

**DRAFT**

**MANCHESTER TOWNSHIP  
COUNCIL MEETING AGENDA  
FEBRUARY 9, 2026  
6:00 PM**

**1. CALL TO ORDER**

**2. STATEMENT**

Adequate notice of this meeting was provided in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was advertised in the Asbury Park Press, Star Ledger and was posted in the lobby of the municipal building.

**3. FLAG SALUTE**

**4. ROLL CALL**

**5. MAYORAL APPOINTMENTS - READ INTO THE RECORD**

Mayor's Appointments to Planning Board to Read into the Record

**6. PROCLAMATIONS**

Four Chaplain's Day Proclamation

**7. APPROVAL OF MINUTES**

Regular Meeting Minutes – January 26, 2026

**8. SUBMISSION OF BILLS**

#26-113 Current Fund

#26-114 Utility Fund – ESA

#26-115 Utility Fund – WSA

**9. ORDINANCES - Second Reading, Public Hearing and Final Action**

#26-7 Authorizing the Sale of Block 1.231 Lots 37 & 39 to Gold Eagle Enterprises (1909 Commonwealth Blvd. \$301,000.)

#26-8 Amending and Supplementing Certain Sections of Chapter 430 of the Township Code Entitled "Water and Sewer"

#26-9 Repealing Ordinance #24-40 in its Entirety

#26-10 Amending Various Sections of Chapter 424 of the Township Code  
Entitled "Vehicle Parking and Storage"

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#26-11 Adopting Portions of the General Reexamination of the Master Plan

## **10. ORDINANCES – First Reading & Introduction**

#26-12 Amending and Supplementing Chapter 7 of the Township Code Entitled  
"Traffic" Amending Section 7-14.1 Entitled "Parking Prohibitions"

#26-13 Amending the Salary Ranges and Positions of Bargaining and Non-  
Bargaining Unit Employees

#26-14 Amending and Supplementing Chapter 160 of the Township Code  
Entitled "Fees" to Amend Article X Entitled "Marriages and Civil Unions"

## **11. RESOLUTIONS: CONSENT AGENDA**

The items listed below are considered to be routine by the Township of Manchester and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, this item will be removed from the Consent Agenda and will be considered separately.

### **A. LICENSING**

#26-116 Approving Mobile Home Park Licenses for 2026

### **B. PURCHASING**

#26-117 Authorizing Award and Rejection for Bid Submittals of Bid #26-02 Generator  
Maintenance and Repair Services

### **C. BONDS/ESCROWS**

#26-118 Releasing Escrows Posted for Block 55 & 56-687, Lots 713-715 (MARBLE  
ARCH HOMES)

#26-119 Releasing Escrows Posted for Weston Solutions

#26-120 Releasing Escrows Posted for Block 1.348, Lot 34.01 (Chana Brody)

#26-121 Authorizing the Release of a Safety & Stabilization Guarantee and Inspection  
Escrow Fees for the Ocean County Landfill Project

### **D. FINANCE**

#26-122 Approving Refunds Requested by the Tax Collector

### **E. CONTRACTS/AGREEMENTS**

#26-123 Authorizing the Execution of a Shared Service Agreement Between the Township  
of Manchester and the County of Ocean for the 2026 Prosecutor's Program.

DRAFT

#26-124 Authorizing The Execution Of Interlocal Agreements Between The Township Of Manchester And Various Agencies For The Use Of The Manchester Township Firearms Range Facility.

#26-125 Authorizing the execution of a contract between Manchester Township and Sefo Productions LLC/Paradise Island Entertainment

#26-126 Authorizing the Execution of the Fourth Amendment to the Communications Site Lease Agreement with Insite Towers Development 2 LLC

#26-127 Authorizing the execution of a contract between Manchester Township and D&M Fireworks, LLC

#26-128 Authorizing the execution of contracts between Manchester Township and Entertainment for Concert Fest 2026

## **12. REPORTS**

Council Reports

Administrator Report

Mayor Report

## **13. PUBLIC COMMENT**

## **14. EXECUTIVE SESSION**

#26-129 Executive Session - Contract Negotiations

## **15. ADJOURNMENT**

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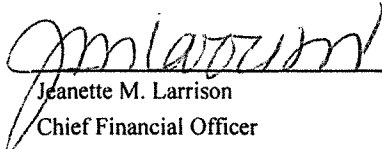
**RESOLUTION AUTHORIZING PAYMENT OF BILLS  
MANCHESTER TOWNSHIP, NEW JERSEY**

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

**SUMMARY**

Current Fund	\$	2,262,404.66
Capital Fund	\$	528,823.82
Escrows	\$	55,275.00
Affordable Housing Trust Fund	\$	11,226.36
Animal Control Fund	\$	
Drug Enforcement Fund	\$	87,718.47
N.J. Unemployment Trust	\$	8,469.28
Public Assistance Discretionary Trust	\$	
Public Assistance Trust Fund I	\$	
Municipal Alliance Discretionary Trust	\$	
Manchester Day Trust Fund	\$	
Public Defender Trust Fund	\$	
Recreation Trust Fund	\$	
Reserve fo Snow Trust	\$	
Open Space Trust Fund	\$	
Manchester - Lakehurst Borough Construction Code Fund	\$	
	\$	<u><u>2,953,917.59</u></u>

CERTIFICATION:

  
\_\_\_\_\_  
Jeanette M. Larrison  
Chief Financial Officer

Signed: \_\_\_\_\_  
Roxanne Conniff  
Council President

\_\_\_\_\_  
Teri Giercyk  
Township Clerk

**BILL LIST ADDENDUM**

# 26-113

February 9, 2026

DRAFT

**Capital Fund**

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**CURRENT FUND**

Payroll week ending 2/13/26

NJ Solutions Joint Health Insurance	February Medical Billing Active & Retirees	Wire	738,393.17
State Health Benefits	Additional Billing February	Wire	887.10

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**\$ 739,280.27**

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**SPECIAL ESCROW TRUST FUND**

Off Duty Week Ending 2/13/26

T&M Associates	Various Developer Escrows	Chk#3263	8,133.00
Coronato Law	Various Developer Escrows	Chk#3264	6,696.00
Colliers Engineering & Design	Various Developer Escrows	Chk#3265	6,381.88
Morgan Engineering LLC	Various Developer Escrows	Chk#3267	55275.00

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**\$ 76,485.88**

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**N.J. Unemployment Trust**

February 4, 2026  
02:04 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT Page No: 1

Range of Checking Accts: 01 CURRENT to 01 CURRENT Range of Check Dates: 01/27/26 to 02/09/26  
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
01 CURRENT	Current Fund Account			
77442 01/29/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		10814	
26-00258	CURRENT PAY 3	1,026,544.77		
77444 01/30/26	POWER005 POWERDMS, INC.		10819	
26-00165	PowerStandards for NJSACOP	650.00		
77445 02/09/26	ACTIO030 ACTION UNIFORM CO LLC		10852	
25000265	Blanket - Police Uniforms	2,708.00		
25001142	Uniform Blanket	11.00		
25001897	Action Blanket 4th Quarter	1,564.00		
26-00047	Uniforms	1,296.00		
26-00083	Police Uniforms	1,790.39		
		7,369.39		
77446 02/09/26	AMAZON01 AMAZON CAPITAL SERVICES INC		10852	
25001915	OPEN PO FOR SUPPLIES	200.02		
26-00029	SUPPLIES FOR FINANCE DEPT	905.94		
26-00084	Supply order clerk/vaccaro	99.45		
26-00161	Black Toner Cartridge	61.89		
		1,267.30		
77447 02/09/26	ARMAN005 ARMANDO V. RICCIO, LLC		10852	
V2600136	JANUARY LABOR ATTORNEY	2,203.50		
77448 02/09/26	ATLAS005 ATLAS WELDING SUPPLY CO. INC.		10852	
25001791	WELDING PRODUCTS/CYLINDER RENT	102.30		
26-00045	Oxygen Blanket	944.06		
		1,046.36		
77449 02/09/26	BLAYS005 BLAYSE CAPNER		10852	
V2600152	2026 BOOT REIMBURSEMENT	265.49		
77450 02/09/26	BLAZE005 BLAZE EMERGENCY EQUIP CO LLC		10852	
26-00017	Ambulance 549 Repairs	3,754.77		
26-00019	Ambulance 547 Radiator Hoses	3,891.10		
26-00020	Ambulance 540 PM	1,693.18		
26-00221	542 Brakes & repairs	2,224.11		
		11,563.16		
77451 02/09/26	BONNI015 BONNIE R. PETERSON ATTY AT LAW		10852	
V2600153	JAN 2026 MUNICIPAL PROSECUTOR	3,800.00		
77452 02/09/26	BOUND005 BOUND TREE MEDICAL, LLC		10852	
26-00048	Medical Supply Blanket	3,465.38		
77453 02/09/26	BREND005 BRENDA SLOAN		10852	
V2600137	4TH QTR 2025 RX REIMBURSEMENT	113.49		

February 4, 2026  
02:04 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

Page No: 2

DRAFT

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
01	CURRENT	Current Fund Account	Continued	
77454	02/09/26 CASSA005 CASSANDRA COLGATE			10852
	V2600122 BAL 2026 EYEGLASS REIMBURSE	249.99		
77455	02/09/26 CELEB005 CELEBRITY MOTORS OF TOMS RIVER			10852
	25002254 Catalytic converter for PD-78	1,515.98		
	25002255 repair parts for PD-76	385.84		
	25002287 Replace ambulance wheel	344.17		
	25002292 repair part for WC-501	287.57		
		<u>2,533.56</u>		
77456	02/09/26 CENTR010 CENTRAL JERSEY HEALTH INS.			10852
	V2600160 DENTAL INS. FEBRUARY 2026	22,132.90		
77457	02/09/26 COLLI005 COLLIERS ENGINEERING & DESIGN			10852
	V2600121 GENERAL PLANNING BOARD SERVICE	684.28		
	V2600166 GENERAL PLANNING BOARD SERVICE	390.35		
		<u>1,074.63</u>		
77458	02/09/26 COMCA015 COMCAST BUSINESS			10852
	V2600144 CABLE SVC ACCT# 939042865	2,422.75		
77459	02/09/26 COMCA025 COMCAST			10852
	V2600146 CABLE SVC 8499 05 196 0194565	222.94		
77460	02/09/26 COMCA025 COMCAST			10852
	V2600156 CABLE SVC 8499 05 196 0282378	328.65		
77461	02/09/26 CONTI005 CONTINENTAL FIRE & SAFETY, INC			10852
	26-00041 Oxygen Cascade Repair	167.16		
77462	02/09/26 CORON015 CORONATO LAW			10852
	V2600165 OCEAN COUNTY PARK PB-2025-17	607.50		
77463	02/09/26 CORON020 CORONIS HEALTH I, LLC			10852
	26-00036 Medical Billing Oct&Nov	46,901.71		
	26-00239 December 2025 Medical Billing	26,353.62		
		<u>73,255.33</u>		
77464	02/09/26 COUNT060 COUNTY OF OCEAN			10852
	V2600110 WHITING READING CENTER	39,675.00		
77465	02/09/26 DASTI020 DASTI & STAIGER, PC			10852
	V2600151 JAN 2026 LITIGATION	19,011.55		
77466	02/09/26 ECHOD005 ECHO DATA ANALYTICS, LLC			10852
	26-00038 EMS Operations Dashboard	5,550.00		
77467	02/09/26 ELITE015 ELITE EMERGENCY LIGHTS LLC			10852
	24-02057 6 Police Chevy Tahoes Upfit	187,350.36		
	25000216 2 Chevy Tahoe Vehicles Outfit	59,338.82		
		<u>246,689.18</u>		

