



DRAFT

**MANCHESTER TOWNSHIP
COUNCIL MEETING AGENDA
FEBRUARY 9, 2026
6:00 PM**

1. CALL TO ORDER

2. STATEMENT

Adequate notice of this meeting was provided in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was advertised in the Asbury Park Press, Star Ledger and was posted in the lobby of the municipal building.

3. FLAG SALUTE

4. ROLL CALL

5. MAYORAL APPOINTMENTS - READ INTO THE RECORD

Mayor's Appointments to Planning Board to Read into the Record

6. PROCLAMATIONS

Four Chaplain's Day Proclamation

7. APPROVAL OF MINUTES

Regular Meeting Minutes – January 26, 2026

8. SUBMISSION OF BILLS

#26-113 Current Fund

#26-114 Utility Fund – ESA

#26-115 Utility Fund – WSA

9. ORDINANCES - Second Reading, Public Hearing and Final Action

#26-7 Authorizing the Sale of Block 1.231 Lots 37 & 39 to Gold Eagle Enterprises (1909 Commonwealth Blvd. \$301,000.)

#26-8 Amending and Supplementing Certain Sections of Chapter 430 of the Township Code Entitled "Water and Sewer"

#26-9 Repealing Ordinance #24-40 in its Entirety

#26-10 Amending Various Sections of Chapter 424 of the Township Code
Entitled "Vehicle Parking and Storage"

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#26-11 Adopting Portions of the General Reexamination of the Master Plan

10. ORDINANCES – First Reading & Introduction

#26-12 Amending and Supplementing Chapter 7 of the Township Code Entitled
"Traffic" Amending Section 7-14.1 Entitled "Parking Prohibitions"

#26-13 Amending the Salary Ranges and Positions of Bargaining and Non-
Bargaining Unit Employees

#26-14 Amending and Supplementing Chapter 160 of the Township Code
Entitled "Fees" to Amend Article X Entitled "Marriages and Civil Unions"

11. RESOLUTIONS: CONSENT AGENDA

The items listed below are considered to be routine by the Township of Manchester and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, this item will be removed from the Consent Agenda and will be considered separately.

A. LICENSING

#26-116 Approving Mobile Home Park Licenses for 2026

B. PURCHASING

#26-117 Authorizing Award and Rejection for Bid Submittals of Bid #26-02 Generator Maintenance and Repair Services

C. BONDS/ESCROWS

#26-118 Releasing Escrows Posted for Block 55 & 56-687, Lots 713-715 (MARBLE ARCH HOMES)

#26-119 Releasing Escrows Posted for Weston Solutions

#26-120 Releasing Escrows Posted for Block 1.348, Lot 34.01 (Chana Brody)

#26-121 Authorizing the Release of a Safety & Stabilization Guarantee and Inspection Escrow Fees for the Ocean County Landfill Project

D. FINANCE

#26-122 Approving Refunds Requested by the Tax Collector

E. CONTRACTS/AGREEMENTS

#26-123 Authorizing the Execution of a Shared Service Agreement Between the Township of Manchester and the County of Ocean for the 2026 Prosecutor's Program.

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#26-124 Authorizing The Execution Of Interlocal Agreements Between The Township Of Manchester And Various Agencies For The Use Of The Manchester Township Firearms Range Facility.

#26-125 Authorizing the execution of a contract between Manchester Township and Sefo Productions LLC/Paradise Island Entertainment

#26-126 Authorizing the Execution of the Fourth Amendment to the Communications Site Lease Agreement with Insite Towers Development 2 LLC

#26-127 Authorizing the execution of a contract between Manchester Township and D&M Fireworks, LLC

#26-128 Authorizing the execution of contracts between Manchester Township and Entertainment for Concert Fest 2026

12. REPORTS

Council Reports

Administrator Report

Mayor Report

13. PUBLIC COMMENT

14. EXECUTIVE SESSION

#26-129 Executive Session - Contract Negotiations

15. ADJOURNMENT

26-113
February 9, 2026

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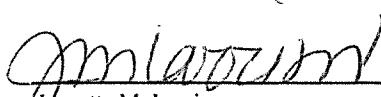
**RESOLUTION AUTHORIZING PAYMENT OF BILLS
MANCHESTER TOWNSHIP, NEW JERSEY**

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Current Fund	\$ 2,262,404.66
Capital Fund	\$ 528,823.82
Escrows	\$ 55,275.00
Affordable Housing Trust Fund	\$ 11,226.36
Animal Control Fund	\$
Drug Enforcement Fund	\$ 87,718.47
N.J. Unemployment Trust	\$ 8,469.28
Public Assistance Discretionary Trust	\$
Public Assistance Trust Fund I	\$
Municipal Alliance Discretionary Trust	\$
Manchester Day Trust Fund	\$
Public Defender Trust Fund	\$
Recreation Trust Fund	\$
Reserve fo Snow Trust	\$
Open Space Trust Fund	\$
Manchester - Lakehurst Borough Construction Code Fund	\$ _____
	\$ <u>2,953,917.59</u>

CERTIFICATION:



Jeanette M. Larrison
Chief Financial Officer

Signed: _____
Roxanne Conniff
Council President

Teri Giercyk
Township Clerk

BILL LIST ADDENDUM

26-113

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Capital Fund

CURRENT FUND

Payroll week ending 2/13/26

NJ Solutions Joint Health Insurance	February Medical Billing Active & Retirees	Wire	738,393.17
State Health Benefits	Additional Billing February	Wire	887.10

\$ 739,280.27

SPECIAL ESCROW TRUST FUND

Off Duty Week Ending 2/13/26

T&M Associates	Various Developer Escrows	Chk#3263	8,133.00
Coronato Law	Various Developer Escrows	Chk#3264	6,696.00
Colliers Engineering & Design	Various Developer Escrows	Chk#3265	6,381.88
Morgan Engineering LLC	Various Developer Escrows	Chk#3267	55275.00

\$ 76,485.88

N.J. Unemployment Trust

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Range of Checking Accts: 01 CURRENT to 01 CURRENT Range of Check Dates: 01/27/26 to 02/09/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num	Contract
PO #		Description	Amount Paid		
01 CURRENT	Current Fund Account				
77442 01/29/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL			10814	
26-00258	CURRENT PAY 3		1,026,544.77		
77444 01/30/26	POWER005 POWERDMS, INC.			10819	
26-00165	PowerStandards for NJSACOP		650.00		
77445 02/09/26	ACTIO030 ACTION UNIFORM CO LLC			10852	
25000265	Blanket - Police Uniforms		2,708.00		
25001142	Uniform Blanket		11.00		
25001897	Action Blanket 4th Quarter		1,564.00		
26-00047	Uniforms		1,296.00		
26-00083	Police Uniforms		<u>1,790.39</u>		
			7,369.39		
77446 02/09/26	AMAZON01 AMAZON CAPITAL SERVICES INC			10852	
25001915	OPEN PO FOR SUPPLIES		200.02		
26-00029	SUPPLIES FOR FINANCE DEPT		905.94		
26-00084	Supply order clerk/vaccaro		99.45		
26-00161	Black Toner Cartridge		<u>61.89</u>		
			1,267.30		
77447 02/09/26	ARMAN005 ARMANDO V. RICCIO,LLC			10852	
V2600136	JANUARY LABOR ATTORNEY		2,203.50		
77448 02/09/26	ATLAS005 ATLAS WELDING SUPPLY CO. INC.			10852	
25001791	WELDING PRODUCTS/CYLINDER RENT		102.30		
26-00045	Oxygen Blanket		<u>944.06</u>		
			1,046.36		
77449 02/09/26	BLAYS005 BLAYSE CAPNER			10852	
V2600152	2026 BOOT REIMBURSEMENT		265.49		
77450 02/09/26	BLAZE005 BLAZE EMERGENCY EQUIP CO LLC			10852	
26-00017	Ambulance 549 Repairs		3,754.77		
26-00019	Ambulance 547 Radiator Hoses		3,891.10		
26-00020	Ambulance 540 PM		1,693.18		
26-00221	542 Brakes & repairs		<u>2,224.11</u>		
			11,563.16		
77451 02/09/26	BONNI015 BONNIE R. PETERSON ATTY AT LAW			10852	
V2600153	JAN 2026 MUNICIPAL PROSECUTOR		3,800.00		
77452 02/09/26	BOUND005 BOUND TREE MEDICAL, LLC			10852	
26-00048	Medical Supply Blanket		3,465.38		
77453 02/09/26	BREND005 BRENDA SLOAN			10852	
V2600137	4TH QTR 2025 RX REIMBURSEMENT		113.49		

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Check #	Check Date	Vendor PO #	Description	Amount Paid	Reconciled/Void Ref Num Contract
01 CURRENT 77454	02/09/26	Current Fund Account CASSA005 CASSANDRA COLGATE V2600122	Continued BAL 2026 EYEGLASS REIMBURSE	249.99	10852
77455	02/09/26	CELEB005 CELEBRITY MOTORS OF TOMS RIVER 25002254	Catalytic converter for PD-78	1,515.98	10852
25002255		repair parts for PD-76		385.84	
25002287		Replace ambulance wheel		344.17	
25002292		repair part for WC-501		287.57	
				2,533.56	
77456	02/09/26	CENTR010 CENTRAL JERSEY HEALTH INS. V2600160	DENTAL INS. FEBRUARY 2026	22,132.90	10852
77457	02/09/26	COLLI005 COLLIER'S ENGINEERING & DESIGN V2600121	GENERAL PLANNING BOARD SERVICE	684.28	10852
V2600166		GENERAL PLANNING BOARD SERVICE		390.35	
				1,074.63	
77458	02/09/26	COMCA015 COMCAST BUSINESS V2600144	CABLE SVC ACCT# 939042865	2,422.75	10852
77459	02/09/26	COMCA025 COMCAST V2600146	CABLE SVC 8499 05 196 0194565	222.94	10852
77460	02/09/26	COMCA025 COMCAST V2600156	CABLE SVC 8499 05 196 0282378	328.65	10852
77461	02/09/26	CONTI005 CONTINENTAL FIRE & SAFETY, INC 26-00041	Oxygen Cascade Repair	167.16	10852
77462	02/09/26	CORON015 CORONATO LAW V2600165	OCEAN COUNTY PARK PB-2025-17	607.50	10852
77463	02/09/26	CORON020 CORONIS HEALTH I, LLC 26-00036	Medical Billing Oct&Nov	46,901.71	10852
26-00239		December 2025 Medical Billing		26,353.62	
				73,255.33	
77464	02/09/26	COUNT060 COUNTY OF OCEAN V2600110	WHITING READING CENTER	39,675.00	10852
77465	02/09/26	DASTI020 DASTI & STAIGER, PC V2600151	JAN 2026 LITIGATION	19,011.55	10852
77466	02/09/26	ECHOD005 ECHO DATA ANALYTICS, LLC 26-00038	EMS Operations Dashboard	5,550.00	10852
77467	02/09/26	ELITE015 ELITE EMERGENCY LIGHTS LLC 24-02057	6 Police Chevy Tahoes Upfit	187,350.36	10852
25000216		2 Chevy Tahoe Vehicles Outfit		59,338.82	
				246,689.18	

