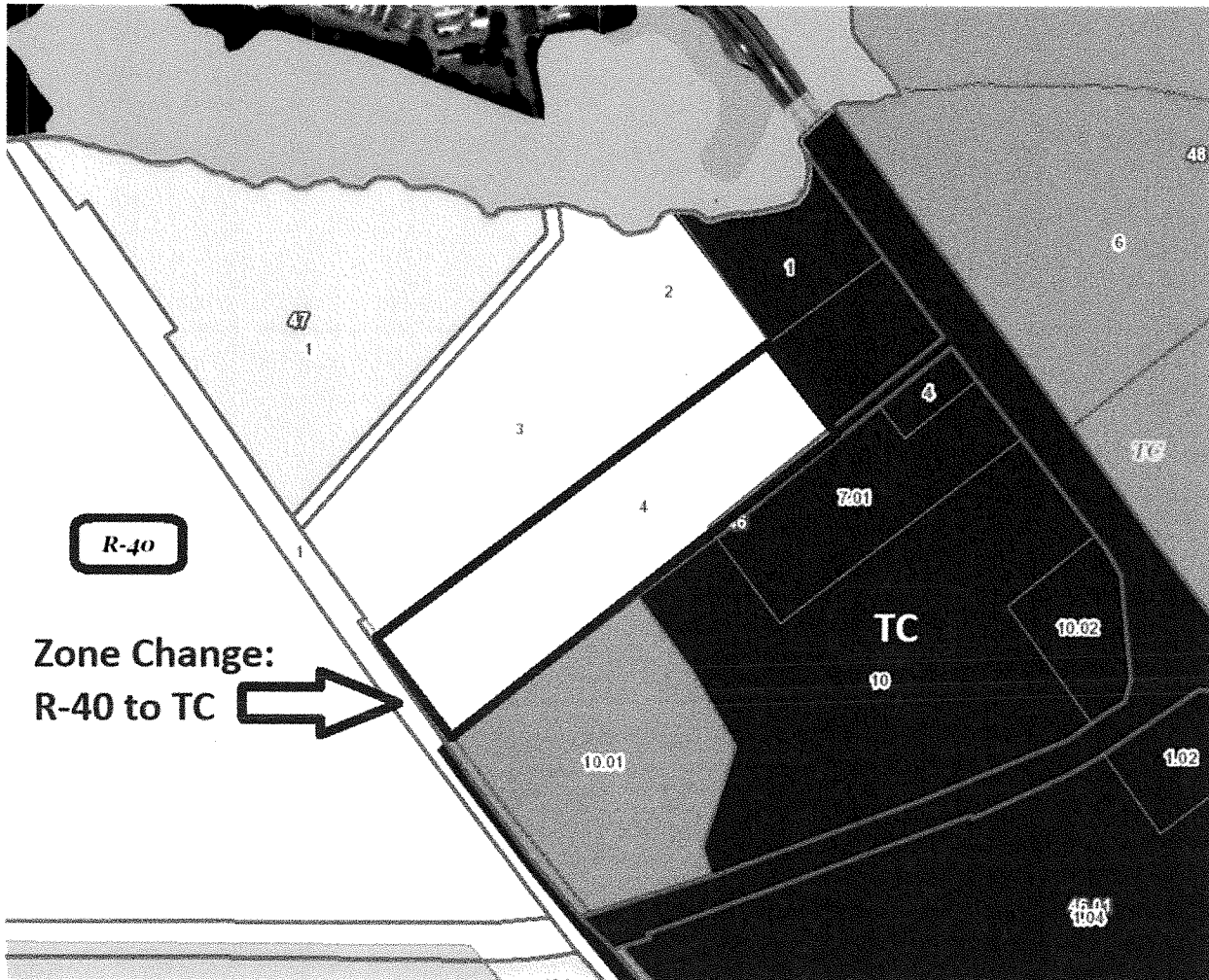
Teri Giercyk, RMC/CMC
Municipal Clerk

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AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING APPENDIX 8, THE ZONING MAP

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the Township Code is hereby amended and supplemented as follows:

SECTION 1. Appendix 8 (Zoning Map) of Chapter 245 (Land Use and Development) is hereby amended as follows:



SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 3. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. After introduction of this ordinance, the Township Clerk shall send a copy of this ordinance to the Township Planning Board for its review and comment and to all other persons entitled to notice pursuant to N.J.S.A. 40:55D-15 and N.J.S.A. 40:55D-63 (if required). The Township Clerk shall also send a copy of the ordinance to the Ocean County Planning Board pursuant to N.J.S.A. 40:55D-16.

NOTICE

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NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed by the Township Council of the Township of Manchester on first reading at a meeting held on the 23rd day of March 2026 at 6:00 pm. The Ordinance will be considered for second and final reading at a meeting of the Township Council which is scheduled for the 13th day of April 2026, at 6:00 pm or as soon thereafter as the matter may be reached, at the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey 08759, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

TERI GIERCYK, RMC/CMC
Municipal Clerk

FORBIDDEN

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, REPEALING ORDINANCE 2024-40 IN ITS ENTIRETY

WHEREAS, the Township of Manchester (“Township”) adopted Ordinance 2024-40, seeking to modify permitted uses located within Pinelands areas within the Township, on November 25, 2024; and

WHEREAS, the Pinelands Commission (“Commission”) notified the Township in writing that the proposed ordinance directly relates to the standards of the Pinelands Comprehensive Management Plan (“CMP”) and must be formally reviewed and approved by the Commission; and

WHEREAS, the Commission noted Ordinance 2024-40 needed further review as it had concerns with the ordinance’s consistency with CMP standards, particularly the removal of townhouse development as a permitted use in the POR-LI District; and

WHEREAS, over the course of 2025, the Commission and the Township conducted virtual meetings and exchanged correspondence related to the Commission’s review of Ordinance 2024-40; and

WHEREAS, the Pinelands Commission’s Executive Director, by written correspondence dated January 6, 2026, notified the Township that the Commission cannot certify Ordinance 2024-40; and

WHEREAS, Pinelands Commission certification is necessary, pursuant to N.J.A.C. 7:50-3.1 et seq., in order for local land use ordinances to be deemed valid; and

WHEREAS, the absence of certification by the Pinelands Commission renders Ordinance 2024-40 unenforceable and, therefore, the ordinance shall be repealed.