February 4, 2026  
02:04 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT

Page No: 3

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
01	CURRENT	Current Fund Account	Continued	
77468	02/09/26	EMILIO10 EMILIE BELL		10852
V2600139	NOTARY RENEWAL REIMBURSEMENT	30.00		
77469	02/09/26	ENTEN005 ENTENMANN ROVIN COMPANY		10852
25001269	Retired Patrolman Badge	179.50		
25002150	Police Badge	172.25		
		351.75		
77470	02/09/26	HADEH005 H.A DEHART & SON, INC		10852
25002270	Street Sweeper Repair Part	149.05		
77471	02/09/26	HENDE005 HENDERSON LABS , INC		10852
25002055	Comp testing closed landfill	2,912.00		
77472	02/09/26	HENRY030 HENRY SCHEIN, INC.		10852
26-00043	Medical Supply Blanket	7,090.34		
77473	02/09/26	JCPL0005 J C P & L		10852
V2600143	ELECTRIC SVC 100 149 550 475	1,181.57		
77474	02/09/26	JCPL0005 J C P & L		10852
V2600149	ELEC SVC 100 021 382 088	1,040.79		
77475	02/09/26	JCPL0005 J C P & L		10852
V2600155	ELEC SVC 100 153 374 036	677.14		
77476	02/09/26	JERSE015 JERSEY ELEVATOR COMPANY, LLC		10852
25002285	Repair lobby elevator	296.00		
26-00049	Elevator Maintenance	837.72		
		1,133.72		
77477	02/09/26	JESCO005 JESCO, INC.		10852
25002289	Service kit for JDere 320	281.03		
77478	02/09/26	JESSI030 JESSICA SHARO		10852
V2600140	RX REIMBURSEMENT	19.99		
77479	02/09/26	JOHNF015 JOHN FILARDO		10852
V2600114	REIMBURSEMENT HALLOWEEN CANDY	68.15		
77480	02/09/26	JOHNL020 JOHN LACAPRIA		10852
V2600131	REIMBURSEMENT BLOWER WHEEL	79.65		
77481	02/09/26	LEXIP005 LEXIPOL, LLC		10852
25002149	Annual Agreement	13,020.00		
77482	02/09/26	LOWES010 LOWES HOME CENTERS, INC.		10852
25001259	OPEN PO SUPPLIES VARIOUS DEPT	704.74		
25001941	CHRISTMAS IN PINES SUPPLIES	422.16		
		1,126.90		



February 4, 2026  
02:04 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT

Page No: 4

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
01	CURRENT	Current Fund Account	Continued	
77483	02/09/26 MERCH005 MERCHANTVILLE OVERHEAD DOOR			10852
26-00039	Garage Door PM	2,653.15		
77484	02/09/26 MERID005 HACKENSACK MERIDIAN WORKS			10852
25002081	Medical Backgrounds	700.00		
26-00035	Pre-Employment Screenings	1,491.00		
26-00307	Pre-Employment Physicals	1,446.00		
V2600108	NEW HIRE MEDICAL EVALUATIONS	<u>1,675.00</u>		
		5,312.00		
77485	02/09/26 MICHA125 MICHAEL SYSLO			10852
V2600112	CLOTHING REIMBURSEMENT	150.58		
77486	02/09/26 MORGA010 MORGAN ENGINEERING LLC			10852
V2600109	ROAD OPENINNG REVIEWS	400.00		
V2600115	FINAL ENGINEERING REVIEWS	<u>1,885.00</u>		
		2,285.00		
77487	02/09/26 MULLE005 MULLEN COUGHLIN			10852
V2600157	FOR CLAIM # 10893117	1,955.00		
77488	02/09/26 NJLM0005 NJLM			10852
26-00316	Budget Seminar 2.20.2026	90.00		
77489	02/09/26 OCEAN015 OCEAN COUNTY BOARD OF HEALTH			10852
V2600120	NOV 2025 SHELTER SERVICES	1,297.00		
77490	02/09/26 RUMPF015 RUMPF LAW,PC			10852
V2600113	CONFLICT PUBLIC DEFENDER	204.75		
77491	02/09/26 RUTGE030 RUTGERS UNIVERSITY			10852
26-00052	MC Conference Giercyk/Golda	984.00		
26-00170	EBell Advanced Duties RMC Clas	<u>653.00</u>		
		1,637.00		
77492	02/09/26 STAFF005 STAFFORD TOWNSHIP			10852
26-00259	2026 MEMBERSHIP DUES	500.00		
77493	02/09/26 STAPL010 STAPLES BUSINESS ADVANTAGE			10852
26-00085	office supply order	372.15		
77494	02/09/26 TELES010 TELESYSTEM			10852
V2600154	PHONE SVC ACCT# 9973948	3,686.35		
77495	02/09/26 TREAS045 TREASURER, STATE OF NEW JERSEY			10852
V2600163	VEHICLE REGISTRATION	36.00		
77496	02/09/26 VCAAN005 VCA ANIMAL HOSPITALS, INC			10852
V2600116	VETERINARY SERVICES	574.87		
77497	02/09/26 VERIZ020 VERIZON ONLINE			10852
V2600141	PHONE SVC 452-496-004-0001-40	126.99		

February 4, 2026  
02:04 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT

Page No: 5

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
01 CURRENT	Current Fund Account	Continued		
77498 02/09/26	VERIZ035 VERIZON		10852	
V2600145	PHONE SVC 450-491-959-0001-89	56.40		
77499 02/09/26	WEXBA005 WEX BANK INC.		10852	
V2600148	EMS GAS CONSUMPTION	465.09		
77500 02/09/26	WYATT005 WYATT TAYLOR		10852	
V2600138	2026 EYEGLASS REIMBURSEMENT	350.00		
Checking Account Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	58	0	1,523,124.39
	Direct Deposit:	0	0	0.00
	Total:	58	0	1,523,124.39
Report Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	58	0	1,523,124.39
	Direct Deposit:	0	0	0.00
	Total:	58	0	1,523,124.39

February 4, 2026  
02:04 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

Page No: 6

Totals by Year-Fund  
Fund Description

Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT FUND: 5-01	37,179.79	0.00	0.00	37,179.79
CURRENT FUND: 6-01	1,210,366.96	0.00	0.00	1,210,366.96
G-01	275,577.64	0.00	0.00	275,577.64
Total of All Funds:	1,523,124.39	0.00	0.00	1,523,124.39

February 4, 2026  
02:04 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

Page No: 1

BAFT

Range of Checking Accts: 04 GEN CAPITAL to 04 GEN CAPITAL Range of Check Dates: 01/27/26 to 02/09/26  
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
04 GEN CAPITAL	Capital Account			
3002 02/09/26	BLAZE005 BLAZE EMERGENCY EQUIP CO LLC		10849	
25001918	Install of Cameras,GeoTab,Cad	3,542.50		
3003 02/09/26	BLUUM005 BLUUM USA, INC		10849	
25000952	RADIO COMMUNICATIONS PROJECT	489,102.82		
3004 02/09/26	MCCLO005 MCCLOSKEY MECHANICAL		10849	
26-00016	AC Radio Shelters	1,500.00		
3005 02/09/26	MORGA010 MORGAN ENGINEERING LLC		10849	
25000587	SCOPE AND FEE PROPOSAL	1,783.50		
3006 02/09/26	VCOMM005 V-COMM, LLC		10849	
25000318	PROFESSIONAL RADIO	32,895.00		
Checking Account Totals		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	5	0	528,823.82
	Direct Deposit:	0	0	0.00
	Total:	5	0	528,823.82
Report Totals		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:	5	0	528,823.82
	Direct Deposit:	0	0	0.00
	Total:	5	0	528,823.82

February 4, 2026  
02:04 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT

Page No: 2

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
GENERAL CAPITAL:	C-04	528,823.82	0.00	0.00	528,823.82
Total of All Funds:		<u>528,823.82</u>	<u>0.00</u>	<u>0.00</u>	<u>528,823.82</u>

February 4, 2026  
02:05 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT

Page No: 1

Range of Checking Accts: 21 UNEMPLOYMENT to 21 UNEMPLOYMENT Range of Check Dates: 01/27/26 to 02/09/26

Report Type: All Checks

Report Format: Condensed

Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	

21 UNEMPLOYMENT	New Jersey Unemployment Trust			
1191 02/09/26	NJDEP025 NJ DEPT OF LABOR & WORKFORCE			10848
V2600132	QTR 4 2025 NJ UNEMPLOYMENT	8,469.28		

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	8,469.28	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	8,469.28	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	8,469.28	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	8,469.28	0.00

February 4, 2026  
02:05 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT

Page No: 2

Totals by Year-Fund  
Fund Description

Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
NJ UNEMPLOYMENT TRUST	6-21	0.00	0.00	8,469.28	8,469.28
Total of All Funds:		0.00	0.00	8,469.28	8,469.28

February 4, 2026  
02:05 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT

Page No: 1

Range of Checking Accts: 22 DRUG ENF to 22 DRUG ENF Range of Check Dates: 01/27/26 to 02/09/26  
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid		Contract

22 DRUG ENF	Drug Enforcement Trust			
1378 02/09/26	AXONE005 AXON ENTERPRISE, INC.			10850
25002018	Tasers and Equipment/Software	55,174.59		
1379 02/09/26	ELITE015 ELITE EMERGENCY LIGHTS LLC			10850
25001839	Upfitting Chevy Tahoe	32,543.88		