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Check #	Check Date	Vendor PO #	Description	Amount Paid	Reconciled/Void Ref Num Contract
01 CURRENT	Current Fund Account			Continued	
77468	02/09/26	EMILI010	EMILIE BELL		10852
	V2600139		NOTARY RENEWAL REIMBURSEMENT	30.00	
77469	02/09/26	ENTEN005	ENTENMANN ROVIN COMPANY		10852
25001269			Retired Patrolman Badge	179.50	
25002150			Police Badge	<u>172.25</u>	
				351.75	
77470	02/09/26	HADEH005	H.A DEHART & SON, INC		10852
25002270			Street Sweeper Repair Part	149.05	
77471	02/09/26	HENDE005	HENDERSON LABS , INC		10852
25002055			Comp testing closed landfill	2,912.00	
77472	02/09/26	HENRY030	HENRY SCHEIN, INC.		10852
26-00043			Medical Supply Blanket	7,090.34	
77473	02/09/26	JCPL0005	J C P & L		10852
V2600143			ELECTRIC SVC 100 149 550 475	1,181.57	
77474	02/09/26	JCPL0005	J C P & L		10852
V2600149			ELEC SVC 100 021 382 088	1,040.79	
77475	02/09/26	JCPL0005	J C P & L		10852
V2600155			ELEC SVC 100 153 374 036	677.14	
77476	02/09/26	JERSE015	JERSEY ELEVATOR COMPANY, LLC		10852
25002285			Repair lobby elevator	296.00	
26-00049			Elevator Maintenance	<u>837.72</u>	
				1,133.72	
77477	02/09/26	JESCO005	JESCO, INC.		10852
25002289			Service kit for JDeere 320	281.03	
77478	02/09/26	JESSI030	JESSICA SHARO		10852
V2600140			RX REIMBURSEMENT	19.99	
77479	02/09/26	JOHNF015	JOHN FILARDO		10852
V2600114			REIMBURSEMENT HALLOWEEN CANDY	68.15	
77480	02/09/26	JOHNL020	JOHN LACAPRIA		10852
V2600131			REIMBURSEMENT BLOWER WHEEL	79.65	
77481	02/09/26	LEXIP005	LEXIPOL, LLC		10852
25002149			Annual Agreement	13,020.00	
77482	02/09/26	LOWES010	LOWES HOME CENTERS, INC.		10852
25001259			OPEN PO SUPPLIES VARIOUS DEPT	704.74	
25001941			CHRISTMAS IN PINES SUPPLIES	<u>422.16</u>	
				1,126.90	

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Check #	Check Date	Vendor PO #	Description	Amount Paid	Reconciled/Void Ref Num Contract
01 CURRENT	Current Fund Account		Continued		
77483	02/09/26	MERCH005	MERCHANTVILLE OVERHEAD DOOR 26-00039 Garage Door PM	2,653.15	10852
77484	02/09/26	MERID005	HACKENSACK MERIDIAN WORKS 25002081 Medical Backgrounds	700.00	10852
			26-00035 Pre-Employment Screenings	1,491.00	
			26-00307 Pre-Employment Physicals	1,446.00	
		V2600108	NEW HIRE MEDICAL EVALUATIONS	<u>1,675.00</u>	
				5,312.00	
77485	02/09/26	MICHA125	MICHAEL SYSLO V2600112 CLOTHING REIMBURSEMENT	150.58	10852
77486	02/09/26	MORG010	MORGAN ENGINEERING LLC V2600109 ROAD OPENNING REVIEWS	400.00	10852
		V2600115	FINAL ENGINEERING REVIEWS	<u>1,885.00</u>	
				2,285.00	
77487	02/09/26	MULLE005	MULLEN COUGHLIN V2600157 FOR CLAIM # 10893117	1,955.00	10852
77488	02/09/26	NJLM0005	NJLM 26-00316 Budget Seminar 2.20.2026	90.00	10852
77489	02/09/26	OCEAN015	OCEAN COUNTY BOARD OF HEALTH V2600120 NOV 2025 SHELTER SERVICES	1,297.00	10852
77490	02/09/26	RUMPF015	RUMPF LAW,PC V2600113 CONFLICT PUBLIC DEFENDER	204.75	10852
77491	02/09/26	RUTGE030	RUTGERS UNIVERSITY 26-00052 MC Conference Giercyk/Golda 26-00170 EBe11 Advanced Duties RMC Clas	984.00 <u>653.00</u>	10852
				1,637.00	
77492	02/09/26	STAFF005	STAFFORD TOWNSHIP 26-00259 2026 MEMBERSHIP DUES	500.00	10852
77493	02/09/26	STAPL010	STAPLES BUSINESS ADVANTAGE 26-00085 office supply order	372.15	10852
77494	02/09/26	TELES010	TELESYSTEM V2600154 PHONE SVC ACCT# 9973948	3,686.35	10852
77495	02/09/26	TREAS045	TREASURER, STATE OF NEW JERSEY V2600163 VEHICLE REGISTRATION	36.00	10852
77496	02/09/26	VCAAN005	VCA ANIMAL HOSPITALS, INC V2600116 VETERINARY SERVICES	574.87	10852
77497	02/09/26	VERIZ020	VERIZON ONLINE V2600141 PHONE SVC 452-496-004-0001-40	126.99	10852

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Check #	Check Date	Vendor	Reconciled/Void	Ref Num	Contract
PO #	Description		Amount Paid		
01 CURRENT	Current Fund Account		Continued		
77498	02/09/26	VERIZ035 VERIZON V2600145 PHONE SVC 450-491-959-0001-89	56.40	10852	
77499	02/09/26	WEXBA005 WEX BANK INC. V2600148 EMS GAS CONSUMPTION	465.09	10852	
77500	02/09/26	WYATT005 WYATT TAYLOR V2600138 2026 EYEGLASS REIMBURSEMENT	350.00	10852	
Checking Account Totals					
	Checks:	<u>58</u>	<u>0</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>
	Total:	<u>58</u>	<u>0</u>	<u>1,523,124.39</u>	<u>0.00</u>
Report Totals					
	Checks:	<u>58</u>	<u>0</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>
	Total:	<u>58</u>	<u>0</u>	<u>1,523,124.39</u>	<u>0.00</u>

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Totals by Year-Fund
Fund Description

Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT FUND: 5-01	37,179.79	0.00	0.00	37,179.79
CURRENT FUND: 6-01	1,210,366.96	0.00	0.00	1,210,366.96
G-01	275,577.64	0.00	0.00	275,577.64
Total of All Funds:	1,523,124.39	0.00	0.00	1,523,124.39

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Range of Checking Accts: 04 GEN CAPITAL to 04 GEN CAPITAL Range of Check Dates: 01/27/26 to 02/09/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor PO #	Description	Amount Paid	Reconciled/Void Ref Num Contract
04 GEN CAPITAL	Capital Account				
3002	02/09/26	BLAZE005	BLAZE EMERGENCY EQUIP CO LLC		10849
25001918	Install of Cameras, GeoTab, Cad			3,542.50	
3003	02/09/26	BLUUM005	BLUUM USA, INC		10849
25000952	RADIO COMMUNICATIONS PROJECT			489,102.82	
3004	02/09/26	MCCL0005	MCCLOSKEY MECHANICAL		10849
26-00016	AC Radio Shelters			1,500.00	
3005	02/09/26	MORGA010	MORGAN ENGINEERING LLC		10849
25000587	SCOPE AND FEE PROPOSAL			1,783.50	
3006	02/09/26	VCOMM005	V-COMM, LLC		10849
25000318	PROFESSIONAL RADIO			32,895.00	
<hr/>					
Checking Account Totals					
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
			Checks:	5	0
					528,823.82
			Direct Deposit:	0	0
					0.00
			Total:	<u>5</u>	<u>0</u>
					528,823.82
					0.00
<hr/>					
Report Totals					
			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
			Checks:	5	0
					528,823.82
			Direct Deposit:	0	0
					0.00
			Total:	<u>5</u>	<u>0</u>
					528,823.82
					0.00

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Totals by Year-Fund

Fund Description

Fund

Budget Total

Revenue Total

G/L Total

Total

GENERAL CAPITAL:	C-04	528,823.82	0.00	0.00	528,823.82
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Total of All Funds:		528,823.82	0.00	0.00	528,823.82
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Range of Checking Accts: 21 UNEMPLOYMENT to 21 UNEMPLOYMENT Range of Check Dates: 01/27/26 to 02/09/26

Report Type: All Checks

Report Format: Condensed

Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num	Contract
PO #		Description	Amount Paid		
21 UNEMPLOYMENT	New Jersey Unemployment Trust				
1191	02/09/26	NJDEP025 NJ DEPT OF LABOR & WORKFORCE		10848	
V2600132	QTR 4 2025	NJ UNEMPLOYMENT	8,469.28		
Checking Account Totals					
Checks:	1	Void	Amount Paid	Amount Void	
	1	0	8,469.28	0.00	
Direct Deposit:	0	0	0.00	0.00	
Total:	1	0	8,469.28	0.00	
Report Totals					
Checks:	1	Void	Amount Paid	Amount Void	
	1	0	8,469.28	0.00	
Direct Deposit:	0	0	0.00	0.00	
Total:	1	0	8,469.28	0.00	

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Totals by Year-Fund
Fund Description

Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
NJ UNEMPLOYMENT TRUST	6-21	0.00	0.00	8,469.28	8,469.28
Total of All Funds:		<hr/> 0.00	<hr/> 0.00	<hr/> 8,469.28	<hr/> 8,469.28