NOW THEREFORE, BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey as follows:

SECTION 1. Ordinance 2024-40 of the Township Code which revised Chapter 245 of the Township Code is hereby repealed in its entirety, pursuant to the Pinelands Commission’s letter dated January 6, 2026, and its failure to certify the ordinance.

SECTION 2. This Ordinance shall be part of the code of the Township of Manchester as though codified and fully set forth therein. The Township Clerk shall have this ordinance codified and incorporated in the official copies of the Code. The Township Clerk and the Township Attorney are authorized and directed to change any Chapter, Article and/or Section number of the Code of the Township of Manchester in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

SECTION 3. If any section, subsection, paragraph, sentence or other part of this Ordinance is adjudged unconstitutional or invalid, such judgment shall not affect or invalidate the remainder of this Ordinance but shall be confined in its effect to the section, subsection, paragraph, sentence or other part of this Ordinance directly involved in the controversy in which said judgment shall have been rendered and all other provisions of this Ordinance shall remain in full force and effect.

SECTION 4. All Ordinances or parts of Ordinances which are inconsistent with the provisions of this Ordinance are hereby repealed, but only to the extent of such inconsistencies.

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SECTION 5. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 6. This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 26th day of January 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on April 13, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

Teri Giercyk, RMC/CMC
Municipal Clerk

ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE SALE OF BLOCK 1.300, LOT 13 ON THE MUNICIPAL TAX MAP TO CHAYIM RABINOWITZ & CHAJA RABINOWITZ, IN ACCORDANCE WITH THE PROVISIONS OF N.J.S.A. 40A:12-13 (b) AND N.J.S.A. 40A:12-13.2 (610 WELLINGTON AVE.; \$10,000.00)

WHEREAS, the Township of Manchester is the owner of Block 1.300, Lot 13, which is an undersized lot under the current ordinances of the municipality; and

WHEREAS, it is the desire of the Mayor and Township Council to sell said property; and

WHEREAS, the municipality has established \$10,000.00 as the fair market value for said property; and

WHEREAS, N.J.S.A. 40A:12-13.2 requires the municipality to first offer said property to the adjoining property owners for purchase; and

WHEREAS, the adjoining property owners, Chayim Rabinowitz and Chaja Rabinowitz, have agreed to purchase Block 1.300, Lot 13, from the Township of Manchester for the sum of \$10,000.00; and

WHEREAS, N.J.S.A. 40A:12-13(b)(5) provides for the authorization of said transfer of property by ordinance.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. That, in accordance with the requirements of N.J.S.A. 40A:12-13(b)(5), the governing body does hereby authorize the sale of Block 1.300, Lot 13, to the adjoining property owners, Chayim Rabinowitz and Chaja Rabinowitz, said property being undersized, and the adjoining property owners agree to purchase said property for the fair market value of said property.

SECTION 2. That the Mayor and Municipal Clerk are hereby authorized to execute any and all documents to transfer title to said property by Quitclaim Deed to Chayim Rabinowitz and Chaja Rabinowitz, for the sum of \$10,000.00. Chayim Rabinowitz and Chaja Rabinowitz shall be responsible for the payment of the municipality's costs in conveying said property. A requirement of the transfer of the property is that it be consolidated with the adjoining property owned by the purchasers.

SECTION 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 4. This ordinance shall take effect after the second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 13th day of April 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on April 27, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

Teri Giercyk, RMC/CMC
Municipal Clerk

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE VACATION OF A PORTION OF LINCOLN BOULEVARD**

WHEREAS, there exists a right-of-way on Lincoln Boulevard within the Township of Manchester, County of Ocean, State of New Jersey, as shown on the Tax Map, attached hereto as Schedule A; and

WHEREAS, the Township wishes to vacate this right-of-way; and

WHEREAS, the Township previously vacated a large portion of Lincoln Boulevard; and

WHEREAS, the Township wishes to vacate the remainder of Lincoln Boulevard from Harry Wright Boulevard through the remainder of the existing right-of-way in between Block 99.222, Lots 1 & 2 and Block 99.221, Lots 9 & 10, as shown on Schedule A; and

WHEREAS, *N.J.S.A. 40A:12-13(b)(4)* authorizes the Township of Manchester Township Council to extinguish and vacate said portions of the street provided that said action is authorized by Ordinance.

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. There is hereby vacated all of the right, title, and interest of the public for all public usages and purposes in and to the length of Lincoln Boulevard from Harry Wright Boulevard through the remainder of the existing right-of-way in between Block 99.222, Lots 1 & 2 and Block 99.221, Lots 9 & 10, as is set forth on Schedule A, attached hereto and made a part hereof. However, the Township does hereby expressly reserve and except from the vacation all rights and privileges now possessed by public utilities, as defined in R.S. 48:2-13, and by any cable television company, as defined in the "Cable Television Act," P.L. 1972, c. 186, (C. 48:5A-1, *et seq.*), to maintain, repair and replace their existing facilities in, adjacent to, over or under the street, highway, lane, alley, square, place or park, or any part thereof, being vacated by the provisions of this ordinance.

SECTION 2. At least one (1) week prior to the time fixed for further consideration for final passage of this ordinance, a copy hereof, together with a notice stating the introduction of the ordinance on first reading and the time and place when and where the ordinance will be considered for final passage, shall be mailed to every person whose lands may be affected by the adoption of the ordinance.

SECTION 3. This ordinance shall be published at least once in an official newspaper of the Township of Manchester at least ten (10) days prior to the time fixed for consideration of the final passage of the ordinance.

SECTION 4. The Township Clerk, if this ordinance is adopted on final reading, shall submit a certified copy of this ordinance, together with proof of publication, to the Ocean County Clerk's Office for recording in the Book of Vacations.