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	2	0	87,718.47	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	87,718.47	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	2	0	87,718.47	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	87,718.47	0.00



February 4, 2026  
02:05 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

Page No: 2

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
DRUG ENFORCEMENT TRUST (LETA)	T-22	87,718.47	0.00	0.00	87,718.47
Total of All Funds:		<u>87,718.47</u>	<u>0.00</u>	<u>0.00</u>	<u>87,718.47</u>

February 4, 2026  
02:05 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT

Page No: 1

Range of Checking Accts: 27 AFF HOUSE to 27 AFF HOUSE Range of Check Dates: 01/27/26 to 02/09/26  
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid		Contract

27 AFF HOUSE	Affordable Housing			
492 02/09/26	COLLI005 COLLIERS ENGINEERING & DESIGN			10851
V2600117	4TH ROUND AFFORDABLE HOUSING	3,948.75		
V2600164	AFFORDABLE HOUSING SERVICES	2,174.77		
		6,123.52		
493 02/09/26	COMMU020 COMMUNITY GRANTS, PLANNING &			10851
V2600118	AFFORDABLE HOUSING ADMIN AGENT	1,622.84		
494 02/09/26	GENOV005 GENOVA BURNS LLC			10851
V2600107	AFFORDABLE HOUSING ATTORNEY	3,480.00		

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	3	0	11,226.36	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	11,226.36	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	3	0	11,226.36	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	11,226.36	0.00

February 4, 2026  
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MANCHESTER TOWNSHIP  
Check Register By Check Date

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Page No: 2

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
AFFORDABLE HOUSING TRUST	T-27	11,226.36	0.00	0.00	11,226.36
Total of All Funds:		<u>11,226.36</u>	<u>0.00</u>	<u>0.00</u>	<u>11,226.36</u>

DRAFT

# 26-114

**RESOLUTION AUTHORIZING PAYMENT OF BILLS**

**February 9, 2026**

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

**SUMMARY**

Water Utility -East	\$	<b>106,071.16</b>
Sewer Utility - East	\$	<b>99,279.00</b>
Utility Escrow - Water	\$	<b>6,020.00</b>
Utility Escrow - Sewer	\$	<b>2,252.50</b>
Sewer Utility Capital Fund	\$	-
Water Utility Capital Fund	\$	-
	\$	<b><u>213,622.66</u></b>

**CERTIFICATION:**

  
\_\_\_\_\_  
Jeanette M Larrison  
Chief Financial Officer

Signed: \_\_\_\_\_  
Roxanne Conniff  
Council President

\_\_\_\_\_  
Teri Giercyk  
Township Clerk

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**UTILITY BILL LIST ADDENDUM**

# 26-114

**February 9, 2026**

**WATER OPERATING**

PAYROLL WEEK ENDING 2/13/26

NJ Solutions JHIF	Utilities Portion Medical February 2026	wire	9,787.00
NJ Ibank	Debt Service due 2/2/26	wire	39,589.30
NJ Ibank	Debt Service due 2/2/26	wire	9,333.18
			<b><u>\$ 58,709.48</u></b>

**SEWER OPERATING**

PAYROLL WEEK ENDING 2/13/26

NJ Solutions JHIF	Utilities Portion Medical February 2026	wire	9,406.55
			<b><u>\$ 9,406.55</u></b>

**WATER UTILITY ESCROW**

Remington & Vernick	Various Utility Escrows	Chk#1633	6,020.00
			<b><u>\$ 6,020.00</u></b>

**SEWER UTILITY ESCROW**

Remington & Vernick	Various Utility Escrows	Chk#1633	2,252.50
			<b><u>\$ 2,252.50</u></b>

**WATER UTILITY CAPITAL FUND**

**SEWER UTILITY CAPITAL FUND**

February 4, 2026  
02:05 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT

Page No: 1

Range of Checking Accts: 05 WATER EAST to 05 WATER EAST Range of Check Dates: 01/27/26 to 02/09/26  
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
05 WATER EAST	Water Operating Fund			
7141 01/29/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		10815	
26-00260	WATER EAST PAY 3	32,783.90		
7142 02/09/26	CENTR010 CENTRAL JERSEY HEALTH INS.		10844	
V2600160	DENTAL INS. FEBRUARY 2026	770.00		
7143 02/09/26	CREST070 CREST CONSTRUCTION GROUP, LLC		10844	
26-00057	EMG Hydrant Repair Rt 70 MVA	13,462.40		
7144 02/09/26	KINGM005 KING MOENCH & COLLINS LLP		10844	
V2600162	UTILITIES GENERAL COUNSEL	208.00		
7145 02/09/26	LOWES010 LOWES HOME CENTERS, INC.		10844	
25001259	OPEN PO SUPPLIES VARIOUS DEPT	137.38		

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	5	0	47,361.68	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	5	0	47,361.68	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	5	0	47,361.68	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	5	0	47,361.68	0.00

February 4, 2026  
02:05 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT

Page No: 2

Totals by Year-Fund  
Fund Description

Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
WATER EAST FUND:	5-05	345.38	0.00	0.00	345.38
WATER EAST FUND:	6-05	47,016.30	0.00	0.00	47,016.30
Total of All Funds:		47,361.68	0.00	0.00	47,361.68

February 4, 2026  
02:05 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

Page No: 1

DRAFT

Range of Checking Accts: 07 SEWER EAST to 07 SEWER EAST Range of Check Dates: 01/27/26 to 02/09/26  
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #		Description	Amount Paid	Contract
07 SEWER EAST		Sewer Operating Account		
4413	01/29/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		10817
26-00262		SEWER EAST PAY 3	33,058.57	
4414	02/09/26	CENTR010 CENTRAL JERSEY HEALTH INS.		10845
V2600160		DENTAL INS. FEBRUARY 2026	792.55	
4415	02/09/26	TOMSR020 TOMS RIVER M.U.A.		10845
V2600142		4th QTR FLOW THROUGH CHARGES	56,021.33	

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	3	0	89,872.45	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	89,872.45	0.00

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	3	0	89,872.45	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	89,872.45	0.00



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Totals by Year-Fund Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
SEWER EAST FUND:	6-07	89,872.45	0.00	0.00	89,872.45
Total Of All Funds:		89,872.45	0.00	0.00	89,872.45

# 26-115

DRAFT

February 9, 2026

**RESOLUTION AUTHORIZING PAYMENT OF BILLS**

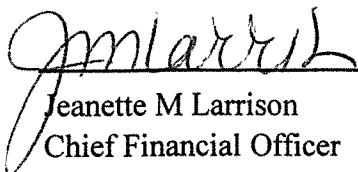
**MANCHESTER TOWNSHIP, NEW JERSEY**

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

**SUMMARY**

Water Utility West	\$	250,921.10
Sewer Utility West	\$	71,548.02
Water Utility West Capital Fund	\$	-
Sewer Utility West Capital Fund	\$	-
		<hr/>
	\$	322,469.12

**CERTIFICATION:**

  
\_\_\_\_\_  
Jeanette M Larrison  
Chief Financial Officer

Signed: \_\_\_\_\_  
Roxanne Conniff  
Council President

\_\_\_\_\_  
Teri Giercyk  
Township Clerk

**UTILITY WEST ADDENDUM**

# 26-115

**WATER WEST OPERATING**

PAYROLL WEEK ENDING 2/13/26

NJ Solutions JHIF  
Cede Inc

Utilities Portion Medical February 2026  
GO Bond 2010 A&B Int due 2/2/26

wire 9,787.00  
Wire 194,835.04

**204,622.04**

**SEWER WEST OPERATING**

PAYROLL WEEK ENDING 2/13/26

NJ Solutions JHIF  
Cede Inc

Utilities Portion Medical February 2026  
GO Bond 2010 A&B Int due 2/2/26

wire 7,917.50  
38,185.15

**46,102.65**

**WATER WEST CAPITAL**

**0.00**

**SEWER WEST CAPITAL**

**0.00**

February 4, 2026  
02:06 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

DRAFT  
Page No: 1

Range of Checking Accts: 30 WATER WEST to 30 WATER WEST Range of Check Dates: 01/27/26 to 02/09/26  
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #		Description	Amount Paid	Contract
30 WATER WEST		Water West Account		
23733	01/29/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		10816
26-00261		WATER WEST PAY 3	27,935.86	
23734	02/09/26	ALLIE005 ALLIED CONTROL SERVICES, INC		10846
26-00199	12/2025	Services	231.00	
23735	02/09/26	ALLIE010 ALLIED METER SERVICES, INC		10846
25002136		Meter Calibration Test	40.00	
23736	02/09/26	ARETE005 ARETE ADVISORS LLC		10846
V2600111		PC-53 SEARCH TRIAGE 12/1-12/31	6,500.00	
23737	02/09/26	CENTR010 CENTRAL JERSEY HEALTH INS.		10846
V2600160		DENTAL INS. FEBRUARY 2026	639.45	
23738	02/09/26	HACHC005 HACH CHEMICAL CO.		10846
25001865		Calibration Service Contract	6,693.00	
23739	02/09/26	HENDE005 HENDERSON LABS , INC		10846
25002269		Blanket PO Water Samples	4,045.00	
23740	02/09/26	KINGM005 KING MOENCH & COLLINS LLP		10846
V2600162		UTILITIES GENERAL COUNSEL	80.00	
23741	02/09/26	VERIZ035 VERIZON		10846
V2600147		PHONE VC 250-775-723-0001-90	134.75	

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	9	0	46,299.06	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	9	0	46,299.06	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	9	0	46,299.06	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	9	0	46,299.06	0.00

February 4, 2026  
02:06 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

Page No: 2

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
WATER WEST FUND:	5-30	17,358.00	0.00	0.00	17,358.00
WATER WEST FUND:	6-30	28,941.06	0.00	0.00	28,941.06
Total of All Funds:		46,299.06	0.00	0.00	46,299.06

February 4, 2026  
02:06 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

Page No: 1

Range of Checking Accts: 32 SEWER WEST to 32 SEWER WEST Range of Check Dates: 01/27/26 to 02/09/26  
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
32 SEWER WEST	Sewer West Account			
12197 01/29/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL			10818
26-00263	SEWER WEST PAY 3	24,853.27		
12198 02/09/26	CENTR010 CENTRAL JERSEY HEALTH INS.			10847
V2600160	DENTAL INS. FEBRUARY 2026	592.10		
Checking Account Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
Checks:		2	0	25,445.37
Direct Deposit:		0	0	0.00
Total:		2	0	25,445.37
Report Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
Checks:		2	0	25,445.37
Direct Deposit:		0	0	0.00
Total:		2	0	25,445.37