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Range of Checking Accts: 22 DRUG ENF to 22 DRUG ENF Range of Check Dates: 01/27/26 to 02/09/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num	Contract
PO #		Description	Amount Paid		
22 DRUG ENF	Drug Enforcement Trust				
1378 02/09/26	AXONE005 AXON ENTERPRISE, INC.			10850	
25002018	Tasers and Equipment/Software		55,174.59		
1379 02/09/26	ELITE015 ELITE EMERGENCY LIGHTS LLC			10850	
25001839	Upfitting Chevy Tahoe		32,543.88		
<hr/>					
Checking Account Totals					
Checks:	2	Void	Amount Paid	Amount Void	
Direct Deposit:	0	0	0.00	0.00	
Total:	2	0	87,718.47	0.00	
<hr/>					
Report Totals					
Checks:	2	Void	Amount Paid	Amount Void	
Direct Deposit:	0	0	0.00	0.00	
Total:	2	0	87,718.47	0.00	

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Totals by Year-Fund
Fund Description

Fund	Budget Total	Revenue Total	G/L Total	Total
DRUG ENFORCEMENT TRUST (LETA) T-22	87,718.47	0.00	0.00	87,718.47
Total Of All Funds:	<hr/> 87,718.47	<hr/> 0.00	<hr/> 0.00	<hr/> 87,718.47

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Range of Checking Accts: 27 AFF HOUSE to 27 AFF HOUSE Range of Check Dates: 01/27/26 to 02/09/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor PO #	Description	Amount Paid	Reconciled/Void Ref Num Contract
27 AFF HOUSE	Affordable Housing				
492	02/09/26	COLLI005	COLLIERS ENGINEERING & DESIGN		10851
V2600117	4TH ROUND AFFORDABLE HOUSING			3,948.75	
V2600164	AFFORDABLE HOUSING SERVICES			2,174.77	
				<u>6,123.52</u>	
493	02/09/26	COMMU020	COMMUNITY GRANTS, PLANNING &		10851
V2600118	AFFORDABLE HOUSING ADMIN AGENT			1,622.84	
494	02/09/26	GENOV005	GENOVA BURNS LLC		10851
V2600107	AFFORDBLE HOUSING ATTORNEY			3,480.00	
<hr/>					
Checking Account Totals					
		Checks:	<u>3</u>	<u>0</u>	<u>Amount Paid</u> <u>11,226.36</u> <u>Amount Void</u> <u>0.00</u>
		Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u> <u>0.00</u>
		Total:	<u>3</u>	<u>0</u>	<u>11,226.36</u> <u>0.00</u>
<hr/>					
Report Totals					
		Checks:	<u>3</u>	<u>0</u>	<u>Amount Paid</u> <u>11,226.36</u> <u>Amount Void</u> <u>0.00</u>
		Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u> <u>0.00</u>
		Total:	<u>3</u>	<u>0</u>	<u>11,226.36</u> <u>0.00</u>

February 4, 2026
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MANCHESTER TOWNSHIP
Check Register By Check Date

DRAFT

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Totals by Year-Fund

Fund Description

Fund

Budget Total

Revenue Total

G/L Total

Total

AFFORDABLE HOUSING TRUST	T-27	11,226.36	0.00	0.00	11,226.36
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Total of All Funds:		11,226.36	0.00	0.00	11,226.36
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DRAFT

26-114

RESOLUTION AUTHORIZING PAYMENT OF BILLS

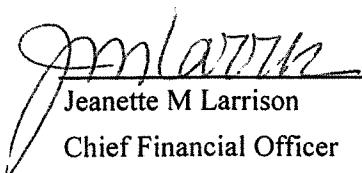
February 9, 2026

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility -East	\$	106,071.16
Sewer Utility - East	\$	99,279.00
Utility Escrow - Water	\$	6,020.00
Utility Escrow - Sewer	\$	2,252.50
Sewer Utility Capital Fund	\$	-
Water Utility Capital Fund	\$	<u> </u> -
	\$	<u> </u>213,622.66

CERTIFICATION:



Jeanette M Larrison
Chief Financial Officer

Signed: _____
Roxanne Conniff
Council President

Teri Giercyk
Township Clerk

UTILITY BILL LIST ADDENDUM

26-114

February 9, 2026

2/13/26

WATER OPERATING

PAYROLL WEEK ENDING 2/13/26

NJ Solutions JHIF	Utilities Portion Medical February 2026	wire	9,787.00
NJ Ibank	Debt Service due 2/2/26	wire	39,589.30
NJ Ibank	Debt Service due 2/2/26	wire	9,333.18
			<u>\$ 58,709.48</u>

SEWER OPERATING

PAYROLL WEEK ENDING 2/13/26

NJ Solutions JHIF	Utilities Portion Medical February 2026	wire	9,406.55
			<u>\$ 9,406.55</u>

WATER UTILITY ESCROW

Remington & Vernick	Various Utility Escrows	Chk#1633	6,020.00
			<u>\$ 6,020.00</u>

SEWER UTILITY ESCROW

Remington & Vernick	Various Utility Escrows	Chk#1633	2,252.50
			<u>\$ 2,252.50</u>

WATER UTILITY CAPITAL FUND

SEWER UTILITY CAPITAL FUND

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Range of Checking Accts: 05 WATER EAST to 05 WATER EAST Range of Check Dates: 01/27/26 to 02/09/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void Ref Num
PO #	Description	Amount Paid	Contract
05 WATER EAST Water Operating Fund			
7141	01/29/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL	10815
	26-00260 WATER EAST PAY 3	32,783.90	
7142	02/09/26	CENTR010 CENTRAL JERSEY HEALTH INS.	10844
	V2600160 DENTAL INS. FEBRUARY 2026	770.00	
7143	02/09/26	CREST070 CREST CONSTRUCTION GROUP, LLC	10844
	26-00057 EMG Hydrant Repair Rt 70 MVA	13,462.40	
7144	02/09/26	KINGM005 KING MOENCH & COLLINS LLP	10844
	V2600162 UTILITIES GENERAL COUNSEL	208.00	
7145	02/09/26	LOWES010 LOWES HOME CENTERS, INC.	10844
	25001259 OPEN PO SUPPLIES VARIOUS DEPT	137.38	
Checking Account Totals			
Checks:	<u>5</u>	<u>0</u>	<u>47,361.68</u>
Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u>
Total:	<u>5</u>	<u>0</u>	<u>47,361.68</u>
Report Totals			
Checks:	<u>5</u>	<u>0</u>	<u>47,361.68</u>
Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u>
Total:	<u>5</u>	<u>0</u>	<u>47,361.68</u>

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Totals by Year-Fund
Fund Description

Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
WATER EAST FUND:	5-05	345.38	0.00	0.00	345.38
WATER EAST FUND:	6-05	47,016.30	0.00	0.00	47,016.30
Total of All Funds:		<u>47,361.68</u>	<u>0.00</u>	<u>0.00</u>	<u>47,361.68</u>

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MANCHESTER TOWNSHIP
Check Register By Check Date

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DRA

Range of Checking Accts: 07 SEWER EAST to 07 SEWER EAST Range of Check Dates: 01/27/26 to 02/09/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
07 SEWER EAST	Sewer Operating Account			
4413 01/29/26	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL			10817
26-00262 SEWER EAST PAY 3		33,058.57		
4414 02/09/26	CENTR010 CENTRAL JERSEY HEALTH INS.			10845
V2600160 DENTAL INS. FEBRUARY 2026		792.55		
4415 02/09/26	TOMSR020 TOMS RIVER M.U.A.			10845
V2600142 4th QTR FLOW THROUGH CHARGES		56,021.33		
<hr/>				
Checking Account Totals				
Checks:	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	3	0	89,872.45	0.00
Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>
Total:	<u><u>3</u></u>	<u><u>0</u></u>	<u><u>89,872.45</u></u>	<u><u>0.00</u></u>
<hr/>				
Report Totals				
Checks:	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	3	0	89,872.45	0.00
Direct Deposit:	<u>0</u>	<u>0</u>	<u>0.00</u>	<u>0.00</u>
Total:	<u><u>3</u></u>	<u><u>0</u></u>	<u><u>89,872.45</u></u>	<u><u>0.00</u></u>

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MANCHESTER TOWNSHIP
Check Register By Check Date

DRAF

Page No: 2

Totals by Year-Fund
Fund Description

Fund	Budget Total	Revenue Total	G/L Total	Total
SEWER EAST FUND: 6-07	89,872.45	0.00	0.00	89,872.45
Total of All Funds:	<u>89,872.45</u>	<u>0.00</u>	<u>0.00</u>	<u>89,872.45</u>

February 9, 2026

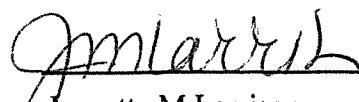
RESOLUTION AUTHORIZING PAYMENT OF BILLS**MANCHESTER TOWNSHIP, NEW JERSEY**

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility West	\$	250,921.10
Sewer Utility West	\$	71,548.02
Water Utility West Capital Fund	\$	-
Sewer Utility West Capital Fund	\$	-
		<hr/>
	\$	322,469.12

CERTIFICATION:



Jeanette M Larrison
Chief Financial Officer

Signed: _____

Roxanne Conniff
Council President

Teri Giercyk
Township Clerk

UTILITY WEST ADDENDUM

Utility
26-115

WATER WEST OPERATING

PAYROLL WEEK ENDING 2/13/26

NJ Solutions JHIF	Utilities Portion Medical February 2026	Wire	9,787.00
Cede Inc	GO Bond 2010 A&B Int due 2/2/26	Wire	194,835.04
<hr/> 204,622.04			

SEWER WEST OPERATING

PAYROLL WEEK ENDING 2/13/26

NJ Solutions JHIF	Utilities Portion Medical February 2026	Wire	7,917.50
Cede Inc	GO Bond 2010 A&B Int due 2/2/26		38,185.15
<hr/> 46,102.65			