SECTION 5. This ordinance shall take effect after the second reading and publication as required by law.

SECTION 6. A copy of this Ordinance, in addition to the Schedules referenced herein, shall be kept on file and made available for public inspection in the Township Clerk's Office during normal business hours.

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Township Council of the Township of Manchester, in the County of Ocean, State of New Jersey, held on the 13th day of April 2026 and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the 27th day of April 2026 at 6:00 p.m., or as soon thereafter as this matter can be reached, at the meeting room of the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey, at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

TERI GIERCYK, RMC/CMC
Municipal Clerk

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SCHEDULE A

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE DISPOSITION OR SALVAGE OF OBSOLETE EQUIPMENT AT AUCTION ON GOVDEALS.COM

WHEREAS, the Department of Purchasing has requested that the Township Council authorize the disposition of obsolete equipment currently in the possession of Manchester Township; and,

WHEREAS, such surplus items may be sold at public auction to the highest bidder in accordance with N.J.S.A. 40A:11-36; and

WHEREAS, the Township Council has reviewed a request which describes the items aforesaid to be sold at the auction; and

WHEREAS, the items to be scrapped are:

Avaya Phones in the following amounts:

Model	Count
9608G	2
9610	10
9620	81
9620L	4
9630	3
9640	5
Total	105

- 1 Avaya G250 media gateway
- 2 Avaya G430 media gateways
- 1 Avaya G450 media gateway

;and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Division of Purchasing, or its designee, be and hereby is authorized to sell at auction to the highest bidder, any and all surplus items as described.
2. The sale of the surplus property shall be conducted through Govdeals in accordance with the terms and conditions as attached: and
3. The sale will be conducted online, and the address of the auction site is www.Govdeals.com
4. The sale is being conducted pursuant to Local Finance Notice 2019-15.
5. The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a

Hold Harmless and Indemnification Agreement concerning use of said surplus property.

6. The Township reserves the right to accept or reject any bid submitted.
7. That a certified copy of this Resolution shall be forwarded to the following:
 - A. Business Administrator
 - B. Purchasing Agent
 - C. Chief Financial Officer
 - D. Director of Data Processing

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

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#26-188

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, RELEASING 10% CASH PERFORMANCE ACCOUNT
POSTED FOR BLOCK 99.132 / LOT 14 (1700 ROOSEVELT BOULEVARD)**

WHEREAS, escrows were posted by Aron Developers, Block 99.132 / Lot 14 (1700 Roosevelt Boulevard); and,

WHEREAS, under date of March 13, 2026, Township Engineers T and M Associates and Township Officials recommended the return of the aforesaid funds; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the fund release of Block 99.132 / Lot 14 in the amount of \$8,912.17 plus interest minus any outstanding invoices be released from account number #18095.
2. That the Township Clerk shall forward a certified copy of this Resolution to the Following:
 - A. T and M Associates
 - B. Chief Financial Officer
 - C. Aron Developers, Inc.
1500 River Avenue
Lakewood, NJ 08701

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

#26-189

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, RELEASING 10% CASH PERFORMANCE ACCOUNT
FOR BLOCK 51.06 / LOT 109 (1770 Tobias Avenue)**

WHEREAS, escrows were posted by Manchester Manor Nursing Home, Block 51.06 / Lot 109 (1770 Tobias Avenue); and,

WHEREAS, under date of March 30, 2026, Township Engineers T and M Associates recommended the return of the aforesaid funds; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the fund release of Block 51.06/ Lot 109 in the amount of \$8,524.94 plus interest minus any outstanding invoices be released from account number #18020.
2. That the Township Clerk shall forward a certified copy of this Resolution to the Following:
 - A. T and M Associates
 - B. Chief Financial Officer
 - C. Manchester Manor Nursing Home
1770 Tobias Avenue
Lakehurst, NJ 08733

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

#26-190

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, RELEASING ESCROW POSTED FOR BLOCK 99.59 LOT 2
& BLOCK 99.60 LOT 5 (2020 & 2021 New Brunswick Avenue)**

WHEREAS, escrows were posted by Saturn Construction Co. (now Gina Realty Inc.), Blocks 99.59 & 99.60 and Lots 2 & 5, (2020-2021 New Brunswick Avenue); and,

WHEREAS, under date of March 30, 2026, Township Engineers T and M Associates and Manchester Township Officials recommended the return of the aforesaid escrow; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the bond release of Blocks 99.59 & 99.60 / Lots 2 & 5 in the amount of \$1,430.25 plus interest minus any outstanding invoices be released from account number #18215.
2. That the Township Clerk shall forward a certified copy of this Resolution to the Following:
 - A. T and M Associates
 - B. Chief Financial Officer
 - C. Gina Realty Inc. (previously Saturn Construction Co., Inc.)
74 Ellsworth Avenue
Harrison, NY 10528

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

#26-191

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING TO CANCEL TAXES AS TO BLOCK 99.103, LOT 2 FOR A TOTALLY DISABLED VETERAN

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Tax Collector is hereby authorized to cancel taxes for block 99.103 lot 2 in the amount of \$4,231.74 for 2026, Robert Donnelly, 1860 Newark Avenue, Whiting, NJ 08759 became a Totally Disabled Veteran effective January 1, 2026.
2. That the Tax Collector is hereby authorized to refund taxes in the amount of \$2,240.87. That the Tax Collector is hereby authorized to refund any additional taxes as appropriate. That the Tax Collector is hereby authorized to cancel the remaining taxes billed as long as the property is eligible for exempt status.
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:

- A. Tax Collector
- B. Tax Assessor
- C. Chief Financial Officer
- D. Robert Donnelly
1860 Newark Avenue
Whiting, NJ 08759

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY AUTHORIZING THE REFUNDS REQUESTED BY THE
TAX COLLECTOR**

I, Andrea Gaskill, CTC Tax Collector of the Township of Manchester, County of Ocean, do hereby request a refund for overpayment for the following property:

1. Block 75 lot 70.73 for an overpayment of LIWAP water and sewer payment for a resident that moved made payable to State of New Jersey, DCA
Attn: Fidel Ekhelar, 101 S Broad Street, Trenton, NJ 08608.
in the amount of \$2,373.48.
2. Block 75.132 lot 46 for refund of overpayment of water and sewer made payable to Global Investors, Inc., 54 Fern Road, East Brunswick, NJ 08816 in the amount of \$2,478.78.