February 4, 2026  
02:06 PM

MANCHESTER TOWNSHIP  
Check Register By Check Date

01/23/2026

Page No: 2

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
SEWER WEST FUND:	6-32	25,445.37	0.00	0.00	25,445.37
Total of All Funds:		<u>25,445.37</u>	<u>0.00</u>	<u>0.00</u>	<u>25,445.37</u>

**ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE SALE OF BLOCK 1.231, LOTS 37 & 39 ON THE MUNICIPAL TAX MAP TO GOLD EAGLE ENTERPRISES IN ACCORDANCE WITH THE PROVISIONS OF N.J.S.A. 40A:12-13; 1909 COMMONWEALTH BLVD. (\$301,000.00)**

**WHEREAS**, the Township of Manchester is the owner of Block 1.231, Lots 37 & 39, which is a buildable lot under the current ordinances of the municipality; and

**WHEREAS**, it is the desire of the Mayor and Township Council to sell said property; and

**WHEREAS**, the municipality, pursuant to N.J.S.A. 40A:12-13(a), the Township authorized the sale of the property via public sealed bid; and

**WHEREAS**, the highest bid was submitted by Gold Eagle Enterprises, said bid being \$301,000.00; and

**WHEREAS**, the Mayor and Township Council wish to sell Block 1.231, Lots 37 & 39, to Gold Eagle Enterprises, the highest bidder; and

**WHEREAS**, N.J.S.A. 40A:12-13 provides for the authorization of said transfer of property by ordinance.

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

**SECTION 1.** That, in accordance with the requirements of N.J.S.A. 40A:12-13, the governing body does hereby authorize the sale of Block 1.231, Lots 37 & 39 to Gold Eagle Enterprises.

**SECTION 2.** That the Mayor and Municipal Clerk are hereby authorized to execute any and all documents to transfer title to said property by Quitclaim Deed to Gold Eagle Enterprises, for the sum of \$301,000.00. Gold Eagle Enterprises shall also be responsible for a payment of \$1,000.00, representing the municipality's costs in conveying said property.

**SECTION 3.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 4.** This ordinance shall take effect after the second reading and publication as required by law.

**NOTICE**

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 26<sup>th</sup> day of January, 2026, and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on February 9, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

---

Teri Giercyk, RMC/CMC  
Municipal Clerk



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#26-8

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,  
STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CERTAIN  
SECTIONS OF CHAPTER 430 OF THE TOWNSHIP CODE, ENTITLED "WATER  
AND SEWER"**

**BE IT ORDAINED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

**SECTION 1.** That Section 430-29, entitled "Schedule of Water and Sewer rates for Eastern Service Area," of the Code of the Township of Manchester, be and hereby is amended and supplemented as follows:

**§ 430-29.      Schedule of Water and Sewer rates for Eastern Service Area**

\*\*\*

**F. Fixed service charges.**

Quarterly fixed service charges shall be based on the ESUs or meter size as determined under provisions of Subsection A. Service charges shall be paid separately for water and sewer service. No water gallonage allowance shall be included in the water service charge. Fixed service charges will take effect upon installation of the water meter, nine months after the installation of the water service line, or 12 months after payment of the connection fee. Fixed service charges shall be prorated for the number of days in the quarters of initial establishment and permanent discontinuance of service. Fixed service charges shall apply during any periods of temporary discontinuance of service. Quarterly fixed service charges are as follows:

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	Water	Sewer
Class I: Residential, per ESU	\$15.81	<u>\$92.36</u>
Class II: Nonresidential, per ESU	<u>\$15.81</u>	<u>\$92.36</u>
Class III: Commercial, per meter:		
5/8-inch	<u>\$15.81</u>	<u>\$92.36</u>
3/4-inch	<u>\$22.15</u>	<u>\$129.52</u>
1-inch	<u>\$28.57</u>	<u>\$166.70</u>
1 1/2-inch	<u>\$55.42</u>	<u>\$322.12</u>
2-inch	<u>\$85.48</u>	<u>\$495.57</u>
3-inch	<u>\$153.51</u>	<u>\$892.03</u>
4-inch	<u>\$199.38</u>	<u>\$1,157.84</u>
6-inch	<u>\$395.37</u>	<u>\$2,298.78</u>
8-inch	<u>\$791.20</u>	<u>\$4,596.45</u>

\*\*\*

**SECTION 2.** That Section 430-30, entitled “Schedule of Water and Sewer rates for Western Service Area,” of the Code of the Township of Manchester, be and hereby is amended and supplemented as follows:

**§ 430-30. Schedule of Water and Sewer rates for Western Service Area**

\*\*\*

**F. Fixed service charges.**

Quarterly fixed service charges shall be based on the meter size. Service charges shall be paid separately for water and sewer service. No water gallonage allowance shall be included in the water service charge. Fixed service charges will take effect upon installation of the water meter, nine months after the installation of the water service line, or 12 months after payment of the connection fee. Fixed service charges shall be prorated for the number of days in the quarters of initial establishment and permanent discontinuance of service. Fixed service charges shall apply during any periods of temporary discontinuance of service. Quarterly fixed service charges are as follows:

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		Water	Sewer
	Residential	\$37.57	<u>\$59.09</u>
	Commercial, per meter:		
	5/8-inch	<u>\$37.57</u>	<u>\$36.53</u>
	3/4-inch	<u>\$56.40</u>	<u>\$54.79</u>
	1-inch	<u>\$94.00</u>	<u>\$91.33</u>
	1 1/2-inch	<u>\$188.01</u>	<u>\$182.65</u>
	2-inch	<u>\$300.87</u>	<u>\$292.25</u>
	3-inch	<u>\$564.09</u>	<u>\$547.96</u>
	4-inch	<u>\$940.14</u>	<u>\$913.28</u>
	6-inch	<u>\$1,880.31</u>	<u>\$1,826.55</u>
	8-inch	<u>\$3,010.99</u>	<u>\$2,922.49</u>

\*\*\*

**SECTION 3.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 4.** Following successful adoption of this Ordinance, the provisions herein shall become effective April 1, 2026.

#### NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 26<sup>th</sup> day of January 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on February 9, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

---

Teri Giercyk, RMC/CMC  
Municipal Clerk

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, REPEALING ORDINANCE 2024-40 IN ITS ENTIRETY**

**WHEREAS**, the Township of Manchester (“Township”) adopted Ordinance 2024-40, seeking to modify permitted uses located within Pinelands areas within the Township, on November 25, 2024; and

**WHEREAS**, the Pinelands Commission (“Commission”) notified the Township in writing that the proposed ordinance directly relates to the standards of the Pinelands Comprehensive Management Plan (“CMP”) and must be formally reviewed and approved by the Commission; and

**WHEREAS**, the Commission noted Ordinance 2024-40 needed further review as it had concerns with the ordinance’s consistency with CMP standards, particularly the removal of townhouse development as a permitted use in the POR-LI District; and

**WHEREAS**, over the course of 2025, the Commission and the Township conducted virtual meetings and exchanged correspondence related to the Commission’s review of Ordinance 2024-40; and

**WHEREAS**, the Pinelands Commission’s Executive Director, by written correspondence dated January 6, 2026, notified the Township that the Commission cannot certify Ordinance 2024-40; and

**WHEREAS**, Pinelands Commission certification is necessary, pursuant to N.J.A.C. 7:50-3.1 et seq., in order for local land use ordinances to be deemed valid; and

**WHEREAS**, the absence of certification by the Pinelands Commission renders Ordinance 2024-40 unenforceable and, therefore, the ordinance shall be repealed.

**NOW THEREFORE, BE IT ORDAINED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey as follows:

**SECTION 1.** Ordinance 2024-40 of the Township Code which revised Chapter 245 of the Township Code is hereby repealed in its entirety, pursuant to the Pinelands Commission’s letter dated January 6, 2026, and its failure to certify the ordinance.

**SECTION 2.** This Ordinance shall be part of the code of the Township of Manchester as though codified and fully set forth therein. The Township Clerk shall have this ordinance codified and incorporated in the official copies of the Code. The Township Clerk and the Township Attorney are authorized and directed to change any Chapter, Article and/or Section number of the Code of the Township of Manchester in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

**SECTION 3.** If any section, subsection, paragraph, sentence or other part of this Ordinance is adjudged unconstitutional or invalid, such judgment shall not affect or invalidate the remainder of this Ordinance but shall be confined in its effect to the section, subsection, paragraph, sentence or other part of this Ordinance directly involved in the controversy in which said judgment shall have been rendered and all other provisions of this Ordinance shall remain in full force and effect.

**SECTION 4.** All Ordinances or parts of Ordinances which are inconsistent with the provisions of this Ordinance are hereby repealed, but only to the extent of such inconsistencies.

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**SECTION 5.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 6.** This ordinance shall take effect after second reading and publication as required by law.

**NOTICE**

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 26<sup>th</sup> day of January 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on February 9, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

---

Teri Giercyk, RMC, CMC  
Municipal Clerk

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#26-10

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,  
STATE OF NEW JERSEY AMENDING VARIOUS SECTIONS OF CHAPTER 424 OF  
THE CODE OF THE TOWNSHIP OF MANCHESTER**

**BE IT ORDAINED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

**SECTION 1.** That Chapter 424 of the Township Code, entitled "Vehicle Parking and Storage," shall be amended in its entirety, which shall now read as follows:

Chapter 424. Vehicle Parking and Storage

ARTICLE I. GENERAL

§ 424-1. Purpose.

The purpose of this chapter is to regulate the parking or storage of vehicles on streets and residential lots within the Township of Manchester.

§ 424-2. Prohibition.

It shall be unlawful to park or store any tractor-trailer, recreation vehicle, trailers, including but not limited to boat or watercraft trailers, camping trailers, recreation vehicle trailers, recreational trailers, closed or open utility trailers, storage trailers or other storage containers or any commercial vehicle on any street within the Township of Manchester between the hours of 11:00 p.m. and 6:00 a.m. It shall be unlawful to park or store any motor vehicle, truck, tractor, tractor-trailer, construction vehicle or any vehicle of any description which weighs over four tons (8,000 pounds) gross vehicle weight (GVW) on any residential lot within the Township unless the owner of the vehicle is the owner, tenant or permanent occupant of the residential lot upon which the vehicle is parked or stored. Under no circumstances shall more than two vehicles that qualify for parking or storage under this chapter be permitted to be parked or stored on any single residential lot. Any qualifying vehicle over 8,000 pounds gross vehicle weight (GVW) so parked or stored on any residential lot as outlined in this chapter may not be so parked or stored unless the vehicle is set back no less than 35 feet from any front, back or side property line.