WATER WEST CAPITAL

0.00

SEWER WEST CAPITAL

0.00

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Range of Checking Accts: 30 WATER WEST to 30 WATER WEST Range of Check Dates: 01/27/26 to 02/09/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor PO #	Description	Amount Paid	Reconciled/Void Ref Num Contract
30 WATER WEST			Water West Account		
23733	01/29/26	MANCH130	TOWNSHIP OF MANCHESTER PAYROLL 26-00261 WATER WEST PAY 3	27,935.86	10816
23734	02/09/26	ALLIE005	ALLIED CONTROL SERVICES, INC 26-00199 12/2025 Services	231.00	10846
23735	02/09/26	ALLIE010	ALLIED METER SERVICES, INC 25002136 Meter Calibration Test	40.00	10846
23736	02/09/26	ARETE005	ARETE ADVISORS LLC V2600111 PC-53 SEARCH TRIAGE 12/1-12/31	6,500.00	10846
23737	02/09/26	CENTR010	CENTRAL JERSEY HEALTH INS. V2600160 DENTAL INS. FEBRUARY 2026	639.45	10846
23738	02/09/26	HACHC005	HACH CHEMICAL CO. 25001865 Calibration Service Contract	6,693.00	10846
23739	02/09/26	HENDE005	HENDERSON LABS , INC 25002269 Blanket PO Water Samples	4,045.00	10846
23740	02/09/26	KINGM005	KING MOENCH & COLLINS LLP V2600162 UTILITIES GENERAL COUNSEL	80.00	10846
23741	02/09/26	VERIZ035	VERIZON V2600147 PHONE VC 250-775-723-0001-90	134.75	10846
Checking Account Totals		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:		9	0	46,299.06	0.00
Direct Deposit:		0	0	0.00	0.00
Total:		9	0	46,299.06	0.00
Report Totals		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:		9	0	46,299.06	0.00
Direct Deposit:		0	0	0.00	0.00
Total:		9	0	46,299.06	0.00

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Totals by Year-Fund

Fund Description

Fund

Budget Total

Revenue Total

G/L Total

Total

WATER WEST FUND: 5-30 17,358.00 0.00 0.00 17,358.00

WATER WEST FUND: 6-30 28,941.06 0.00 0.00 28,941.06

Total of All Funds: 46,299.06 0.00 0.00 46,299.06

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MANCHESTER TOWNSHIP
Check Register By Check Date

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WUDIAH

Range of Checking Accts: 32 SEWER WEST to 32 SEWER WEST Range of Check Dates: 01/27/26 to 02/09/26
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor PO #	Description	Amount Paid	Reconciled/Void Ref Num Contract
32 SEWER WEST Sewer West Account					
12197	01/29/26	MANCH130	TOWNSHIP OF MANCHESTER PAYROLL		10818
		26-00263	SEWER WEST PAY 3	24,853.27	
12198	02/09/26	CENTR010	CENTRAL JERSEY HEALTH INS.		10847
		V2600160	DENTAL INS. FEBRUARY 2026	592.10	
Checking Account Totals					
Checks:		2	<u>Paid</u>	25,445.37	<u>Amount Paid</u>
Direct Deposit:		0	<u>Void</u>	0.00	<u>Amount Void</u>
Total:		2	<u> </u>	<u> </u>	<u> </u>
Report Totals					
Checks:		2	<u>Paid</u>	25,445.37	<u>Amount Paid</u>
Direct Deposit:		0	<u>Void</u>	0.00	<u>Amount Void</u>
Total:		2	<u> </u>	<u> </u>	<u> </u>

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Totals by Year-Fund

Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
SEWER WEST FUND:	6-32	25,445.37	0.00	0.00	25,445.37
Total Of All Funds:		<u>25,445.37</u>	<u>0.00</u>	<u>0.00</u>	<u>25,445.37</u>

ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE SALE OF BLOCK 1.231, LOTS 37 & 39 ON THE MUNICIPAL TAX MAP TO GOLD EAGLE ENTERPRISES IN ACCORDANCE WITH THE PROVISIONS OF N.J.S.A. 40A:12-13; 1909 COMMONWEALTH BLVD. (\$301,000.00)

WHEREAS, the Township of Manchester is the owner of Block 1.231, Lots 37 & 39, which is a buildable lot under the current ordinances of the municipality; and

WHEREAS, it is the desire of the Mayor and Township Council to sell said property; and

WHEREAS, the municipality, pursuant to N.J.S.A. 40A:12-13(a), the Township authorized the sale of the property via public sealed bid; and

WHEREAS, the highest bid was submitted by Gold Eagle Enterprises, said bid being \$301,000.00; and

WHEREAS, the Mayor and Township Council wish to sell Block 1.231, Lots 37 & 39, to Gold Eagle Enterprises, the highest bidder; and

WHEREAS, N.J.S.A. 40A:12-13 provides for the authorization of said transfer of property by ordinance.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. That, in accordance with the requirements of N.J.S.A. 40A:12-13, the governing body does hereby authorize the sale of Block 1.231, Lots 37 & 39 to Gold Eagle Enterprises.

SECTION 2. That the Mayor and Municipal Clerk are hereby authorized to execute any and all documents to transfer title to said property by Quitclaim Deed to Gold Eagle Enterprises, for the sum of \$301,000.00. Gold Eagle Enterprises shall also be responsible for a payment of \$1,000.00, representing the municipality's costs in conveying said property.

SECTION 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 4. This ordinance shall take effect after the second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 26th day of January, 2026, and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on February 9, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

DRAFT

#26-8

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CERTAIN
SECTIONS OF CHAPTER 430 OF THE TOWNSHIP CODE, ENTITLED "WATER
AND SEWER"**

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. That Section 430-29, entitled "Schedule of Water and Sewer rates for Eastern Service Area," of the Code of the Township of Manchester, be and hereby is amended and supplemented as follows:

§ 430-29. Schedule of Water and Sewer rates for Eastern Service Area

F. Fixed service charges.

Quarterly fixed service charges shall be based on the ESUs or meter size as determined under provisions of Subsection A. Service charges shall be paid separately for water and sewer service. No water gallonage allowance shall be included in the water service charge. Fixed service charges will take effect upon installation of the water meter, nine months after the installation of the water service line, or 12 months after payment of the connection fee. Fixed service charges shall be prorated for the number of days in the quarters of initial establishment and permanent discontinuance of service. Fixed service charges shall apply during any periods of temporary discontinuance of service. Quarterly fixed service charges are as follows:

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	Water	Sewer
Class I: Residential, per ESU	\$15.81	\$92.36
Class II: Nonresidential, per ESU	<u>\$15.81</u>	<u>\$92.36</u>
Class III: Commercial, per meter:		
5/8-inch	\$15.81	\$92.36
3/4-inch	<u>\$22.15</u>	<u>\$129.52</u>
1-inch	<u>\$28.57</u>	<u>\$166.70</u>
1 1/2-inch	<u>\$55.42</u>	<u>\$322.12</u>
2-inch	<u>\$85.48</u>	<u>\$495.57</u>
3-inch	<u>\$153.51</u>	<u>\$892.03</u>
4-inch	<u>\$199.38</u>	<u>\$1,157.84</u>
6-inch	<u>\$395.37</u>	<u>\$2,298.78</u>
8-inch	<u>\$791.20</u>	<u>\$4,596.45</u>

SECTION 2. That Section 430-30, entitled "Schedule of Water and Sewer rates for Western Service Area," of the Code of the Township of Manchester, be and hereby is amended and supplemented as follows:

§ 430-30. Schedule of Water and Sewer rates for Western Service Area

F. Fixed service charges.

Quarterly fixed service charges shall be based on the meter size. Service charges shall be paid separately for water and sewer service. No water gallonage allowance shall be included in the water service charge. Fixed service charges will take effect upon installation of the water meter, nine months after the installation of the water service line, or 12 months after payment of the connection fee. Fixed service charges shall be prorated for the number of days in the quarters of initial establishment and permanent discontinuance of service. Fixed service charges shall apply during any periods of temporary discontinuance of service. Quarterly fixed service charges are as follows:

DRAFT

		Water	Sewer
Residential		\$37.57	<u>\$59.09</u>
Commercial, per meter:			
	5/8-inch	<u>\$37.57</u>	<u>\$36.53</u>
	3/4-inch	<u>\$56.40</u>	<u>\$54.79</u>
	1-inch	<u>\$94.00</u>	<u>\$91.33</u>
	1 1/2-inch	<u>\$188.01</u>	<u>\$182.65</u>
	2-inch	<u>\$300.87</u>	<u>\$292.25</u>
	3-inch	<u>\$564.09</u>	<u>\$547.96</u>
	4-inch	<u>\$940.14</u>	<u>\$913.28</u>
	6-inch	<u>\$1,880.31</u>	<u>\$1,826.55</u>
	8-inch	<u>\$3,010.99</u>	<u>\$2,922.49</u>

SECTION 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 4. Following successful adoption of this Ordinance, the provisions herein shall become effective April 1, 2026.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 26th day of January 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on February 9, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

Teri Giercyk, RMC/CMC
Municipal Clerk

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, REPEALING ORDINANCE 2024-40 IN ITS ENTIRETY

WHEREAS, the Township of Manchester (“Township”) adopted Ordinance 2024-40, seeking to modify permitted uses located within Pinelands areas within the Township, on November 25, 2024; and

WHEREAS, the Pinelands Commission (“Commission”) notified the Township in writing that the proposed ordinance directly relates to the standards of the Pinelands Comprehensive Management Plan (“CMP”) and must be formally reviewed and approved by the Commission; and

WHEREAS, the Commission noted Ordinance 2024-40 needed further review as it had concerns with the ordinance’s consistency with CMP standards, particularly the removal of townhouse development as a permitted use in the POR-LI District; and

WHEREAS, over the course of 2025, the Commission and the Township conducted virtual meetings and exchanged correspondence related to the Commission’s review of Ordinance 2024-40; and

WHEREAS, the Pinelands Commission’s Executive Director, by written correspondence dated January 6, 2026, notified the Township that the Commission cannot certify Ordinance 2024-40; and

WHEREAS, Pinelands Commission certification is necessary, pursuant to N.J.A.C. 7:50-3.1 et seq., in order for local land use ordinances to be deemed valid; and

WHEREAS, the absence of certification by the Pinelands Commission renders Ordinance 2024-40 unenforceable and, therefore, the ordinance shall be repealed.

NOW THEREFORE, BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey as follows:

SECTION 1. Ordinance 2024-40 of the Township Code which revised Chapter 245 of the Township Code is hereby repealed in its entirety, pursuant to the Pinelands Commission’s letter dated January 6, 2026, and its failure to certify the ordinance.

SECTION 2. This Ordinance shall be part of the code of the Township of Manchester as though codified and fully set forth therein. The Township Clerk shall have this ordinance codified and incorporated in the official copies of the Code. The Township Clerk and the Township Attorney are authorized and directed to change any Chapter, Article and/or Section number of the Code of the Township of Manchester in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

SECTION 3. If any section, subsection, paragraph, sentence or other part of this Ordinance is adjudged unconstitutional or invalid, such judgment shall not affect or invalidate the remainder of this Ordinance but shall be confined in its effect to the section, subsection, paragraph, sentence or other part of this Ordinance directly involved in the controversy in which said judgment shall have been rendered and all other provisions of this Ordinance shall remain in full force and effect.