Total Amount Due \$ 4,852.26

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the aforementioned refunds be and hereby authorized by the Tax Collector of Revenue.

BE IT FURTHER RESOLVED that a certified copy of this resolution be sent to the following:

1. Chief Financial Officer
2. Tax Collector

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

#26-193

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY AUTHORIZING THE REFUNDS REQUESTED BY THE
TAX COLLECTOR**

I, Andrea Gaskill, CTC Tax Collector of the Township of Manchester, County of Ocean, do hereby request payment for the following persons for taxes due to the following reason:

1. Block 38.20 lot 392.02 for refund of an overpayment in the amount of \$933.74 made payable to Stewart Title, Attn: Beverly Fonanella, 330 West 8th Street, Ship Bottom, NJ 08008.
2. Block 43.03 lot 7 for a refund of an overpayment in the amount of \$7,413.96 made payable to Lereta.
3. Block 43.03 lot 9 for a refund of an overpayment in the amount of \$1,580.86 made payable to Lereta.
4. Block 52.25 lot 27 for a refund of an overpayment in the amount of \$1,512.48 made payable to Lereta.
5. Block 1.12 lot 18 for a refund of an overpayment in the amount of \$1,701.26 made payable to Cotality.
6. Block 1.99 lot 9 for a refund of an overpayment in the amount of \$1,970.00 made payable to Cotality.
7. Block 1.126 lot 18 for a refund of an overpayment in the amount of \$1,458.28 made payable to Cotality.
8. Block 1.146 lot 12 for a refund of an overpayment in the amount of \$1,542.37 made payable to Cotality.
9. Block 1.155 lot 5 for a refund of an overpayment in the amount of \$1,520.84 made payable to Cotality.

Total Amount Due \$ 19,633.79

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the aforementioned refunds be and hereby authorized by the Tax Collector of Revenue.

BE IT FURTHER RESOLVED that a certified copy of this resolution be sent to the following:

1. Chief Financial Officer
2. Tax Collector

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

RESOLUTION OF THE TOWNSHIP OF MANCHESTER PROVIDING FOR AN ISSUE OF GENERAL OBLIGATION BONDS CONSISTING OF GENERAL IMPROVEMENT BONDS AND WATER UTILITY BONDS AND AUTHORIZING THE SALE OF \$24,521,000 PRINCIPAL AMOUNT OF GENERAL IMPROVEMENT BONDS SERIES 2026 AND \$977,000 PRINCIPAL AMOUNT OF WATER UTILITY BONDS, SERIES 2026, AUTHORIZING ADVERTISEMENT OF A NOTICE OF SALE; AUTHORIZING THE CHIEF FINANCIAL OFFICER TO SELL AND AWARD THE BONDS; DETERMINING THE FORM AND OTHER DETAILS OF THE BONDS; AND AUTHORIZING OTHER MATTERS RELATING THERETO

WHEREAS, the Township of Manchester, in the County of Ocean, New Jersey (the "Township") has adopted the bond ordinances listed on the attached Appendix A-1 and Appendix A-2 (collectively, the "Bond Ordinances") authorizing the issuance of obligations of the Township for the purpose of financing the general improvements and water utility improvements described in the Bond Ordinances; and

WHEREAS, the Township Council has determined to finance permanently a portion of the costs of the general improvement projects undertaken pursuant to the Bond Ordinances by the issuance of not to exceed \$24,521,000 principal amount of general improvement bonds and not to exceed \$977,000 principal amount of water utility bonds, respectively, of the Township, unless adjusted pursuant to Section 10 hereof; and

WHEREAS, the Township Council has determined to proceed with the public sale of said bonds for the purposes authorized in the Bond Ordinances.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, in the County of Ocean, New Jersey, as follows:

Section 1. General Improvement Bonds, Series 2026, Authorization of Sale. The principal amount of general improvement bonds authorized to be issued pursuant to the Bond Ordinances described in Appendix A-1 hereto shall be issued as "General Improvement Bonds, Series 2026", in the aggregate principal amount not to exceed of \$24,521,000 unless adjusted pursuant to Section 10 hereof (the "GI Bonds"), and are authorized to be sold in accordance with the terms of this Resolution.

The average period of usefulness for the general improvements financed by the Bonds is 12.74 years.

Section 2. Water Utility Bonds, Series 2026, Authorization of Sale. The principal amount of water utility bonds authorized to be issued pursuant to the Bond Ordinances described in Appendix A-2 hereto shall be issued as "Water Utility Bonds, Series 2026", in the aggregate principal amount not to exceed of \$977,000 unless adjusted pursuant to Section 10 hereof (the "Water Utility Bonds", and together with the GI Bonds, the "Bonds") and are authorized to be sold in accordance with the terms of this Resolution.

The average period of usefulness for the water utility improvements financed by the Water Utility Bonds is 40 years.

Section 3. Public Sale of Bonds. The Bonds shall be issued and sold at a public sale upon electronic bids, in accordance with Section 10 hereof and the provisions of the Local Bond Law, constituting Chapter 169 of the Laws of 1960 of the State of New Jersey, as amended and supplemented.