§ 424-3. Exception.

The prohibition shall not apply to any vehicle being used to provide temporary services or delivery to the residence. The vehicle providing the service or delivery must be removed immediately upon completion of the service or delivery.

§ 424-4. Violations and penalties.

Any person, firm or corporation who shall violate any of the provisions of this chapter shall, upon conviction, be subject to the penalties included in Chapter 1, Article II, General Penalty, of the Township Code. Each day that a violation exists shall constitute a separate violation and a separate penalty may be imposed for each violation.

§ 424-5. Removal.

A motor vehicle which is parked in violation of this chapter on the streets of Manchester Township may be removed from the street by the Township of Manchester or its agents. The cost of removal shall be paid to the municipality or its agents by the owner at such time as the owner shall claim the vehicle. Any fees or costs assessed under this chapter may be in addition to any penalty imposed under § 424-4 of this chapter.

ARTICLE II

Oversized Vehicle Parking

§ 424-6. Purpose.

This Article is adopted for the purpose of allowing the parking of oversized vehicles owned by Manchester Township residents by permitting decal parking on township-owned property located within the following boundaries:

A. Designated decal parking area in the Municipal lot located at 2848 Ridgeway Road behind the Ridgeway Road Fire Department.

§ 424-7. Definitions

Oversized Vehicle – any commercial or recreational vehicle, trailer or equipment exceeding 8,000 lbs GVW, including but not limited to tractor-trailers, buses, large trucks and RVs/campers.

§ 424-8. Restrictions on use of decal parking areas.

A. Parking on said lands and premises hereinbefore designated shall be authorized by permit only, which shall be evidenced by a decal issued to the owner of the oversized vehicle.

B. Such parking area shall be marked by signs indicating that parking will be by permit only and that vehicles must bear the required decal, which signs may state "Parking for Vehicles With Decals Only."

C. No oversized vehicle shall be parked in any such parking area unless it displays in the lower rear corner of its left rear window a current and valid decal so issued by the Township of Manchester as herein provided.

D. No oversized vehicle shall be parked except within a single designated parking space as shall be indicated within said parking area or as may be directed by the police or attendant in charge of the parking area or by a control sign indicating the designated area to park.

E. Trailers, trucks, RVs, or buses shall only be parked in any such parking area as may be specifically designated for the same.

F. All oversized vehicles shall be parked in such area with the front of the vehicle facing the control sign, if any, which designates the parking space therefor.

- G. No oversized vehicle shall be parked within the entrance or exit to any such parking area or within any of the aisles thereof.
- H. Use of the lot by authorized users is strictly for parking purposes. Maintenance of an oversized vehicle or habitation in an oversized vehicle is not permitted.
- I. The Township maintains the right to suspend the use of the lot in connection with Township operational needs.

§ 424-9. Issuance of decals.

- A. Applications for decals are available with the Manchester Township Clerk. Permits are issued upon completion of the application, payment of the fee and approval by Manchester Township Police Department.
- B. Applicants must display a current and valid New Jersey motor vehicle driver's license and registration certificate for the vehicle showing the name and address of the applicant as a resident of the Township of Manchester. Such decal shall be issued only to the owner of the motor vehicle and shall not be transferable. However, a decal may be transferred during the period of its validity to a new vehicle or motor vehicle purchased by the applicant upon the sale or transfer of the original vehicle. In such case of a sale or transfer, the owner shall remove the decal and supply evidence thereof to the Township Clerk to obtain a new decal for transfer to a different vehicle.
- C. Decals shall be valid from the date received, through December 31<sup>st</sup> of the calendar year in which received.
- E. The application for a decal and permission to use the same shall be on a first-come-first served basis. The annual fee (calendar year) for parking is \$250 per vehicle, renewable every December. Fees will not be pro-rated for less than one year.
- F. Any resident may obtain a temporary decal good for one (1) day for a fee of \$25 per vehicle, based on availability. Further, no decal shall be issued if the parking area is at full capacity.
- G. Said decals shall have written thereon "Manchester Township Parking Permit," together with the number of the decal, motor vehicle registration number and the date issued and the date of expiration.
- H. Decals shall be displayed on the lower rear corner of the front driver-side window.
- I. The Manchester Township Police Department shall make and keep a record of all decals issued, including therein the number of the decal, the date of issuance, the name of the person to whom issued, with their address, the motor vehicle registration number and the make, model and color of the motor vehicle for which issued.

§ 424-10. Disabled vehicles.

No person shall park or place any disabled vehicle or permit any such disabled vehicle to remain in any such parking area without the express permission of the police or the attendant in charge of such parking area.

§ 424-11. Violations and penalties.



A. Any person, firm or corporation who shall violate any of the provisions of this chapter shall, upon conviction, be subject to the penalties included in Chapter 1, Article II, General Penalty, of the Township Code. Each day that a violation exists shall constitute a separate violation and a separate penalty may be imposed for each violation.

B. In addition to any penalties, the Township may require the return of the decal and revoke an applicant's approval to park at the lot.

C. Any vehicle parked in any such parking area in violation of this Article, except a vehicle bearing a valid decal and parked as now herein required, may be removed from the parking area on order of any police officer, and the owner thereof shall pay the reasonable cost of such removal and of storage, which may result from such removal before being allowed to regain possession of the vehicle, and such costs of removal and storage shall be in addition to any penalty or fine hereinbefore provided.

§ 424-12. Exemptions.

This Article shall not apply to any municipal vehicles registered to the Township of Manchester or to any vehicles engaged in police work.

**SECTION 3.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 4.** This ordinance shall take effect after second reading and publication as required by law.

**NOTICE**

NOTICE IS HEREBY GIVEN that the foregoing Ordinance was introduced and passed by the Township Council of the Township of Manchester on first reading at a meeting held on the 26<sup>th</sup> day of January 2026 at 6:00 p.m. The Ordinance will be considered for second and final reading at a meeting of the Township Council which is scheduled for 9<sup>th</sup> day of February 2026 at 6:00 p.m. or as soon thereafter as the matter may be reached, at the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey 08759, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, ADOPTING PORTIONS OF THE GENERAL REEXAMINATION OF THE MASTER PLAN AFFECTING MULTI-FAMILY DEVELOPMENTS IN CAFRA ZONES**

**NOW, THEREFORE, BE IT ORDAINED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that pursuant to portions of the General Reexamination of the Master Plan of the Township, adopted January 6, 2026, the Township Code is hereby amended and supplemented as follows:

**SECTION 1.** Chapter 245 of the Township Code of the Township of Manchester, entitled “Land Use and Development” is hereby amended and supplemented so as to amend Section 245-33, entitled “Pinelands Area Zoning District,” to revise subsection W, entitled “PRC-1 Pinelands Retirement Community,” which shall read as follows:

**§ 245-33 Pinelands Area Zoning District**

\*\*\*

**W. Reserved**

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**SECTION 2.** Chapter 245 of the Township Code of the Township of Manchester, entitled “Land Use and Development” is hereby amended and supplemented so as to amend Section 245-68, entitled “Garden Apartments,” which shall be revised as follows:

**§ 245-68 Garden Apartments**

*A. Permitted. Garden apartments may be permitted in all CAFRA Area Zoning Districts except for FA-S, FA-R, R-40, R-20, R-15, R-14, R-10, R-10A, RC, RC-2, OR-LI, B-1, TC, and MF Districts; and in all the following Pinelands Area Zoning Districts: PAF-1, PB-1, WTRC, WTB-1, WTHD, WTO-P, MI except for PPA, PFA-S, PFA-R, PR-A, PED-1, PED-9, PR-15, WTRA, PR-40, BVR-40, WTR-40 and POR-LI. Garden apartments are also permitted in the PRC-1 district if the site is located in a Pinelands Regional Growth Area. Garden apartments shall be subject to the conditions as specified below:*

\*\*\*

**SECTION 3.** Chapter 245 of the Township Code of the Township of Manchester, entitled “Land Use and Development” is hereby amended and supplemented so as to amend Section 245-74, entitled “Townhouse Developments,” which shall be revised as follows:

**§ 245-74 Townhouse Developments**

*A. Permitted. Townhouses may be permitted in all CAFRA Zoning Districts except for R-40, R-20, R-15, R-14, R-10, R-10A, and B-1 Districts. Townhouses may be permitted in all the following Pinelands Zoning Districts: PAF-1, PB-1, WTRC, WTB-1, WTHD, WTO-P, MI except for PPA, and POR-LI, PFA-S, PFA-R, PR-A, PED-1, PED-9, PR-15, WTRA, PR-40, BVR-40, and WTR-40 Districts. Townhouses shall be subject to the conditions as specified below:*

\*\*\*

**SECTION 4.** Chapter 245 of the Township Code of the Township of Manchester, entitled “Land Use and Development” is hereby amended and supplemented so as to amend Section 245-Attachment 6, Appendix 6, Zoning Schedules A-G, to revise Schedules D & E, which shall now read as follows:

# § 245 Attachment 6

## Appendix 6

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### Schedule D CAFRA Area and Pinelands National Reserve Area Residential Zoning Districts – Permitted and Conditional Uses

**KEY:**  
P = Permitted use  
C = Conditional use

Schedule D – CAFRA Area and Pinelands National Reserve Area Residential Zoning Districts – Permitted and Conditional Uses														
NAICS Code <sup>1</sup>	Use	FA R	FA S	RA	R 40	R 15	R 14	R 10	R 10A	R 20	RC 2	RC	MF	MP
<b>Residential</b>														
	Single-family detached dwellings	P	P	P	P	P	P	P	P	P	P	P	P	P
	Single-family attached dwellings	P											P	P
	Multifamily dwellings	P											P(5)	
	Planned retirement community										P(4)	C		
	Garden apartments													
	Cluster development	P	P	C	C									C
	Senior citizen high care center											C		
	Townhouse developments													
	Home professionals	P	P	P										
<b>Agriculture, forestry and hunting</b>														
	Customary Agricultural Uses			P										P
	Agriculture	P	P											
	Agricultural Commercial Establishments	P	P											
	Fish and wildlife management areas and wetlands management	P	P											
	Campgrounds	C	C	C										
721211	Recreational campgrounds			C										
54190	Veterinary services (includes veterinarian offices and animal hospitals)	P	P	C										
561750	Landscape and horticultural services	P	P	P										
115310	Forestry	P	P	P										
<b>Services/educational/other</b>														
	Low Intensity Recreational Uses	P	P											
611110	Elementary and secondary schools			C	C							C		C
622	Hospitals			C										
623	Nursing homes	C	C	C										
625311	Continuing care retirement communities			C								C		
625312	Assisted living facilities for the elderly			C								C		
713910	Golf courses and country clubs			P										
811	Membership organizations (exc. 813110)	P	P	P										
813110	Religious organizations	P	P	P	P	P	P	P	P		P	P	P	
812220	Cemeteries (excluding crematories)			P										P
	Institutions, fraternal, benevolent, religious, and/or charitable			P										P
0	Federal, state, county, municipal government public administration	P	P	P	P	P	P	P	P	P		P	P	P
	Public Utilities	C	C	C										
	Public Areas			P	P	P	P	P	P	P		P		P

#### NOTES:

- The North American Industry Classification System (NAICS, pronounced "Nakes") was developed as the standard for use by federal statistical agencies in classifying business establishments for the collection, analysis, and publication of statistical data related to the business economy of the U.S.
- Uses not classified by NAICS Code
- Manufactured housing is permitted in all residential zones subject to the Uniform Construction Code
- Planned retirement community pursuant to § 245-41H.
- Planned conditionally developed option pursuant to § 245-41g(2).