SECTION 4. All Ordinances or parts of Ordinances which are inconsistent with the provisions of this Ordinance are hereby repealed, but only to the extent of such inconsistencies.

SECTION 5. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 6. This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 26th day of January 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on February 9, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

Teri Giercyk, RMC, CMC
Municipal Clerk

DRAFT

#26-10

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY AMENDING VARIOUS SECTIONS OF CHAPTER 424 OF
THE CODE OF THE TOWNSHIP OF MANCHESTER**

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. That Chapter 424 of the Township Code, entitled "Vehicle Parking and Storage," shall be amended in its entirety, which shall now read as follows:

Chapter 424. Vehicle Parking and Storage

ARTICLE I. GENERAL

§ 424-1. Purpose.

The purpose of this chapter is to regulate the parking or storage of vehicles on streets and residential lots within the Township of Manchester.

§ 424-2. Prohibition.

It shall be unlawful to park or store any tractor-trailer, recreation vehicle, trailers, including but not limited to boat or watercraft trailers, camping trailers, recreation vehicle trailers, recreational trailers, closed or open utility trailers, storage trailers or other storage containers or any commercial vehicle on any street within the Township of Manchester between the hours of 11:00 p.m. and 6:00 a.m. It shall be unlawful to park or store any motor vehicle, truck, tractor, tractor-trailer, construction vehicle or any vehicle of any description which weighs over four tons (8,000 pounds) gross vehicle weight (GVW) on any residential lot within the Township unless the owner of the vehicle is the owner, tenant or permanent occupant of the residential lot upon which the vehicle is parked or stored. Under no circumstances shall more than two vehicles that qualify for parking or storage under this chapter be permitted to be parked or stored on any single residential lot. Any qualifying vehicle over 8,000 pounds gross vehicle weight (GVW) so parked or stored on any residential lot as outlined in this chapter may not be so parked or stored unless the vehicle is set back no less than 35 feet from any front, back or side property line.

§ 424-3. Exception.

The prohibition shall not apply to any vehicle being used to provide temporary services or delivery to the residence. The vehicle providing the service or delivery must be removed immediately upon completion of the service or delivery.

§ 424-4. Violations and penalties.

Any person, firm or corporation who shall violate any of the provisions of this chapter shall, upon conviction, be subject to the penalties included in Chapter 1, Article II, General Penalty, of the Township Code. Each day that a violation exists shall constitute a separate violation and a separate penalty may be imposed for each violation.

§ 424-5. Removal.

A motor vehicle which is parked in violation of this chapter on the streets of Manchester Township may be removed from the street by the Township of Manchester or its agents. The cost of removal shall be paid to the municipality or its agents by the owner at such time as the owner shall claim the vehicle. Any fees or costs assessed under this chapter may be in addition to any penalty imposed under § 424-4 of this chapter.

ARTICLE II

Oversized Vehicle Parking

§ 424-6. Purpose.

This Article is adopted for the purpose of allowing the parking of oversized vehicles owned by Manchester Township residents by permitting decal parking on township-owned property located within the following boundaries:

A. Designated decal parking area in the Municipal lot located at 2848 Ridgeway Road behind the Ridgeway Road Fire Department.

§ 424-7. Definitions

Oversized Vehicle – any commercial or recreational vehicle, trailer or equipment exceeding 8,000 lbs GVW, including but not limited to tractor-trailers, buses, large trucks and RVs/campers.

§ 424-8. Restrictions on use of decal parking areas.

A. Parking on said lands and premises hereinbefore designated shall be authorized by permit only, which shall be evidenced by a decal issued to the owner of the oversized vehicle.

B. Such parking area shall be marked by signs indicating that parking will be by permit only and that vehicles must bear the required decal, which signs may state "Parking for Vehicles With Decals Only."

C. No oversized vehicle shall be parked in any such parking area unless it displays in the lower rear corner of its left rear window a current and valid decal so issued by the Township of Manchester as herein provided.

D. No oversized vehicle shall be parked except within a single designated parking space as shall be indicated within said parking area or as may be directed by the police or attendant in charge of the parking area or by a control sign indicating the designated area to park.

E. Trailers, trucks, RVs, or buses shall only be parked in any such parking area as may be specifically designated for the same.

F. All oversized vehicles shall be parked in such area with the front of the vehicle facing the control sign, if any, which designates the parking space therefor.

G. No oversized vehicle shall be parked within the entrance or exit to any such parking area or within any of the aisles thereof.

H. Use of the lot by authorized users is strictly for parking purposes. Maintenance of an oversized vehicle or habitation in an oversized vehicle is not permitted.

I. The Township maintains the right to suspend the use of the lot in connection with Township operational needs.

§ 424-9. Issuance of decals.

A. Applications for decals are available with the Manchester Township Clerk. Permits are issued upon completion of the application, payment of the fee and approval by Manchester Township Police Department.

B. Applicants must display a current and valid New Jersey motor vehicle driver's license and registration certificate for the vehicle showing the name and address of the applicant as a resident of the Township of Manchester. Such decal shall be issued only to the owner of the motor vehicle and shall not be transferable. However, a decal may be transferred during the period of its validity to a new vehicle or motor vehicle purchased by the applicant upon the sale or transfer of the original vehicle. In such case of a sale or transfer, the owner shall remove the decal and supply evidence thereof to the Township Clerk to obtain a new decal for transfer to a different vehicle.

C. Decals shall be valid from the date received, through December 31st of the calendar year in which received.

E. The application for a decal and permission to use the same shall be on a first-come-first served basis. The annual fee (calendar year) for parking is \$250 per vehicle, renewable every December. Fees will not be pro-rated for less than one year.

F. Any resident may obtain a temporary decal good for one (1) day for a fee of \$25 per vehicle, based on availability. Further, no decal shall be issued if the parking area is at full capacity.

G. Said decals shall have written thereon "Manchester Township Parking Permit," together with the number of the decal, motor vehicle registration number and the date issued and the date of expiration.

H. Decals shall be displayed on the lower rear corner of the front driver-side window.

I. The Manchester Township Police Department shall make and keep a record of all decals issued, including therein the number of the decal, the date of issuance, the name of the person to whom issued, with their address, the motor vehicle registration number and the make, model and color of the motor vehicle for which issued.

§ 424-10. Disabled vehicles.

No person shall park or place any disabled vehicle or permit any such disabled vehicle to remain in any such parking area without the express permission of the police or the attendant in charge of such parking area.

§ 424-11. Violations and penalties.

A. Any person, firm or corporation who shall violate any of the provisions of this chapter shall, upon conviction, be subject to the penalties included in Chapter 1, Article II, General Penalty, of the Township Code. Each day that a violation exists shall constitute a separate violation and a separate penalty may be imposed for each violation.

B. In addition to any penalties, the Township may require the return of the decal and revoke an applicant's approval to park at the lot.

C. Any vehicle parked in any such parking area in violation of this Article, except a vehicle bearing a valid decal and parked as now herein required, may be removed from the parking area on order of any police officer, and the owner thereof shall pay the reasonable cost of such removal and of storage, which may result from such removal before being allowed to regain possession of the vehicle, and such costs of removal and storage shall be in addition to any penalty or fine hereinbefore provided.

§ 424-12. Exemptions.

This Article shall not apply to any municipal vehicles registered to the Township of Manchester or to any vehicles engaged in police work.

SECTION 3. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. This ordinance shall take effect after second reading and publication as required by law.

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing Ordinance was introduced and passed by the Township Council of the Township of Manchester on first reading at a meeting held on the 26th day of January 2026 at 6:00 p.m. The Ordinance will be considered for second and final reading at a meeting of the Township Council which is scheduled for 9th day of February 2026 at 6:00 p.m. or as soon thereafter as the matter may be reached, at the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey 08759, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

Teri Giercyk, RMC/CMC
Municipal Clerk

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, ADOPTING PORTIONS OF THE GENERAL REEXAMINATION OF THE MASTER PLAN AFFECTING MULTI-FAMILY DEVELOPMENTS IN CAFRA ZONES

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that pursuant to portions of the General Reexamination of the Master Plan of the Township, adopted January 6, 2026, the Township Code is hereby amended and supplemented as follows:

SECTION 1. Chapter 245 of the Township Code of the Township of Manchester, entitled "Land Use and Development" is hereby amended and supplemented so as to amend Section 245-33, entitled "Pinelands Area Zoning District," to revise subsection W, entitled "PRC-1 Pinelands Retirement Community," which shall read as follows:

§ 245-33 Pinelands Area Zoning District

W. Reserved

SECTION 2. Chapter 245 of the Township Code of the Township of Manchester, entitled "Land Use and Development" is hereby amended and supplemented so as to amend Section 245-68, entitled "Garden Apartments," which shall be revised as follows:

§ 245-68 Garden Apartments

A. Permitted. Garden apartments may be permitted in all CAFRA Area Zoning Districts except for FA-S, FA-R, R-40, R-20, R-15, R-14, R-10, R-10A, RC, RC-2, OR-LI, B-1, TC, and MF Districts; and in all the following Pinelands Area Zoning Districts: PAF-1, PB-1, WTRC, WTB-1, WTHD, WTO-P, MI except for PPA, PFA-S, PFA-R, PR-A, PED-1, PED-9, PR-15, WTRA, PR-40, BVR-40, WTR-40 and POR-LI. Garden apartments are also permitted in the PRC-1 district if the site is located in a Pinelands Regional Growth Area. Garden apartments shall be subject to the conditions as specified below:

SECTION 3. Chapter 245 of the Township Code of the Township of Manchester, entitled "Land Use and Development" is hereby amended and supplemented so as to amend Section 245-74, entitled "Townhouse Developments," which shall be revised as follows:

§ 245-74 Townhouse Developments

A. Permitted. Townhouses may be permitted in all CAFRA Zoning Districts except for R-40, R-20, R-15, R-14, R-10, R-10A, and B-1 Districts. Townhouses may be permitted in all the following Pinelands Zoning Districts: PAF-1, PB-1, WTRC, WTB-1, WTHD, WTO-P, MI except for PPA, and POR-LI, PFA-S, PFA-R, PR-A, PED-1, PED-9, PR-15, WTRA, PR-40, BVR-40, and WTR-40 Districts. Townhouses shall be subject to the conditions as specified below:

SECTION 4. Chapter 245 of the Township Code of the Township of Manchester, entitled "Land Use and Development" is hereby amended and supplemented so as to amend Section 245-Attachment 6, Appendix 6, Zoning Schedules A-G, to revise Schedules D &E, which shall now read as follows:

§ 245 Attachment 6

Appendix 6

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Schedule D CAFRA Area and Pinelands National Reserve Area Residential Zoning Districts – Permitted and Conditional Uses

KEY:
P = Permitted use
C = Conditional use

NAICS Code ¹	Use	FAR	FAS	RA	R 40	R 15	R 14	R 10	R 10A	R 20	RC 2	RC	MF	MP
Residential														
	Single-family detached dwellings	P	P	P	P	P	P	P	P	P	P	P	P	P
	Single-family attached dwellings	P												PSC
	Multi-family dwellings	P												
	Planned residential community													
	Condominiums													
	Cluster development	P	P	C	C									C
	Senior citizen/ light care centers													
	Townhouse developments													
	Home professionals	P	P	P										
Agriculture, forestry and hunting														
	Customary Agricultural Uses						P							P
	Agriculture	P	P											
	Agricultural Commercial Establishments	P	P											
	Fish and wildlife management areas and wetlands management	P	P											
	Campgrounds	C	C	C										
712111	Recreational campgrounds			C										
54190	Veterinary services (includes veterinarian offices and animal hospitals)	P	P	C										
561730	Landscape and horticultural services	P	P	P										
115310	Forestry	P	P	P										
Services/Educational/other														
611110	Low Intensity Recreational Uses	P	P											
	Elementary and secondary schools			C	C									C
622	Hospitals			C										
623	Nursing homes	C	C	C										
623311	Continuing care retirement communities			C										C
623312	Assisted living facilities for the elderly													C
713910	Golf courses and country clubs			P										
813	Membership organizations (exc. 813110)	P	P	P	P	P	P	P	P	P	P	P	P	P
813110	Religious organizations	P	P	P	P	P	P	P	P	P	P	P	P	P
812230	Crematories (excluding crematories)			P										P
	Institutions, fraternal, benevolent, religious, and/or charitable			P										P
0	Federal, state, county, municipal government public administration	P	P	P	P	P	P	P	P	P	P	P	P	P
	Public Utilities	C	C	C	P	P	P	P	P	P	P	P	P	P
	Public Areas													

NOTES: The North American Industry Classification System (NAICS, pronounced Nakes) was developed as the standard for use by federal statistical agencies in classifying business establishments for the collection, analysis, and publication of statistical data related to the business economy of the U.S.

Uses not classified by NAICS code

¹ Manufactured housing is permitted in all residential zones subject to the Uniform Construction Code

Planned residential community pursuant to § 245-1111.

Planned community development pursuant to § 245-1121.

Schedule E

CAFRA Area and Pinelands National Reserve Area Nonresidential Zoning Districts – Permitted and Conditional Uses

KEY:

NOTES:

- NOTES:**

 - The North American Industry Classification System (NAICS, pronounced *Nah-ks*) was developed as the standard for use by federal statistical agencies in classifying business establishments for the collection, analysis, and publication of statistical data related to the business economy of the U.S.
 - Uses not classified by NAICS Code. Permitted uses within shopping plazas, shopping centers and neighborhood shopping centers shall include uses permitted within the zoning district in which the shopping plaza shopping center or neighborhood shopping center is located.
 - Hotel-Convention Centers shall contain a minimum of 100 hotel rooms as defined in §245-8
 - Hotels and Motels shall contain a minimum of 25 hotel or motel rooms as defined in § 245-7
 - Planned multifamily development option pursuant to § 245-31(c)(1)
 - Major solar or photovoltaic energy facilities or structures pursuant to § 245-86.3B
 - Small wind energy systems pursuant to § 245-86.1

SECTION 5. After introduction of this ordinance, the Township Clerk shall send a copy of this ordinance to the Township Planning Board for its review and comment. The Township Clerk shall also send a copy of the ordinance to the Ocean County Planning Board pursuant to N.J.S.A. 40:55D-16.

SECTION 6. SEVERABILITY. Where any section, subsection, sentence, clause, or phrase of these regulations is, for any reason, declared by the courts to be unconstitutional or invalid, such decision shall not affect the validity of the regulations as a whole, or any part thereof, other than the part so declared.

SECTION 7. EFFECTIVE DATE. This Ordinance shall take effect after final approval and publication according to law.

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing Ordinance was introduced and passed by the Township Council of the Township of Manchester on first reading at a meeting held on the 26th day of January 2026 at 6:00 p.m. The Ordinance will be considered for second and final reading at a meeting of the Township Council which is scheduled for the 9th day of February 2026 at 6:00 p.m. or as soon thereafter as the matter may be reached, at the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey 08759, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

Teri Giercyk RMC/CMC
Municipal Clerk

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 7 OF THE TOWNSHIP CODE, ENTITLED "TRAFFIC", SO AS TO AMEND SECTION 7-14.1, ENTITLED "PARKING PROHIBITIONS"

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. That Section 7-14.1, entitled "Parking Prohibitions," of the Code of the Township of Manchester, so as to include Congasia Road, which shall now read as follows:

§ 7-14.1. Parking prohibitions.

No person shall park a vehicle at any time upon streets or portions of streets described.

Street	Sides	Location
Congasia Road	Both	Parking prohibited from 9:00 p.m. to 6:00 a.m. for the entire length.
Colonial Drive	Both	Parking prohibited at any time between State Route 37 and State Route 70
Lake Road	Both	Parking prohibited at any time for the entire length
Morningside Street	Both	Parking prohibited at any time Between between Eighth Avenue and Tenth Avenue
Schoolhouse Road	Both	Parking prohibited any time 50 feet north and 50 feet south from its intersections. Parking on the remainder of the street is prohibited from 9:00 p.m. to 6:00 a.m.
Station Road	Both	Parking prohibited at any time for the entire length
Tenth Avenue	Both	Parking prohibited at any time on Tenth Avenue for 200 feet south of CR 571
Teresa Way	Both	Parking prohibited at any time for the entire length

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Street	Sides	Location
Wranglebrook Road	Both	Parking prohibited any time 50 feet north and 50 feet south from its intersections. Parking on the remainder of the street is prohibited from 9:00 p.m. to 6:00 a.m.

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 3. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9th day of February 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on February 23, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

Teri Giercyk, RMC/CMC
Municipal Clerk

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING THE SALARY RANGES AND POSITIONS OF BARGAINING AND NON-BARGAINING UNIT EMPLOYEES

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

Section 1. The salaries for the new job titled listed below are as follows:

<u>NEW POSITION (Bargaining Unit Employees)</u>	<u>SALARY RANGE</u>
Field and Meter Technician	\$50,000 - \$82,000
<u>Non-Bargaining Unit Employees</u>	<u>SALARY RANGE</u>
Director of Finance/Chief Financial Officer	\$90,000 - \$180,000

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 3. Pursuant to the provisions of N.J.S.A. 40:69A-181(b), this ordinance shall take effect twenty (20) days after its final passage by the Township Council and approval by the Mayor where such approval is required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester in the County of Ocean and State of New Jersey on the 9th day of February 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Municipal Building at 6:00 p.m. on 23rd of February 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

Teri Giercyk, RMC/CMC
Municipal Clerk

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY,
AMENDING AND SUPPLEMENTING CHAPTER 160 OF THE TOWNSHIP CODE, ENTITLED "FEES", SO
AS TO AMEND ARTICLE X, ENTITLED "MARRIAGES AND CIVIL UNIONS"**

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. That Article X of Chapter 160, entitled "Marriages and Civil Unions," of the Code of the Township of Manchester, is hereby amended, and shall now read as follows:

§ 160-25. Purpose.

The purpose of this article is to establish fees and procedures for marriages or civil unions when performed by the Mayor and Township Clerk of Manchester Township.

§ 160-26. Statutory authorization to perform weddings and civil union ceremonies.

N.J.S.A. 37:1-13 et seq. permits mayors and municipal clerks to perform weddings and civil union ceremonies.

§ 160-27. Statutory authorization of fee.

N.J.S.A. 40:48-1, in conjunction with Local Finance Notice 2007-5, permits the collection of such fees and authorizes the fees to be deposited in the general treasury of the Township.

§ 160-28. Fees.

The fee schedule is hereby set as follows:

- A. Those persons requesting a marriage or civil union during business hours within the Township shall pay a fee not to exceed \$100.
- B. Those persons requesting a marriage or civil union outside of regular business hours within the Township shall pay a fee not to exceed \$125.
- C. Those persons requesting a marriage or civil union during business hours outside of Manchester Township shall pay a fee not to exceed \$175.
- D. Those persons requesting a marriage or civil union outside of regular business hours outside of Manchester Township shall pay a fee not to exceed \$250.

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 3. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9th day of February 2026 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on February 23, 2026. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

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#26-116

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, APPROVING MOBILE HOME PARK LICENSES FOR THE
YEAR 2026 FOR PINE RIDGE AT CRESTWOOD, PINE RIDGE SOUTH, PINE ACRES
MANOR, 27 6th STREET, LLC dba OAK AND MAL MOBILE HOME PARK, AND
RIDGEWAY COMMUNITY GARDEN HOMES**

WHEREAS, applications for renewal of Mobile Home Park Licenses have been submitted to the Township Clerk; and

WHEREAS, the applications have been submitted by: Pine Ridge at Crestwood, Pine Ridge South, Pine Acres Manor, 27 6th Street, LLC dba Oak and Mal Mobile Home Park, and Ridgeway Community Garden Homes; and

WHEREAS, the parks have been inspected by the Township of Manchester's Department of Inspections and found to be in compliance with Township ordinances regulating same; and

WHEREAS, taxes have been paid for the year 2025 and the applications are in order.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the following applications for the renewal of Mobile Parks are hereby approved for the year 2026.