Section 4. Description of the Bonds. The Bonds of each series shall be dated the date of delivery, shall be in book-entry only form, shall bear interest at the rate or rates specified by the successful bidder therefor in accordance with the Notice of Sale hereinafter provided for, said interest to be payable on March 1 and September 1, commencing on March 1, 2027 and shall mature on March 1 in the following years and amounts:

GENERAL IMPROVEMENT BONDS, SERIES 2026

<u>Maturity Date (March 1st)</u>	<u>Principal Amount*</u>
2027	\$1,201,000
2028	1,200,000
2029	1,200,000
2030	2,145,000
2031	2,200,000
2032	2,260,000
2033	2,325,000
2034	2,390,000
2035	2,400,000
2036	2,400,000
2037	2,400,000
2038	2,400,000

WATER UTILITY BONDS, SERIES 2026

<u>Maturity Date (March 1st)</u>	<u>Principal Amount*</u>
2027	\$62,000
2028	75,000
2029	75,000
2030	75,000
2031	80,000
2032	80,000
2033	80,000
2034	85,000
2035	85,000
2036	90,000
2037	95,000
2038	95,000

The Bonds shall contain such other terms and conditions as are specified in the Notice of Sale, approved in Section 6 hereof (the "Notice of Sale"), and in the form of the Bonds, approved in Section 13 hereof.

Section 5. Redemption. (A) The Bonds of each series maturing prior to March 1, 2037 are not subject to redemption prior to their stated maturity. The Bonds of each series maturing on or after March 1, 2037 are subject to redemption, at the option of the Township, prior to their stated maturity and upon notice as hereinafter provided, at any time on or after March 1, 2036 in whole or part from such maturities as the Township shall determine and by lot within a single maturity, at the redemption price of 100% of the principal amount to be redeemed together with unpaid interest accrued to the redemption date.

(B) Any Bond subject to redemption as aforesaid may be called in part, provided that the portion not called for redemption shall be in the principal amount of \$5,000 or greater. If less than all of the Bonds of a particular series

and maturity are to be redeemed, Bonds of that series and maturity shall be selected by the Chief Financial Officer (or, if appointed pursuant to Section 15 hereof, the Paying Agent) by lot.

When any Bonds are to be redeemed, the Chief Financial Officer (or, if appointed by Section 15 hereof, the Paying Agent) shall give notice of the redemption of the Bonds by mailing by first class mail in a sealed envelope with postage prepaid to the registered owners of any Bonds or portions thereof which are to be redeemed not less than thirty (30) days, nor more than sixty (60) days prior to the date fixed for redemption. Such mailing shall be to the owners of such Bonds at their respective addresses as they last appear on the registration books of the Township. Notice of redemption having been given as aforesaid, the Bonds, or portions thereof so to be redeemed, shall, on the date fixed for redemption, become due and payable at the redemption price specified therein plus accrued interest to the redemption date and, upon presentation and surrender thereof at the place specified in such notice, such Bonds, or portions thereof, shall be paid at the redemption price, plus accrued interest to the redemption date. On and after the redemption date (unless the Township shall default in the payment of the redemption price and accrued interest), such Bonds shall no longer be considered as outstanding.

During any period in which The Depository Trust Company (or any successor thereto) shall act as securities depository for the Bonds of any series, the notices referred to above shall be given only to such depository and not to the beneficial owners of the Bonds of such series. Any failure of such depository to advise any of its participants or any failure of any participant to notify any beneficial owner of any notice of redemption shall not affect the validity of the redemption proceedings.

Section 6 Approval of Notice of Sale. The Notice of Sale containing other terms and provisions of the Bonds and setting forth the conditions of the sale thereof, all of which are hereby approved, shall be substantially in the form attached to this Resolution as Appendix B and made a part hereof.

Section 7. Approval of Summary Notice of Sale. The Summary Notice of Sale containing other terms and provisions of the Bonds and setting forth the conditions of the sale thereof, all of which are hereby approved, shall be substantially in the form attached to this Resolution as Appendix C made a part hereof.

Section 8. Publication of Notice of Sale and Summary Notice of Sale. The Notice of Sale substantially in the form attached to this Resolution shall be published at least once in The Asbury Park Press, or any other newspaper that is circulating in the Township, and the Summary Notice of Sale substantially in the form attached to this Resolution shall be published at least once in The Bond Buyer, and/or such other nationally recognized local government bond marketing publication or electronic information service carrying municipal bond notices and devoted primarily to the subject of state and municipal bonds. The advertisement of said Notice of Sale and Summary Notice of Sale in each such medium shall be published not less than seven (7) days prior to the sale date for the Bonds. The Township Clerk or the Deputy Township Clerk, the Chief Financial Officer and such other appropriate officials are hereby authorized and directed to publish the Notice of Sale and Summary Notice of Sale as aforesaid.

Section 9. Designation of Chief Financial Officer to Award Bonds. Electronic proposals for the purchase of the Bonds shall be received by the Chief Financial Officer on such date as shall be determined by the Chief Financial Officer and set forth in the Notice of Sale and the Summary Notice of Sale, or such later date as may be established by the Chief Financial Officer in accordance with Section 11 hereof. Electronic proposals will be received via the "PARITY Electronic Bid System" (PARITY), a nationally recognized electronic securities bidding service approved by the Director of the Division of Local Government Services (the "Director") in the Department of Community Affairs, in an open auction in accordance with the terms and conditions set forth in the Notice of Sale authorized herein. Such proposals shall be received and announced in accordance with the Notice of Sale authorized herein. The Township Council hereby designates the Chief Financial Officer to sell and award the Bonds in accordance with this Resolution and the Notice of Sale. The Chief Financial Officer is hereby directed to report, in writing, to the Township at its first

meeting after the sale of the Bonds as to the principal amount, interest rate and maturities of the Bonds sold, the price obtained and the name of the purchaser.

Section 10. Adjustment to Maturity Schedule. The Township may and expects to, after the receipt and opening of bids, adjust the maturity schedule of each series of the Bonds, provided however, that (i) no maturity schedule adjustment shall exceed 10% upward or downward of the principal for any maturity as specified herein, and (ii) the aggregate adjustment to the maturity schedule shall not exceed 10% upward or downward of the aggregate principal amount of bonds as specified herein and as adjusted will not exceed the amount authorized by the Bond Ordinances. The dollar amount bid by the successful bidder shall be adjusted to reflect any adjustments in the aggregate principal amount of bonds to be issued. The adjusted bid price will reflect changes in the dollar amount of the underwriter's discount and the original issue premium or discount, but will not change the per bond underwriter's discount as calculated from the bid and the Initial Public Offering Prices required to be delivered to the Township as stated herein. The Township shall notify the successful bidder of the final maturity schedule and the resulting adjusted purchase price no later than 5:00 p.m., New Jersey time, on the day of the sale and award of the Bonds. The interest rate or rates specified by the successful bidder for each maturity will not be altered.