**CAFRA Area and Pinelands National Reserve Area Nonresidential Zoning Districts – Permitted and Conditional Uses**

P = Permitted use.  
C = Conditional use.

**NOTES:**

- The North American Industry Classification System (NAICS, pronounced *Nakes*) was developed as the standard for use by federal statistical agencies in classifying business establishments for the collection, analysis, and publication of statistical data related to the business economy of the U.S.
- Uses not classified by NAICS Code. Permitted uses within shopping plazas, shopping centers and neighborhood shopping centers shall include uses permitted within the zoning district in which the shopping plaza, shopping center or neighborhood shopping center is located.
- Hotel-Convention Centers shall contain a minimum of 100 hotel rooms as defined in § 245-8.
- Hotels and Motels shall contain a minimum of 25 hotel or motel rooms as defined in § 245-7.
- Planned multifamily development options pursuant to § 245-31 R(11).
- Major solar or photovoltaic energy facilities or structures pursuant to § 245-86.2F.
- Small wind energy systems pursuant to § 245-86.1.

**Teri Giercyk RMC/CMC**  
Municipal Clerk

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 7 OF THE TOWNSHIP CODE, ENTITLED "TRAFFIC", SO AS TO AMEND SECTION 7-14.1, ENTITLED "PARKING PROHIBITIONS"**

**BE IT ORDAINED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

**SECTION 1.** That Section 7-14.1, entitled "Parking Prohibitions," of the Code of the Township of Manchester, so as to include Congasia Road, which shall now read as follows:

**§ 7-14.1. Parking prohibitions.**

No person shall park a vehicle at any time upon streets or portions of streets described.

<b>Street</b>	<b>Sides</b>	<b>Location</b>
Congasia Road	Both	Parking prohibited from 9:00 p.m. to 6:00 a.m. for the entire length.
Colonial Drive	Both	Parking prohibited at any time between State Route 37 and State Route 70
Lake Road	Both	Parking prohibited at any time for the entire length
Morningside Street	Both	Parking prohibited at any time Between between Eighth Avenue and Tenth Avenue
Schoolhouse Road	Both	Parking prohibited any time 50 feet north and 50 feet south from its intersections. Parking on the remainder of the street is prohibited from 9:00 p.m. to 6:00 a.m.
Station Road	Both	Parking prohibited at any time for the entire length
Tenth Avenue	Both	Parking prohibited at any time on Tenth Avenue for 200 feet south of CR 571
Teresa Way	Both	Parking prohibited at any time for the entire length

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Street	Sides	Location
Wranglebrook Road	Both	Parking prohibited any time 50 feet north and 50 feet south from its intersections. Parking on the remainder of the street is prohibited from 9:00 p.m. to 6:00 a.m.

**SECTION 2.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 3.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 4.** This ordinance shall take effect after second reading and publication as required by law.

#### **NOTICE**

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9<sup>th</sup> day of February 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on February 23, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

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**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF  
NEW JERSEY, AMENDING THE SALARY RANGES AND POSITIONS OF BARGAINING AND NON-  
BARGAINING UNIT EMPLOYEES**

**BE IT ORDAINED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

**Section 1.** The salaries for the new job titled listed below are as follows:

<b><u>NEW POSITION (Bargaining Unit Employees)</u></b>	<b><u>SALARY RANGE</u></b>
Field and Meter Technician	\$50,000 - \$82,000

<b><u>Non-Bargaining Unit Employees</u></b>	<b><u>SALARY RANGE</u></b>
Director of Finance/Chief Financial Officer	\$90,000 - \$180,000

**Section 2.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

**Section 3.** Pursuant to the provisions of N.J.S.A. 40:69A-181(b), this ordinance shall take effect twenty (20) days after its final passage by the Township Council and approval by the Mayor where such approval is required by law.

**NOTICE**

**PUBLIC NOTICE** is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester in the County of Ocean and State of New Jersey on the 9<sup>th</sup> day of February 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Municipal Building at 6:00 p.m. on 23<sup>rd</sup> of February 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY,  
AMENDING AND SUPPLEMENTING CHAPTER 160 OF THE TOWNSHIP CODE, ENTITLED "FEES", SO  
AS TO AMEND ARTICLE X, ENTITLED "MARRIAGES AND CIVIL UNIONS"**

**BE IT ORDAINED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

**SECTION 1.** That Article X of Chapter 160, entitled "Marriages and Civil Unions," of the Code of the Township of Manchester, is hereby amended, and shall now read as follows:

**§ 160-25. Purpose.**

The purpose of this article is to establish fees and procedures for marriages or civil unions when performed by the Mayor and Township Clerk of Manchester Township.

**§ 160-26. Statutory authorization to perform weddings and civil union ceremonies.**

N.J.S.A. 37:1-13 et seq. permits mayors and municipal clerks to perform weddings and civil union ceremonies.

**§ 160-27. Statutory authorization of fee.**

N.J.S.A. 40:48-1, in conjunction with Local Finance Notice 2007-5, permits the collection of such fees and authorizes the fees to be deposited in the general treasury of the Township.

**§ 160-28. Fees.**

The fee schedule is hereby set as follows:

- A. Those persons requesting a marriage or civil union during business hours within the Township shall pay a fee not to exceed \$100.
- B. Those persons requesting a marriage or civil union outside of regular business hours within the Township shall pay a fee not to exceed \$125.
- C. Those persons requesting a marriage or civil union during business hours outside of Manchester Township shall pay a fee not to exceed \$175.
- D. Those persons requesting a marriage or civil union outside of regular business hours outside of Manchester Township shall pay a fee not to exceed \$250.

**SECTION 2.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 3.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 4.** This ordinance shall take effect after second reading and publication as required by law.

**NOTICE**

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9<sup>th</sup> day of February 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on February 23, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

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Teri Giercyk, RMC/CMC  
Municipal Clerk



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#26-116

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,  
STATE OF NEW JERSEY, APPROVING MOBILE HOME PARK LICENSES FOR THE  
YEAR 2026 FOR PINE RIDGE AT CRESTWOOD, PINE RIDGE SOUTH, PINE ACRES  
MANOR, 27 6<sup>th</sup> STREET, LLC dba OAK AND MAL MOBILE HOME PARK, AND  
RIDGEWAY COMMUNITY GARDEN HOMES**

**WHEREAS**, applications for renewal of Mobile Home Park Licenses have been submitted to the Township Clerk; and

**WHEREAS**, the applications have been submitted by: Pine Ridge at Crestwood, Pine Ridge South, Pine Acres Manor, 27 6<sup>th</sup> Street, LLC dba Oak and Mal Mobile Home Park, and Ridgeway Community Garden Homes; and

**WHEREAS**, the parks have been inspected by the Township of Manchester's Department of Inspections and found to be in compliance with Township ordinances regulating same; and

**WHEREAS**, taxes have been paid for the year 2025 and the applications are in order.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the following applications for the renewal of Mobile Parks are hereby approved for the year 2026.

- A. Pine Ridge at Crestwood
- B. Pine Ridge South
- C. Pine Acres Manor
- D. 27 6<sup>th</sup> Street, LLC dba Oak and Mal Mobile Home Park
- E. Ridgeway Community Garden Homes

**CERTIFICATION**

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 9<sup>th</sup> day of February 2026.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING AWARD AND REJECTION FOR BID SUBMITTALS OF BID# 26-02 GENERATOR MAINTENANCE AND REPAIR SERVICES**

**WHEREAS**, a need exists for Bid# 26-02, Generator Maintenance and Repair Services for various Township, Public Works and ESA & WSA locations; and

**WHEREAS** the Township of Manchester duly advertised for invitation for bids in accord with N.J.S.A. 40A:11-1 et. Seq., and N.J.S.A. 19:44A-20.5; and

**WHEREAS**, the Township received three (3) bids on January 7, 2026, at 10:00A.M., to wit:

- Genserve 1000 Continental Dr, 2nd floor Suite 270 King Of Prussia, Pennsylvania, 19406
  - Raw Power Generator Services 479 Fairfield Ave Brick, New Jersey, 08723
  - FM Generator PO Box 528 Canton, Massachusetts, 02021
- ;and

**WHEREAS**, Genserve did not disclose or possess on publicly available locations, a service location as demanded by the bid specifications of 30 miles or 45 minutes response, the failure to provide the response solution makes the vendor(s) non-responsive and non-responsible as defined by N.J.S.A. 40A:11-2; and

**WHEREAS**, Raw Power Generator Services did not possess a New Jersey Public Works Contractor Registration Certificate as of the date of the bid opening, the failure to possess makes the vendor(s) non-responsive and non-responsible as defined by N.J.S.A. 40A:11-2; and

**WHEREAS**, FM Generator provided the lowest responsible bid of:

- Service per year of \$20,450.00;
- Total preventative maintenance services of \$4,600.00 per year
- Two (2) hour load bank test for all generators for \$20,675.00; and

**WHEREAS**, the New Jersey Local Public Contracts Law at N.J.S.A. 40A:11-13.2(e), allows for the Township to reject bids not in conformance with the New Jersey Local Public Contracts Law; and

**WHEREAS**, it is the recommendation of the Director of Public Works, and the Qualified Purchasing Agent to reject Genserve and Raw Power Generator Services in accordance with N.J.S.A. 40A:11-13.2(e); and

**WHEREAS**, it is the recommendation of the Director of Public Works, and the Qualified Purchasing Agent to award FM Generator, PO Box 528, Canton, Massachusetts, 02021 as the lowest responsible bidder in accordance with N.J.S.A. 40A:11-4(a) for a term of one (1) year.