- A. Pine Ridge at Crestwood
- B. Pine Ridge South
- C. Pine Acres Manor
- D. 27 6th Street, LLC dba Oak and Mal Mobile Home Park
- E. Ridgeway Community Garden Homes

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 9th day of February 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING AWARD AND REJECTION FOR BID SUBMITTALS OF BID# 26-02 GENERATOR MAINTENANCE AND REPAIR SERVICES

WHEREAS, a need exists for Bid# 26-02, Generator Maintenance and Repair Services for various Township, Public Works and ESA & WSA locations; and

WHEREAS the Township of Manchester duly advertised for invitation for bids in accord with N.J.S.A. 40A:11-1 et. Seq., and N.J.S.A. 19:44A-20.5; and

WHEREAS, the Township received three (3) bids on January 7, 2026, at 10:00A.M., to wit:

- Genserve 1000 Continental Dr, 2nd floor Suite 270 King Of Prussia, Pennsylvania, 19406
- Raw Power Generator Services 479 Fairfield Ave Brick, New Jersey, 08723
- FM Generator PO Box 528 Canton, Massachusetts, 02021
;and

WHEREAS, Genserve did not disclose or possess on publicly available locations, a service location as demanded by the bid specifications of 30 miles or 45 minutes response, the failure to provide the response solution makes the vendor(s) non-responsive and non-responsible as defined by N.J.S.A. 40A:11-2; and

WHEREAS, Raw Power Generator Services did not possess a New Jersey Public Works Contractor Registration Certificate as of the date of the bid opening, the failure to possess makes the vendor(s) non-responsive and non-responsible as defined by N.J.S.A. 40A:11-2; and

WHEREAS, FM Generator provided the lowest responsible bid of:

- Service per year of \$20,450.00;
- Total preventative maintenance services of \$4,600.00 per year
- Two (2) hour load bank test for all generators for \$20,675.00; and

WHEREAS, the New Jersey Local Public Contracts Law at N.J.S.A. 40A:11-13.2(e), allows for the Township to reject bids not in conformance with the New Jersey Local Public Contracts Law; and

WHEREAS, it is the recommendation of the Director of Public Works, and the Qualified Purchasing Agent to reject Genserve and Raw Power Generator Services in accordance with N.J.S.A. 40A:11-13.2(e); and

WHEREAS, it is the recommendation of the Director of Public Works, and the Qualified Purchasing Agent to award FM Generator, PO Box 528, Canton, Massachusetts, 02021 as the lowest responsible bidder in accordance with N.J.S.A. 40A:11-4(a) for a term of one (1) year.

NOW, THEREFORE BE IT RESOLVED, by the Manchester Township Council, that:

1. The bids submitted by Genserve and Raw Power Generator Services are hereby rejected in accordance with N.J.S.A. 40A:11-13.2(e)

- 10/13/2024
2. The bid submitted by FM Generator, PO Box 528, Canton, Massachusetts, 02021 is hereby awarded as the lowest responsible bidder in accordance with N.J.S.A. 40A:11-4(a) for a term of one (1) year, with extensions in accordance with N.J.S.A. 40A:11-15.
 3. That a copy of this resolution will be forwarded to:
 1. Business administrator
 2. Qualified Purchasing Agent
 3. Director of Public Works
 4. Chief Financial Officer

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing Resolution was duly adopted by the Manchester Township Council at a meeting held on the 9th day of February 2026.

Teri Giercyk, RMC/ CMC
Municipal Clerk

2/14/2024

#26-118

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, RELEASING ESCROWS POSTED FOR
BLOCK 55 & 56-687 / LOTS 713-715 (MARBLE ARCH HOMES)**

WHEREAS, escrows were posted by Marble Arch Homes for Block 55 & 56-687 / Lots 713-715 and,

WHEREAS, Township Director of Public Works Al Yodakis recommended the return of the aforesaid escrow; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the escrow release of Block 55 & 56-687 / Lots 713-715 in the amount of \$500.00 plus interest minus any outstanding invoices be released from account number 18611.
2. That the Township Clerk shall forward a certified copy of this Resolution to the Following:
 - A. Chief Financial Officer
Marble Arch Homes
110 Hillside Blvd, Suite 1
Lakewood, NJ 08701

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 9th day of February, 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

#26-119

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, RELEASING ESCROWS POSTED FOR
WESTON SOLUTIONS**

WHEREAS, escrows were posted by Weston Solutions, and,

WHEREAS, Township Director of Public Works Al Yodakis recommended the return of the aforesaid escrow; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the escrow release in the amount of \$1,500.00 plus interest minus any outstanding invoices be released from account number 10041.
2. That the Township Clerk shall forward a certified copy of this Resolution to the Following:
 - A. Chief Financial Officer
Weston Solutions
1400 Weston Way
West Chester, PA 19380

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 9th day of February, 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, RELEASING ESCROWS POSTED FOR BLOCK 1.348, LOT
34.01 (CHANA BRODY)**

WHEREAS, escrows were posted for Block 1.348, Lot 34.01 by Chana Brody, and,

WHEREAS, Joanne Trust of T&M Engineering recommended the return of the aforesaid escrow; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the escrow release in the amount of \$987.00 plus interest minus any outstanding invoices be released from account number 73815.
2. That the Township Clerk shall forward a certified copy of this Resolution to the Following:
 - A. Chief Financial Officer
Chana Brody
545 Englemere Blvd.
Toms River, NJ 08757

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 9th day of February, 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE MANCHESTER TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE RELEASE OF A SAFETY & STABILIZATION GUARANTEE AND INSPECTION
ESCROW FEES FOR THE OCEAN COUNTY LANDFILL RNG PROJECT**

WHEREAS, the Township of Manchester required the posting of a Safety & Stabilization Guarantee and Inspection Escrow Fees for the Ocean County Landfill RNG Project in connection with an approval received by SCS Energy; and

WHEREAS, the applicant, SCS Energy, posted a Safety & Stabilization Guarantee and Inspection Escrow Fees; and

WHEREAS, the Township Engineer, Morgan Engineering, has received a request from SCS Energy for a release of the Safety & Stabilization Guarantee and Inspection Escrow Fees; and

WHEREAS, the Township Engineer has inspected the project and has determined that all of the guaranteed improvements are in satisfactory condition; and

WHEREAS, the Township Engineer has recommended the release of the Safety & Stabilization Guarantee and Inspection Escrow Fees posted by SCS Energy for the Ocean County Landfill RNG Project, conditioned upon the payment of any outstanding engineering, legal or inspection fees.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey as follows:

1. That the governing body does hereby authorize the release of the Safety & Stabilization Guarantee and Inspection Escrow Fees posted by SCS Energy, for the Ocean County Landfill RNG Project, conditioned upon the payment of any outstanding engineering, legal or inspection fees.
2. A certified copy of this Resolution shall be forwarded by the Township Clerk to the following:
 - (a) Jeanette Larrison, CFO
 - (b) Mark Rohmeyer, P.E., P.P., C.M.E.
 - (c) SCS Energy

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify that the foregoing Resolution was duly adopted by the Manchester Township Council at a meeting held on the 9th day of February 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY AUTHORIZING THE REFUNDS REQUESTED BY THE
TAX COLLECTOR**

I, Andrea Gaskill, CTC Tax Collector of the Township of Manchester, County of Ocean, do hereby request a refund for overpayment for the following property:

1. Block 52.07 lot 32 for an overpayment of taxes made payable to Cotality in the amount of \$1,154.46.
2. Block 52.16 lot 25 for refund due to an appeal made payable to Cotality in the amount of \$1,256.19.
3. Block 52.19 lot 11 for refund due to an appeal made payable to Cotality in the amount of \$1,109.08.
4. Block 75.11 lot 34 for refund of overpayment made payable to Cotality in the amount of \$993.44.
5. Block 75.103 lot 14 for refund of overpayment made payable to Cotality in the amount of \$757.90.
6. Block 75.110 lot 35 for refund of overpayment made payable to Cotality in the amount of \$674.38.
7. Block 75.145 lot 25 for refund of overpayment made payable to Cotality in the amount of \$723.38.
8. Block 85.03 lot 7 for refund of overpayment made payable to Cotality in the amount of \$1,044.70.
9. Block 102.12 lot 5 for refund of overpayment made payable to Cotality in the amount of \$993.00.
10. Block 102.15 lot 4 for refund of overpayment made payable to Cotality in the amount of \$941.45.
11. Block 102.22 lot 28 for refund of overpayment made payable to Cotality in the amount of \$839.74.

Total Amount Due \$ 10,487.72

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the aforementioned refunds be and hereby authorized by the Tax Collector of Revenue.

BE IT FURTHER RESOLVED that a certified copy of this resolution be sent to the following:

1. Chief Financial Officer
2. Tax Collector

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 9th day of February 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A SHARED SERVICE AGREEMENT
BETWEEN THE TOWNSHIP OF MANCHESTER AND THE COUNTY OF OCEAN FOR FY 2026
PROSECUTOR'S PROGRAM**

WHEREAS, N.J.S.A. 40:8A-1 authorizes municipalities to enter into an agreement, among other things, for the sharing of services; and

WHEREAS, the Township of Manchester is desirous of entering into an interlocal services agreement with the County of Ocean for participation in the Prosecutor's Program, also known as the, (Fatal Accident Support Team, F.A.S.T.) to set forth the terms and conditions regarding the assignment of police officers employed by the Township of Manchester to the Prosecutor's Program; and,

WHEREAS, upon request by the County, the Township of Manchester shall designate those traffic safety officers assigned to the Prosecutor's Program, provide the in-service training to those assigned officers; and conduct weapon qualifications for those assigned officers; and,

WHEREAS, the County of Ocean shall forward to the Township of Manchester a schedule of training attended by or instructed by the assigned officers, and provide the Manchester Township Police with information on the Prosecutor's Program activities within the Township; and,

WHEREAS, the County of Ocean shall pay the Manchester Township Police at the rate of fifty-five (\$55.00) dollars per hour and the Township of Manchester will pay any appropriate taxes; and,

WHEREAS, while on assignment to the County, the officer shall remain an employee of Manchester Township.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is hereby authorized to execute and the clerk to attest to an interlocal service agreement between the Township of Manchester and the County of Ocean.
2. That the term of this agreement shall be retroactive from January 1, 2026 through December 31, 2026.
3. The Township Clerk shall forward a copy of this Resolution to the following:
 - A. Chief Financial Officer
 - B. Chief of Police
 - C. Lt. David Fusaro
 - D. Ocean County Board of Commissioners
 - D. Ocean County Prosecutor's Office

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 9th day of February 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

DRAFT

#26-124

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF INTERLOCAL AGREEMENTS BETWEEN THE TOWNSHIP OF MANCHESTER AND VARIOUS AGENCIES FOR THE USE OF THE MANCHESTER TOWNSHIP FIREARMS RANGE FACILITY

WHEREAS, N.J. SA. 40 :8A-1 authorizes municipalities to enter into an agreement, among other things, for the sharing of services; and,

WHEREAS, the Township of Manchester is desirous of entering into an Interlocal Services agreement with the following Outside Agencies: Rutgers University Police Department -Newark to utilize the Manchester Township Firearms Range Facility and property for training, competition and other approved purposes; and,

WHEREAS, both Manchester Township and the Outside Agencies agree to abide by all terms and conditions in said agreement.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is hereby authorized to execute and the clerk to attest to Interlocal Service agreements between the Township of Manchester and the Rutgers University Police Department-Newark for use of the Manchester Township Firearms Range Facility.
2. That the term of the said agreements will be for a period of one year commencing January 1, 2026 and ending December 31, 2026.
3. The Township Clerk shall forward a copy of this Resolution to the following:
 - A. Chief of Police, Manchester
 - B. CFO, Manchester
 - C. Rutgers Police Department
5 Bruce St., Newark, NJ 07103

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 9th day of February 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A CONTRACT WITH SEFO PRODUCTIONS LLC/PARADISE ISLAND ENTERTAINMENT

WHEREAS, the Recreation Director has arranged for Sefo Productions LLC/Paradise Island Entertainment to provide entertainment for “A Night in Paradise” Hawaiian show; and,

WHEREAS, there is presently on file in the office of the Township Clerk a proposed contract to be entered into for the aforesaid entertainment on July 31st, 2026 (R/D: Aug.6th, 2026),

WHEREAS, the total due is \$5,750. A \$500 deposit is due to reserve the entertainment and a balance of \$5,250 is due on the day of the event and,

WHEREAS, the Township Council has reviewed the proposed form of contract aforesaid and is satisfied with the contents of same; and,

WHEREAS, the Chief Financial Officer certifies the availability of funds in the CY2026 Recreation budget and that the funds shall not exceed \$5,750; and,

WHEREAS, the Township Council agrees that funding is necessary for the contract aforesaid, and, therefore, is ensuring by this resolution that the calendar year 2026 budget will include specific funding for the aforesaid contract.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is authorized to execute and the Clerk to attest to a contract with Sefo Productions LLC/Paradise Island Entertainment for “A Night in Paradise” Hawaiian show on July 31st, 2026.
2. That the Chief Financial Officer is hereby authorized to process the necessary paperwork to hold the reservation and process the final payment to be paid July 31st, 2026.
3. That the Township Council is ensuring by this resolution that funding will be provided in the Township’s calendar year 2026 budget for the payment of the contracts aforesaid.
4. That the cost for the services aforesaid shall not exceed \$5,750.00 with a deposit of \$500 due as soon as possible and a balance of \$5,250 due on July 31st, 2026 (R/D: Aug. 6th, 2026).
5. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Mayor;
 - B. Administrator;
 - C. Chief Financial Officer;
 - D. Purchasing Agent;
 - E. Recreation Director;
 - F. Paradise Island Entertainment

CERTIFICATION

I, Teri Giercyk, Municipal Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council of said Township at a meeting held on the 9th day of February 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE EXECUTION OF THE FOURTH AMENDMENT TO THE COMMUNICATIONS SITE LEASE
AGREEMENT WITH INSITE TOWERS DEVELOPMENT 2, LLC**

WHEREAS, the Township of Manchester ("Township") and InSite Towers Development 2, LLC ("Lessee") (or its predecessor-in-interest) entered into that certain Communications Site Lease Agreement dated November 6, 2018 (the "*Original Lease*"); as amended by that certain First Amendment to Communications Site Lease Agreement dated July 18, 2019 (the "*First Amendment*"); as further amended by that certain Resolution #20-268 of the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, Approving and Authorizing Execution of an Amendment to the Communications Site Lease Agreement with Homeland Towers LLC dated June 22, 2020 (the "*Second Amendment*"); and as further amended by that certain Third Amendment to Communications Site Lease Agreement dated June 3, 2022 (the "*Third Amendment*") (the Original Lease, the First Amendment, the Second Amendment, and the Third Amendment being collectively, the "*Lease*"), pursuant to which the Lessee leases a portion of the Parent Parcel and is the beneficiary of certain easements for access and utilities, all as more particularly described in the Lease (such portion of the Parent Parcel so leased along with such portion of the Parent Parcel so affected, collectively, the "*Leased Premises*"); and

WHEREAS, a dispute arose between the Parties relating to non-payment of Collocation Fees (as defined in Section 9 of the Third Amendment) by Lessee and/or its successors, assigns, parents, affiliates, and subsidiaries (the "*Dispute*"); and

WHEREAS, the Parties, without any admission of liability, desire to settle with finality, compromise, dispose of, and release all claims arising out of or in any way related to the Dispute; and

WHEREAS, pursuant to Section 4 of the Original Lease, while Lessee may sublet space upon its communication facility located at, on or within the Leased Premises, any user of the Leased Premises is required to let separate ground space at the Leased Premises directly from the Lessor; and

WHEREAS, Lessee desires to license, sublease, or otherwise permit the use of a portion of the Leased Premises (herein the "*T-Mobile Colocation*") to T-Mobile Northeast LLC and/or its parents, subsidiaries, affiliates, successors, assigns and/or other related entities (herein "*T-Mobile*").

WHEREAS, the parties have agreed to terms related to the Colocation with T-Mobile, outlined in the Fourth Amendment; and

WHEREAS, the Township agrees to these terms and wishes to execute same.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is authorized to execute and the Clerk to attest the fourth amendment to the communications site lease agreement between the Township of Manchester and InSite Development 2, LLC, which shall be maintained on file in the Municipal Clerk's office.
2. That the Township Clerk shall forward a certified copy of this resolution to the following:
 - A. Business Administrator;
 - B. Chief Financial Officer; and
 - C. Matt Watkins, ACE

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 9th day of February 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO D&M FIREWORKS, LLC FOR A FIREWORKS EXHIBITION TO BE CONDUCTED ON BEHALF OF THE TOWNSHIP OF MANCHESTER

WHEREAS, there is presently on file in the office of the Township Clerk a proposed form of agreement to be entered into with D&M Fireworks, LLC, for an exhibition of fireworks on behalf of the Township to take place on June 27, 2026 (rain date July 8, 2026); and,

WHEREAS, the amount of consideration provided for in said contract is in the amount of \$16,500, which is less than the threshold amount requiring public bidding under the provisions of N.J.S.A. 40A:11-1 et. seq.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That a contract hereby is awarded to D&M Fireworks, LLC, on the basis of the proposed form of agreement aforesaid.
2. That the contract aforesaid shall include the mandatory affirmative action language set forth in P.L. 1975, c. 127.
3. That the Chief Financial Officer certifies the availability of funds in the CY2026 Recreation budget and that the funds shall not exceed \$16,500.
4. That the Township Council agrees that funding is necessary for the contract aforesaid, and, therefore, is ensuring by this resolution that the CY 2026 budget will include specific funding for the aforesaid contract.
5. That the Mayor is authorized to execute and the Clerk to attest to the proposed form of agreement aforesaid, which such agreement shall be available for public examination, in the office of the Township Clerk during normal business hours.
6. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Chief Financial Officer
 - B. Purchasing Agent
 - C. Recreation Director
 - D. D&M Fireworks, LLC
PO Box 503, Bally, PA 19503

CERTIFICATION

I, Teri Giercyk, Municipal Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council of said Township at a meeting held on the 9th day of February 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE MAYOR TO SIGN CONTRACTS IN CONNECTION WITH THE 2026 SUMMER CONCERTFEST

WHEREAS, there is presently on file in the office of the Township Clerk a proposed form of agreement to be entered into for a performance by "Soul Machine" on Manchester Day, June 27th, "FM Band" on July 8th, "Julian & Dominique" & "Kickin' Wing" on July 22nd, "Stiletto & The Saxman" & "The Cameos" on August 5th, and "Jukebox Legends" & "Mission Dance" on August 19th, (Rain dates: TBD) see page 2 for the contracted entertainment and fees and:

WHEREAS, in aggregate the vendors are less than the pay to play threshold of \$17,500.00, in accordance with N.J.S.A 19:44A-20.5, no disclosures are required; and

WHEREAS, the Township resolves to award contracts for certain specialized artistic professional entertainment services as a professional service in accordance with N.J.S.A. 40A:11-5(1)(a)(i); and

WHEREAS, Professional services are defined in part as "services rendered in the provision or performance of goods or services that are original and creative in character in a recognized field of artistic endeavor", N.J.S.A. 40A:11-2(6); and

WHEREAS, the Township Council is otherwise satisfied with the terms and conditions of the proposed form of agreements aforesaid; and,

WHEREAS, the concerts will be funded through sponsorship.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is authorized to execute and the Clerk to attest to the individual contracts with the above-mentioned entertainment beginning June 27th, 2026 - August 19th, 2026, with payment to be made prior to each show start.
2. That the Township Clerk shall forward a copy of this Resolution to the following:
 - A. Chief Financial Officer
 - B. Purchasing Agent
 - C. Recreation Director

CERTIFICATION

I, Teri Giercyk, Municipal Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 9th day of February 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk

2026 Manchester Day & Concert Fest Entertainment Contracts

6/27/26	6:00-7:00pm & 7:30-9:00pm	Soul Machine - \$3,600
7/08/26	7:30-9:00pm	FM Band - \$3,500
7/22/26	6:00-7:00pm	Julian & Dominique - \$1,300
7/22/26	7:30-9:00pm	Kickin' Wing - \$3,200
8/05/26	6:00-7:00pm	Stiletto & The Saxman - \$850
8/05/26	7:30-9:00pm	The Cameos - \$3,200
8/19/26	7:30-9:00pm	Mission Dance - \$3,750

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
IN ACCORDANCE WITH SECTION 2 OF THE OPEN
PUBLIC MEETINGS ACT, CHAPTER 231, PUBLIC LAWS OF 1975**

WHEREAS, Section 2 of the Open Public Meetings Act, Chapter 231, Public Laws of 1975, permits the exclusion of the public from a meeting in certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey as follows:

1. The public shall be excluded from discussion of and actions upon following specified subject matter(s)
2. The general nature of the subject matter to be discussed is as follows:
 - a. Contract Negotiations
3. It is anticipated at this time that the above stated subject matter(s) will be made public within sixty (60) days
or
4. At such time the need for confidentiality no longer exists.
5. This resolution shall become effective immediately.

CERTIFICATION

I, Teri Giercyk, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 9th day of February 2026.

Teri Giercyk, RMC/CMC
Municipal Clerk