Section 11. Postponement of Sale. The Chief Financial Officer is hereby delegated the authority (if the Chief Financial Officer deems it to be in the best interests of the Township) (i) to postpone from time to time the sale of the Bonds from the date specified in the Notice of Sale (or, in the case of a rescheduled sale, from such rescheduled date), in each case upon not less than 24 hours' notice (to the extent practicable), and (ii) to reschedule such sale upon not less than 48 hours' notice. Notice of any such postponement and rescheduling shall be given in the manner specified in the Notice of Sale. In the event of any such postponement and rescheduling, the Chief Financial Officer may (and shall, if required by the Local Bond Law) cause a revised Notice of Sale and a revised Summary Notice of Sale to be prepared and published.

Section 12. Authorization for Official Statement. The distribution by the Township, and its Municipal Advisor, of the Preliminary Official Statement relating to the Bonds (a draft of which is attached hereto as Exhibit A and shall be filed with the records of the Township) is hereby approved in substantially such form, with such insertions, deletions and changes therein and any supplements thereto as bond counsel may advise and the Township officer executing the same may approve, such approval to be evidenced by such Township officer's execution thereof. The Chief Financial Officer is hereby authorized to deem the Preliminary Official Statement "final" within the meaning of Rule 15c2-12 of the Rules of the Securities and Exchange Commission and to execute and deliver a certificate to that effect. The Chief Financial Officer is hereby authorized to approve the contents and terms of the final Official Statement in respect of the Bonds in substantially the form of the Preliminary Official Statement. The Chief Financial Officer is hereby authorized to sign such Official Statement on behalf of the Township, in substantially such form, with such insertions, deletions and changes therein and any supplements thereto as bond counsel may advise and the Township officer executing the same may approve, such approval to be evidenced by such Township officer's execution thereof.

Section 13. Approval of Form of Bonds. The form of the Bonds, substantially as set forth in Appendix D attached hereto and made a part hereof, is hereby approved. The Bonds shall be executed in the name of the Township by the manual or facsimile signature of the Mayor and the Chief Financial Officer and the seal of the Township, or a facsimile impression thereof, shall be affixed to the Bonds and attested by the manual signature of the Township Clerk or the Deputy Township Clerk.

Section 14. Appointment of Securities Depository. The Depository Trust Company, Brooklyn, New York ("DTC"), shall act as securities depository for the Bonds. The ownership of one fully registered bond for each maturity of Bonds, each in the aggregate principal amount of such maturity, will be registered in the name of Cede & Co., as nominee for DTC.

Pursuant to the book-entry only system, any person for whom a DTC Participant acquires an interest in the Bonds (the "Beneficial Owner") will not receive certificated Bonds and will not be the registered owner thereof. Ownership interests in the Bonds may be purchased by or through DTC Participants. Each DTC Participant will receive a credit balance in the records of DTC in the amount of such DTC Participant's interest in the Bonds, which will be confirmed in accordance with DTC's standard procedures. Receipt by the Beneficial Owners (through any DTC Participant) of timely payment of principal, premium, if any, and interest on the Bonds, is subject to DTC making such payment to DTC Participants and such DTC Participants making payment to Beneficial Owners. Neither the Township nor the Paying Agent will have any direct responsibility or obligation to such DTC Participants or the persons for whom they act as nominees for any failure of DTC to act or make any payment with respect to the Bonds.

The appropriate officers of the Township are hereby authorized to execute a Letter of Representation to DTC and such other documents as may be necessary or desirable in connection with DTC's services as securities depository.

DTC may determine to discontinue providing its services with respect to the Bonds of any series at any time by giving notice to the Township and discharging its responsibilities with respect thereto under applicable law. Under such circumstances, the Township shall designate a successor securities depository or deliver certificates to the beneficial owners of the Bonds.

Section 15. Appointment of Paying Agent and Bond Registrar. The Chief Financial Officer is hereby delegated the authority to appoint any bank, trust company or national banking association having the power to accept and administer trusts to serve as Paying Agent and Bond Registrar for the Bonds. The Paying Agent and Bond Registrar shall signify its acceptance of the duties imposed upon it by this Resolution by a written certificate delivered to the Township prior to the delivery of the Bonds.

Section 16. Tax Covenant. The Township hereby covenants with the holders from time to time of the Bonds that it will make no investment or other use of the proceeds of such Bonds or take any further action (or refrain from taking such action) which would cause such Bonds to be "arbitrage bonds" within the meaning of the Internal Revenue Code of 1986, as amended, or under any similar statutory provision or any rule or regulation promulgated thereunder (the "Code"), or would cause interest on such Bonds not to be excludable from gross income for federal income tax purposes, and that it will comply with the requirements of the Code and said regulations throughout the term of such Bonds.

Section 17. Pledge of Township. The full faith and credit of the Township is hereby pledged for the payment of the principal, redemption premium, if any, and interest on the Bonds. The Bonds shall be direct obligations of the Township, and the Township shall be obligated to levy *ad valorem* taxes upon all the taxable real property within the Township for the payment of the principal of and interest on the Bonds without limitation as to rate or amount.

Section 18. Continuing Disclosure. The form of the Continuing Disclosure Certificate for the Bonds (the "Continuing Disclosure Certificate"), in substantially the form attached hereto as Appendix E is hereby approved, and the execution of the Continuing Disclosure Certificate by the Chief Financial Officer of the Township is hereby authorized. The Township hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate executed by the Township and dated the date of issuance and delivery of the Bonds, as originally executed and as it may be amended from time to time in accordance with the terms thereof. Notwithstanding any other provision of this Resolution, failure of the Township to comply with the Continuing Disclosure Certificate shall not be considered a default on the Bonds; however, any Bondholder may take such actions as may be necessary and appropriate, including seeking specific performance by court order, to cause the Township to comply with its obligations under this Section.