**NOW, THEREFORE BE IT RESOLVED**, by the Manchester Township Council, that:

1. The bids submitted by Genserve and Raw Power Generator Services are hereby rejected in accordance with N.J.S.A. 40A:11-13.2(e)

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2. The bid submitted by FM Generator, PO Box 528, Canton, Massachusetts, 02021 is hereby awarded as the lowest responsible bidder in accordance with N.J.S.A. 40A:11-4(a) for a term of one (1) year, with extensions in accordance with N.J.S.A. 40A:11-15.
3. That a copy of this resolution will be forwarded to:
  1. Business administrator
  2. Qualified Purchasing Agent
  3. Director of Public Works
  4. Chief Financial Officer

### **CERTIFICATION**

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing Resolution was duly adopted by the Manchester Township Council at a meeting held on the 9<sup>th</sup> day of February 2026.

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Teri Giercyk, RMC/ CMC  
Municipal Clerk

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#26-118

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,  
STATE OF NEW JERSEY, RELEASING ESCROWS POSTED FOR  
BLOCK 55 & 56-687 / LOTS 713-715 (MARBLE ARCH HOMES)**

**WHEREAS**, escrows were posted by Marble Arch Homes for Block 55 & 56-687 / Lots 713-715 and,

**WHEREAS**, Township Director of Public Works Al Yodakis recommended the return of the aforesaid escrow; and,

**WHEREAS**, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the escrow release of Block 55 & 56-687 / Lots 713-715 in the amount of \$500.00 plus interest minus any outstanding invoices be released from account number 18611.
2. That the Township Clerk shall forward a certified copy of this Resolution to the Following:
  - A. Chief Financial Officer  
Marble Arch Homes  
110 Hillside Blvd, Suite 1  
Lakewood, NJ 08701

**CERTIFICATION**

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 9<sup>th</sup> day of February, 2026.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

#26-119

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,  
STATE OF NEW JERSEY, RELEASING ESCROWS POSTED FOR  
WESTON SOLUTIONS**

**WHEREAS**, escrows were posted by Weston Solutions, and,

**WHEREAS**, Township Director of Public Works Al Yodakis recommended the return of the aforesaid escrow; and,

**WHEREAS**, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the escrow release in the amount of \$1,500.00 plus interest minus any outstanding invoices be released from account number 10041.
2. That the Township Clerk shall forward a certified copy of this Resolution to the Following:

A. Chief Financial Officer  
Weston Solutions  
1400 Weston Way  
West Chester, PA 19380

**CERTIFICATION**

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 9<sup>th</sup> day of February, 2026.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

DRAFT

#26-120

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,  
STATE OF NEW JERSEY, RELEASING ESCROWS POSTED FOR BLOCK 1.348, LOT  
34.01 (CHANA BRODY)**

**WHEREAS**, escrows were posted for Block 1.348, Lot 34.01 by Chana Brody, and,

**WHEREAS**, Joanne Trust of T&M Engineering recommended the return of the aforesaid escrow; and,

**WHEREAS**, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the escrow release in the amount of \$987.00 plus interest minus any outstanding invoices be released from account number 73815.
2. That the Township Clerk shall forward a certified copy of this Resolution to the Following:

A. Chief Financial Officer  
Chana Brody  
545 Englemere Blvd.  
Toms River, NJ 08757

**CERTIFICATION**

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 9<sup>th</sup> day of February, 2026.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

**RESOLUTION OF THE MANCHESTER TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY,  
AUTHORIZING THE RELEASE OF A SAFETY & STABILIZATION GUARANTEE AND INSPECTION  
ESCROW FEES FOR THE OCEAN COUNTY LANDFILL RNG PROJECT**

**WHEREAS**, the Township of Manchester required the posting of a Safety & Stabilization Guarantee and Inspection Escrow Fees for the Ocean County Landfill RNG Project in connection with an approval received by SCS Energy; and

**WHEREAS**, the applicant, SCS Energy, posted a Safety & Stabilization Guarantee and Inspection Escrow Fees; and

**WHEREAS**, the Township Engineer, Morgan Engineering, has received a request from SCS Energy for a release of the Safety & Stabilization Guarantee and Inspection Escrow Fees; and

**WHEREAS**, the Township Engineer has inspected the project and has determined that all of the guaranteed improvements are in satisfactory condition; and

**WHEREAS**, the Township Engineer has recommended the release of the Safety & Stabilization Guarantee and Inspection Escrow Fees posted by SCS Energy for the Ocean County Landfill RNG Project, conditioned upon the payment of any outstanding engineering, legal or inspection fees.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey as follows:

1. That the governing body does hereby authorize the release of the Safety & Stabilization Guarantee and Inspection Escrow Fees posted by SCS Energy, for the Ocean County Landfill RNG Project, conditioned upon the payment of any outstanding engineering, legal or inspection fees.

2. A certified copy of this Resolution shall be forwarded by the Township Clerk to the following:
- (a) Jeanette Larrison, CFO
  - (b) Mark Rohmeyer, P.E., P.P., C.M.E.
  - (c) SCS Energy

**CERTIFICATION**

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing Resolution was duly adopted by the Manchester Township Council at a meeting held on the 9<sup>th</sup> day of February 2026.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,  
STATE OF NEW JERSEY AUTHORIZING THE REFUNDS REQUESTED BY THE  
TAX COLLECTOR**

I, Andrea Gaskill, CTC Tax Collector of the Township of Manchester, County of Ocean, do hereby request a refund for overpayment for the following property:

1. Block 52.07 lot 32 for an overpayment of taxes made payable to Cotality in the amount of \$1,154.46.
2. Block 52.16 lot 25 for refund due to an appeal made payable to Cotality in the amount of \$1,256.19.
3. Block 52.19 lot 11 for refund due to an appeal made payable to Cotality in the amount of \$1,109.08.
4. Block 75.11 lot 34 for refund of overpayment made payable to Cotality in the amount of \$993.44.
5. Block 75.103 lot 14 for refund of overpayment made payable to Cotality in the amount of \$757.90.
6. Block 75.110 lot 35 for refund of overpayment made payable to Cotality in the amount of \$674.38.
7. Block 75.145 lot 25 for refund of overpayment made payable to Cotality in the amount of \$723.38.
8. Block 85.03 lot 7 for refund of overpayment made payable to Cotality in the amount of \$1,044.70.
9. Block 102.12 lot 5 for refund of overpayment made payable to Cotality in the amount of \$993.00.
10. Block 102.15 lot 4 for refund of overpayment made payable to Cotality in the amount of \$941.45.
11. Block 102.22 lot 28 for refund of overpayment made payable to Cotality in the amount of \$839.74.

**Total Amount Due \$ 10,487.72**

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the aforementioned refunds be and hereby authorized by the Tax Collector of Revenue.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be sent to the following:

1. Chief Financial Officer
2. Tax Collector

**CERTIFICATION**

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 9th day of February 2026.

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Teri Giercyk, RMC/CMC  
Municipal Clerk



DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,  
STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A SHARED SERVICE AGREEMENT  
BETWEEN THE TOWNSHIP OF MANCHESTER AND THE COUNTY OF OCEAN FOR FY 2026  
PROSECUTOR'S PROGRAM**

**WHEREAS**, N.J.S.A. 40:8A-1 authorizes municipalities to enter into an agreement, among other things, for the sharing of services; and

**WHEREAS**, the Township of Manchester is desirous of entering into an interlocal services agreement with the County of Ocean for participation in the Prosecutor's Program, also known as the, (Fatal Accident Support Team, F.A.S.T.) to set forth the terms and conditions regarding the assignment of police officers employed by the Township of Manchester to the Prosecutor's Program; and,

**WHEREAS**, upon request by the County, the Township of Manchester shall designate those traffic safety officers assigned to the Prosecutor's Program, provide the in-service training to those assigned officers; and conduct weapon qualifications for those assigned officers; and,

**WHEREAS**, the County of Ocean shall forward to the Township of Manchester a schedule of training attended by or instructed by the assigned officers, and provide the Manchester Township Police with information on the Prosecutor's Program activities within the Township; and,

**WHEREAS**, the County of Ocean shall pay the Manchester Township Police at the rate of fifty-five (\$55.00) dollars per hour and the Township of Manchester will pay any appropriate taxes; and,

**WHEREAS**, while on assignment to the County, the officer shall remain an employee of Manchester Township.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is hereby authorized to execute and the clerk to attest to an interlocal service agreement between the Township of Manchester and the County of Ocean.
2. That the term of this agreement shall be retroactive from January 1, 2026 through December 31, 2026.
3. The Township Clerk shall forward a copy of this Resolution to the following:

- A. Chief Financial Officer
- B. Chief of Police
- C. Lt. David Fusaro
- D. Ocean County Board of Commissioners
- D. Ocean County Prosecutor's Office

**CERTIFICATION**

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 9<sup>th</sup> day of February 2026.

\_\_\_\_\_  
Teri Giercyk, RMC/CMC  
Municipal Clerk

DRAFT

#26-124

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF INTERLOCAL AGREEMENTS BETWEEN THE TOWNSHIP OF MANCHESTER AND VARIOUS AGENCIES FOR THE USE OF THE MANCHESTER TOWNSHIP FIREARMS RANGE FACILITY**

WHEREAS, N.J. SA. 40 :8A-1 authorizes municipalities to enter into an agreement, among other things, for the sharing of services; and,

WHEREAS, the Township of Manchester is desirous of entering into an Interlocal Services agreement with the following Outside Agencies: Rutgers University Police Department -Newark to utilize the Manchester Township Firearms Range Facility and property for training, competition and other approved purposes; and,

WHEREAS, both Manchester Township and the Outside Agencies agree to abide by all terms and conditions in said agreement.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is hereby authorized to execute and the clerk to attest to Interlocal Service agreements between the Township of Manchester and the Rutgers University Police Department-Newark for use of the Manchester Township Firearms Range Facility.
2. That the term of the said agreements will be for a period of one year commencing January 1, 2026 and ending December 31, 2026.
3. The Township Clerk shall forward a copy of this Resolution to the following:
  - A. Chief of Police, Manchester
  - B. CFO, Manchester
  - C. Rutgers Police Department  
5 Bruce St., Newark, NJ 07103

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 9<sup>th</sup> day of February 2026.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A CONTRACT WITH SEFO PRODUCTIONS LLC/PARADISE ISLAND ENTERTAINMENT**

**WHEREAS**, the Recreation Director has arranged for Sefo Productions LLC/Paradise Island Entertainment to provide entertainment for “A Night in Paradise” Hawaiian show; and,

**WHEREAS**, there is presently on file in the office of the Township Clerk a proposed contract to be entered into for the aforesaid entertainment on July 31st, 2026 (R/D: Aug.6th, 2026),

**WHEREAS**, the total due is \$5,750. A \$500 deposit is due to reserve the entertainment and a balance of \$5,250 is due on the day of the event and,

**WHEREAS**, the Township Council has reviewed the proposed form of contract aforesaid and is satisfied with the contents of same; and,

**WHEREAS**, the Chief Financial Officer certifies the availability of funds in the CY2026 Recreation budget and that the funds shall not exceed \$5,750; and,

**WHEREAS**, the Township Council agrees that funding is necessary for the contract aforesaid, and, therefore, is ensuring by this resolution that the calendar year 2026 budget will include specific funding for the aforesaid contract.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is authorized to execute and the Clerk to attest to a contract with Sefo Productions LLC/Paradise Island Entertainment for “A Night in Paradise” Hawaiian show on July 31st, 2026.
2. That the Chief Financial Officer is hereby authorized to process the necessary paperwork to hold the reservation and process the final payment to be paid July 31st, 2026.
3. That the Township Council is ensuring by this resolution that funding will be provided in the Township’s calendar year 2026 budget for the payment of the contracts aforesaid.
4. That the cost for the services aforesaid shall not exceed \$5,750.00 with a deposit of \$500 due as soon as possible and a balance of \$5,250 due on July 31st, 2026 (R/D: Aug. 6th, 2026).
5. That the Township Clerk shall forward a certified copy of this Resolution to the following:
  - A. Mayor;
  - B. Administrator;
  - C. Chief Financial Officer;
  - D. Purchasing Agent;
  - E. Recreation Director;
  - F. Paradise Island Entertainment

**CERTIFICATION**

I, Teri Giercyk, Municipal Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council of said Township at a meeting held on the 9<sup>th</sup> day of February 2026.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY,  
AUTHORIZING THE EXECUTION OF THE FOURTH AMENDMENT TO THE COMMUNICATIONS SITE LEASE  
AGREEMENT WITH INSITE TOWERS DEVELOPMENT 2, LLC**

**WHEREAS**, the Township of Manchester ("Township") and InSite Towers Development 2, LLC ("Lessee") (or its predecessor-in-interest) entered into that certain Communications Site Lease Agreement dated November 6, 2018 (the "**Original Lease**"); as amended by that certain First Amendment to Communications Site Lease Agreement dated July 18, 2019 (the "**First Amendment**"); as further amended by that certain Resolution #20-268 of the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, Approving and Authorizing Execution of an Amendment to the Communications Site Lease Agreement with Homeland Towers LLC dated June 22, 2020 (the "**Second Amendment**"); and as further amended by that certain Third Amendment to Communications Site Lease Agreement dated June 3, 2022 (the "**Third Amendment**") (the Original Lease, the First Amendment, the Second Amendment, and the Third Amendment being collectively, the "**Lease**"), pursuant to which the Lessee leases a portion of the Parent Parcel and is the beneficiary of certain easements for access and utilities, all as more particularly described in the Lease (such portion of the Parent Parcel so leased along with such portion of the Parent Parcel so affected, collectively, the "**Leased Premises**"); and

**WHEREAS**, a dispute arose between the Parties relating to non-payment of Collocation Fees (as defined in Section 9 of the Third Amendment) by Lessee and/or its successors, assigns, parents, affiliates, and subsidiaries (the "**Dispute**"); and

**WHEREAS**, the Parties, without any admission of liability, desire to settle with finality, compromise, dispose of, and release all claims arising out of or in any way related to the Dispute; and

**WHEREAS**, pursuant to Section 4 of the Original Lease, while Lessee may sublet space upon its communication facility located at, on or within the Leased Premises, any user of the Leased Premises is required to let separate ground space at the Leased Premises directly from the Lessor; and

**WHEREAS**, Lessee desires to license, sublease, or otherwise permit the use of a portion of the Leased Premises (herein the "T-Mobile **Colocation**") to T-Mobile Northeast LLC and/or its parents, subsidiaries, affiliates, successors, assigns and/or other related entities (herein "**T-Mobile**").

**WHEREAS**, the parties have agreed to terms related to the Colocation with T-Mobile, outlined in the Fourth Amendment; and

**WHEREAS**, the Township agrees to these terms and wishes to execute same.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is authorized to execute and the Clerk to attest the fourth amendment to the communications site lease agreement between the Township of Manchester and InSite Development 2, LLC, which shall be maintained on file in the Municipal Clerk's office.
2. That the Township Clerk shall forward a certified copy of this resolution to the following:
  - A. Business Administrator;
  - B. Chief Financial Officer; and
  - C. Matt Watkins, ACE

**CERTIFICATION**

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 9<sup>th</sup> day of February 2026.

\_\_\_\_\_  
Teri Giercyk, RMC/CMC  
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARING A CONTRACT TO D&M FIREWORKS, LLC FOR A FIREWORKS EXHIBITION TO BE CONDUCTED ON BEHALF OF THE TOWNSHIP OF MANCHESTER**

**WHEREAS**, there is presently on file in the office of the Township Clerk a proposed form of agreement to be entered into with D&M Fireworks, LLC, for an exhibition of fireworks on behalf of the Township to take place on June 27, 2026 (rain date July 8, 2026); and,

**WHEREAS**, the amount of consideration provided for in said contract is in the amount of \$16,500, which is less than the threshold amount requiring public bidding under the provisions of N.J.S.A. 40A:11-1 et. seq.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That a contract hereby is awarded to D&M Fireworks, LLC, on the basis of the proposed form of agreement aforesaid.
2. That the contract aforesaid shall include the mandatory affirmative action language set forth in P.L. 1975, c. 127.
3. That the Chief Financial Officer certifies the availability of funds in the CY2026 Recreation budget and that the funds shall not exceed \$16,500.
4. That the Township Council agrees that funding is necessary for the contract aforesaid, and, therefore, is ensuring by this resolution that the CY 2026 budget will include specific funding for the aforesaid contract.
5. That the Mayor is authorized to execute and the Clerk to attest to the proposed form of agreement aforesaid, which such agreement shall be available for public examination, in the office of the Township Clerk during normal business hours.
6. That the Township Clerk shall forward a certified copy of this Resolution to the following:
  - A. Chief Financial Officer
  - B. Purchasing Agent
  - C. Recreation Director
  - D. D&M Fireworks, LLC  
PO Box 503, Bally, PA 19503

**CERTIFICATION**

I, Teri Giercyk, Municipal Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council of said Township at a meeting held on the 9<sup>th</sup> day of February 2026.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE MAYOR TO SIGN CONTRACTS IN CONNECTION WITH THE 2026 SUMMER CONCERTFEST**

**WHEREAS**, there is presently on file in the office of the Township Clerk a proposed form of agreement to be entered into for a performance by “Soul Machine” on Manchester Day, June 27<sup>th</sup>, “FM Band” on July 8<sup>th</sup>, “Julian & Dominique” & “Kickin’ Wing” on July 22<sup>nd</sup>, “Stiletto & The Saxman” & “The Cameos” on August 5<sup>th</sup>, and “Jukebox Legends” & “Mission Dance” on August 19<sup>th</sup>, (Rain dates: TBD) see page 2 for the contracted entertainment and fees and:

**WHEREAS**, in aggregate the vendors are less than the pay to play threshold of \$17,500.00, in accordance with N.J.S.A 19:44A-20.5, no disclosures are required; and

**WHEREAS**, the Township resolves to award contracts for certain specialized artistic professional entertainment services as a professional service in accordance with N.J.S.A. 40A:11-5(1)(a)(i); and

**WHEREAS**, Professional services are defined in part as “services rendered in the provision or performance of goods or services that are original and creative in character in a recognized field of artistic endeavor”, N.J.S.A. 40A:11-2(6); and

**WHEREAS**, the Township Council is otherwise satisfied with the terms and conditions of the proposed form of agreements aforesaid; and,

**WHEREAS**, the concerts will be funded through sponsorship.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is authorized to execute and the Clerk to attest to the individual contracts with the above-mentioned entertainment beginning June 27<sup>th</sup>, 2026 - August 19<sup>th</sup>, 2026, with payment to be made prior to each show start.
2. That the Township Clerk shall forward a copy of this Resolution to the following:
  - A. Chief Financial Officer
  - B. Purchasing Agent
  - C. Recreation Director

**CERTIFICATION**

I, Teri Giercyk, Municipal Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 9<sup>th</sup> day of February 2026.

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Teri Giercyk, RMC/CMC  
Municipal Clerk

**2026 Manchester Day & Concert Fest Entertainment Contracts**

6/27/26	6:00-7:00pm & 7:30-9:00pm	Soul Machine - \$3,600
7/08/26	7:30-9:00pm	FM Band - \$3,500
7/22/26	6:00-7:00pm	Julian & Dominique - \$1,300
7/22/26	7:30-9:00pm	Kickin' Wing - \$3,200
8/05/26	6:00-7:00pm	Stiletto & The Saxman - \$850
8/05/26	7:30-9:00pm	The Cameos - \$3,200
8/19/26	7:30-9:00pm	Mission Dance - \$3,750

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,  
COUNTY OF OCEAN, STATE OF NEW JERSEY,  
IN ACCORDANCE WITH SECTION 2 OF THE OPEN  
PUBLIC MEETINGS ACT, CHAPTER 231, PUBLIC LAWS OF 1975**

**WHEREAS**, Section 2 of the Open Public Meetings Act, Chapter 231, Public Laws of 1975, permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, this public body is of the opinion that such circumstances presently exist.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey as follows:

1. The public shall be excluded from discussion of and actions upon following specified subject matter(s)
2. The general nature of the subject matter to be discussed is as follows:
  - a. Contract Negotiations
3. It is anticipated at this time that the above stated subject matter(s) will be made public within sixty (60) days  
or
4. At such time the need for confidentiality no longer exists.
5. This resolution shall become effective immediately.

**CERTIFICATION**

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 9<sup>th</sup> day of February 2026.

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Teri Giercyk, RMC/CMC  
Municipal Clerk