04/13/2026

Section 19. Further Action. The proper officers of the Township are hereby authorized and directed to take all such action as may be necessary to affect the issuance and delivery of the Bonds.

Section 20. Effective Date. This Resolution shall take effect immediately.

Adopted: April 13, 2026

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, Count of Ocean, State of New Jersey, do hereby certify the foregoing to be true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, RESPECTFULLY REQUESTING THAT THE \$94 MILLION INCREASE IN STATE AID IN THE FY 2027 STATE BUDGET BE FAIRLY DISTRIBUTED TO ALL MUNICIPALITIES AND NOT ONLY TO A SELECT FEW, SOME OF WHOM WILLFULLY CREATED UNIQUE FINANCIAL CRISES AS THEIR MAYORS IRRESPONSIBLY CURRIED FAVOR WITH THEIR VOTERS WHILE RUNNING FOR HIGHER OFFICE

WHEREAS, for the past 30 years, the State’s budgets have either cut or held municipal funding flat; and

WHEREAS, each year, Trenton claims there simply is not enough funding available to provide even a modest cost-of-living adjustment to help support local budgets and control property taxes; and

WHEREAS, that tired claim from Trenton has been a lie at worst, and disingenuous at best, because our State’s rapidly growing annual budgets have been bloated with all sorts of extravagances and waste; and

WEHEREAS, the State budget proposed by the Governor Sherrill on March 10th includes a \$94 million proposed increase in "Transitional Aid" for about a dozen municipalities that routinely request special State assistance (which some would call "bailouts"); and

WHEREAS, some of the municipalities receiving Transitional Aid—like all of the other municipalities in our State—work hard to do what is necessary to balance their budgets appropriately, and these municipalities would benefit from cost-of-living adjustments in the assistance they receive from the State; and

WHEREAS, some of the municipalities lobbying for chunks of the \$94 million increase in Transitional Aid in addition to State bailouts face financial messes largely of their own making; and

WHEREAS, Newark’s current mayor and Jersey City’s former mayor, both of whom ran for Governor last year, deliberately overspent their budgets and refused to raise their own revenue sources to pay for those excessive budgets in their run-ups for a coveted job promotion;

NOW, THEREFORE, BE IT RESOLVED, by Township Council of the Township of Manchester, County of Ocean, State New Jersey as follows:

1. We respectfully request that:
 - a. Governor Sherrill support reallocating the \$94 million proposed increase in municipal aid to all municipalities that are grappling with challenges including high inflation, extraordinary increases in health benefits costs, and prior cuts in State aid; and
 - b. the League of Municipalities speak up on our behalf by insisting that additional municipal aid be allocated to all their members equitably, and not to just a handful of municipalities—some of whom are bad actors and have created their own financial messes; and
 - c. the members of the New Jersey Legislature adopt a budget that allocates all municipal aid increases equitably and fairly.
2. This resolution shall be transmitted to Governor Sherrill, the New Jersey League of Municipalities, and every member of the New Jersey Legislature that represents the residents of this municipality.

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of resolution adopted by the Township Council at a meeting on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, GRANTING THE DONATION OF TWO USED MOTOROLA RADIOS TO THE SALEM COUNTY SHERIFF DEPARTMENT

WHEREAS, the Manchester Township Police Department wishes to donate two used Motorola Radios to the Salem County Sheriff Department; and,

WHEREAS, the Manchester Township Police wish to help support the Salem County Sheriff Department and the Manchester Township Police have no need for the two used Motorola Radios; and,

WHEREAS, the Township Council of the Township of Manchester is committed to keeping costs down and helping meet the needs of the Salem County Sheriff Department with minimal impact to their taxpayers and our own.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Township of Manchester hereby authorizes the donation of two Motorola radios to the Salem County Sheriff Department.
2. That the Township Clerk shall forward a certified copy of this resolution to all parties in interest.
 1. Mayor
 2. Chief Financial Officer
 3. Antonio Ellis, Chief of Police

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

#26-197

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING THE MAYOR TO SIGN A
CONTRACT WITH THE VOLUNTEER AUXILIARY FOR ANIMAL SHELTERS, INC.
FOR TNR SERVICES WITHIN MANCHESTER TOWNSHIP**

WHEREAS, The Township Council recognizes the potential for a well-managed trap-neuter-return (TNR) program as a mechanism to reduce existing feral cat populations and reduce the euthanasia rate of feral cats; and

WHEREAS, The Township Council approved Ordinance 18-037 which subsequently approved funding to offset costs of trapping, neutering and vaccinating captured feral cats; and

WHEREAS, The Business Administrator has recommended a contract be signed with The Volunteer Auxiliary for Animals Shelters, Inc. for TNR services within the Township; and

WHEREAS, The Township Council is satisfied with the recommendation of the Business Administrator; and

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Mayor is authorized to execute and the clerk to attest to a contract not to exceed \$10,000.00 with The Voluntary Auxiliary for Animals, Inc.
2. That the Chief Financial Officer has certified funds not exceed \$5,000 from the Animal Control Trust Fund and not to exceed \$5,000 from the Animal Control Operating Expense
3. That the Township Clerk shall forward a copy of this Resolution to the following:
 - A. Business Administrator
 - B. Chief Financial Officer
 - C. Margaret Dellapietro, Animal Control Officer
 - D. The Volunteer Auxiliary for Animal Shelters, Inc.

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE PROCESSING OF PURCHASE ORDERS AND THE EXECUTION OF CONTRACTS FOR ADDITIONAL TRIP RESERVATIONS FOR CAMPER AND CHAPERONES FOR CAMP ADVENTURE

WHEREAS, the Recreation Office Manager has arranged for campers and adults from the Camp Adventure Program to attend various trips from June 30, 2026 until August 6, 2026 as per attached Schedule A; and

WHEREAS, reservations can only be made by the receipt of a purchase order; and

WHEREAS, the Township Council has reviewed the attached Schedule A and is satisfied with the contents of same; and

WHEREAS, the Chief Financial Officer certifies the availability of funds in the CY2026 Recreation Budget and that the funds for additional trips will not exceed \$5,968.75.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is authorized to execute and the Clerk to attest to group sales contracts with the Camp Adventure program for trips listed on the attached Schedule A.
2. That the Chief Financial Officer is hereby authorized to process the necessary purchase orders in order to hold the reservations for the trip locations and dates specified on the attached Schedule A.
3. That the Township Council is ensuring by this resolution that funding will be provided in the Township's calendar year 2026 budget for the payment of the contracts aforesaid.
4. That the cost for the services aforesaid shall not exceed the amounts specified on the attached Schedule A with the purchase orders due as soon as possible.
5. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Chief Financial Officer
 - B. Purchasing Agent
 - C. Recreation Director

CERTIFICATION

I, Teri Giercyk, Municipal Clerk of the Township of Manchester, County of Ocean, state of New Jersey do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

SECRET

**SCHEDULE A
CAMP ADVENTURE TRIP SCHEDULE
2026**

	2026	SESSION I	Approx.
Day	Date	Trip To:	Cost
Tues.	07/07/26	Adventure Aquarium	\$ 1,300.00
Tues.	07/14/26	Mick's Canoe	\$ 1,850.00
Thurs.	07/16/26	Tree To Tree & Cape May Zoo	\$ 1,518.75
	2026	SESSION II	Approx.
Day	Date	Trip To:	Cost
Tues.	08/04/26	Adventure Aquarium	\$ 1,300.00
			\$ 5,968.75

DRAFT

A RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MANCHESTER, OCEAN COUNTY, NEW JERSEY, AUTHORIZING THE FILING OF AN APPLICATION FOR A LOCAL EFFICIENCY ACHIEVEMENT PROGRAM (LEAP) IMPLEMENTATION GRANT THROUGH THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS, DIVISION OF LOCAL GOVERNMENT SERVICES, FOR THE PURPOSE OF IMPLEMENTING A SHARED FIRE AND EMERGENCY MEDICAL SERVICES PROGRAM WITH THE BOROUGH OF LAKEHURST

WHEREAS, the Township of Manchester, Ocean County, New Jersey (the "Township") is a duly constituted local government entity of the State of New Jersey; and

WHEREAS, the New Jersey Department of Community Affairs ("DCA"), Division of Local Government Services ("DLGS"), administers the Local Efficiency Achievement Program ("LEAP"), which provides financial assistance to local government entities to study and implement shared services initiatives pursuant to the Uniform Shared Service and Consolidation Act, N.J.S.A. 40A:65-1 et seq.; and

WHEREAS, the LEAP Implementation Grant is designed to offset start-up costs associated with the implementation of a new shared service initiative, including but not limited to equipment, technology, professional services, rebranding, and training expenses; and

WHEREAS, the Township of Manchester and the Borough of Lakehurst (collectively, the "Participating Entities") have identified a mutually beneficial opportunity to implement a shared fire and emergency medical services program, which has the potential to improve service delivery and reduce costs for both communities; and

WHEREAS, the Township Council finds that the pursuit of shared fire and EMS services with the Borough of Lakehurst is in the best interest of the residents of Manchester Township, consistent with the goals of efficiency and responsible stewardship of public funds; and

WHEREAS, the LEAP Implementation Grant application deadline for Fiscal Year 2026 is April 15, 2026, and it is necessary for the Township to act promptly in order to be eligible for available grant funding; and

WHEREAS, the Township Council desires to authorize the filing of a LEAP Implementation Grant application in cooperation with the Borough of Lakehurst.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Manchester, Ocean County, New Jersey, as follows:

Section 1. The foregoing recitals are incorporated herein as if set forth at length.

Section 2. The Township Council hereby authorizes and directs the Township Administrator, Township Clerk, and/or such other appropriate Township officials and staff to prepare, execute, and submit an application for a LEAP Implementation Grant through the New Jersey Department of Community Affairs, Division of Local Government Services, in cooperation with the Borough of Lakehurst, for the purpose of implementing a shared fire and emergency medical services program.

Section 3. The Township Administrator and Township Clerk are further authorized to execute and submit all documents, certifications, and agreements as may be required by the DCA/DLGS in connection with said application, and to take such other actions as may be necessary to complete the application process.

Section 4. The Township agrees that, in the event a grant award is made, it will comply with all applicable requirements of the LEAP program, including the terms and conditions of any executed grant agreement.

Section 5. This Resolution shall take effect immediately upon adoption.

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE BOROUGH OF SEASIDE PARK FOR UCC CODE SERVICES

WHEREAS, the Township of Manchester (“Township”) has a department that performs Uniformed Construction Code (“UCC”) inspections and currently performs UCC inspections for the Township of Berkeley for conflict and secondary inspections where needed through a shared services agreement; and

WHEREAS, that portion formerly known as South Seaside Park has been annexed to Seaside Park, and the Township has files open for properties within this area pursuant to its agreement with Berkeley Township; and

WHEREAS, the Borough of Seaside Park (“Borough”) has requested the Township continue providing these services for the files currently opened to ensure continuity of review and assist the Borough with its assumption of this new territory; and

WHEREAS, N.J.S.A. 40A:65-1 et seq. authorizes shared services agreements between municipalities to provide or receive any service that each municipality is empowered to provide or receive within its own jurisdiction; and

WHEREAS, the Township has provided a Shared Services Agreement for the provision these services to the Borough; and

WHEREAS, the Governing Body wishes to authorize the execution of the Shared Services Agreement with the Borough of Seaside Park.

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey as follows:

1. That the Governing Body hereby authorizes the execution of the Shared Services Agreement with the Borough of Seaside Park for the provision of UCC services.
2. The Administrator is hereby authorized and directed to execute such documents as are determined to be necessary by the Township Attorney to accomplish the above purposes.

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 13th day of April 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk