

# MANCHESTER TOWNSHIP DEPARTMENT OF RECREATION

## FALL 2025 / WINTER 2026 PROGRAMS & EVENTS

We offer online registration for all our programs. Credit cards accepted.  
Visit us at: [parksrec.egov.basgov.com/manchesternj](http://parksrec.egov.basgov.com/manchesternj)



**JOIN US DECEMBER 6TH FOR  
CHRISTMAS IN THE PINES  
RAIN DATE DECEMBER 7TH**

Details on Page 10

For Additional Information  
Call 732-657-8121, ext. 5102  
Fax 732-657-9041  
[www.manchestertwp.com](http://www.manchestertwp.com)



@ Manchester Recreation

**THERE IS A 15% LATE FEE FOR PROGRAMS  
PAID 3 BUSINESS DAYS PRIOR TO A  
PROGRAM START DATE**

<b>YOUTH PROGRAMS</b>	<b>FEE</b>	<b>LATE FEE</b>	<b>TOTAL DUE</b>	<b>PROGRAM START DATE</b>	<b>LATE FEE START DATE</b>
TUMBLING (AGE 5-12)	\$120.00	\$18.00	\$138.00	WED. 10/01/25	FRI. 09/26/25
WRESTLING (GRADES K-12)	\$60.00	\$9.00	\$69.00	TUES. 09/30/25	THURS. 09/25/25
JR. & SR. BASKETBALL	\$50.00	\$7.50	\$57.50	MON. 10/20/25	WED. 10/15/25
BIDDY BASKETBALL	\$50.00	\$7.50	\$57.50	SAT. 10/25/25	WED. 10/22/25
ITTY BITTY BASKETBALL	\$50.00	\$7.50	\$57.50	SAT. 10/25/25	WED. 10/22/25
FRIDAY NIGHT REC	\$50.00	\$7.50	\$57.50	FRI. 01/09/26	TUES. 01/06/26
FRIDAY NIGHT REC	\$50.00	\$7.50	\$57.50	FRI. 02/06/26	TUES. 02/03/26

<b>ADULT PROGRAMS</b>	<b>FEE</b>	<b>LATE FEE</b>	<b>TOTAL DUE</b>	<b>PROGRAM START DATE</b>	<b>LATE FEE START DATE</b>
ADULT GET READY GOLF	\$80.00	\$12.00	\$92.00	SAT. 09/06/25	WED. 09/03/25
ADULT GET READY GOLF	\$80.00	\$12.00	\$92.00	SAT. 09/27/25	WED. 09/24/25
YOGA	\$70.00	\$10.50	\$80.50	TUES. 11/25/25	THURS. 11/20/25
YOGA	\$70.00	\$10.50	\$80.50	TUES. 02/10/26	THURS. 02/05/26
YOGA	\$70.00	\$10.50	\$80.50	TUES. 04/28/26	THURS. 04/23/26
ADULT OPEN GYM BASKETBALL	\$50.00	\$7.50	\$57.50	WED. 10/22/25	FRI. 10/17/25

**Please Note:**

**Last minute changes are possible for any of our programs or events.**

**Refunds will not be issued for participants that are removed from a  
program for disciplinary reasons.**

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## **ALL PROGRAMS HAVE A MINIMUM AND A MAXIMUM.**

In the event there is insufficient enrollment in any program by the registration deadline date listed in the brochure, program will be cancelled.

### **REFUND POLICY:**

Refunds will **NOT** be issued once a program starts. Refunds will **NOT** be issued for one day events, including theatre trips. Refunds will be **NOT** be granted for participants that are removed from a program due to disciplinary reasons.

Requests for refunds must be made in writing at least 5 business days (Monday through Friday) before a program begins. Written request must include all pertinent information (i.e. – participants name; parent/guardian name; address; phone number; program; reason for requesting a refund).

Full refunds are granted in the event a class is full or cancelled by the Recreation Department. ALL refunds will follow the Finance Department's bill paying schedule and will be issued by township check (no cash refunds). Please allow 4 to 6 weeks for refund to be processed.

## **PLEASE NOTE:**

Mail-In Registration Deadline  
FOR ALL PROGRAMS:  
**TUESDAY, OCT. 7, 2025**

PLEASE MAKE SURE ALL FORMS ARE SIGNED.  
CALL TO MAKE SURE THERE ARE STILL SPOTS AVAILABLE. ALL  
REGISTRATION FORMS MUST BE RECEIVED WITHIN 5 BUSINESS  
DAYS OF PROGRAM START.

Recreation Department  
Manchester Township  
1 Colonial Drive  
Manchester, NJ 08759

Recreation Department Office hours:  
10:00 a.m. - 3:00 p.m.  
Non resident registrations will be accepted after our resident  
participants have enrolled in our programs.  
*(Please note some programs start in September)*



## **SEASONAL EMPLOYMENT OPPORTUNITIES**

**APPLY ONLINE AT: [WWW.MANCHESTERTWP.COM](http://WWW.MANCHESTERTWP.COM)**

**WE START ACCEPTING SEASONAL APPLICATIONS IN JANUARY**

- \*Badge Sellers \* Counselors \* Beach Attendants \* Lifeguards
- \* Program Instructors \* Lake Supervisors
- \*Camp Directors \* Bus Drivers

For further information, please contact the Recreation Department at 732-657-8121, ext. 5102.



MAYOR  
COUNCIL PRESIDENT  
COUNCIL VICE PRESIDENT  
COUNCIL MEMBER  
COUNCIL MEMBER  
COUNCIL MEMBER  
RECREATION DIRECTOR

JOSEPH HANKINS  
ROXANNE CONNIFF  
JAMES A. VACCARO, SR.  
SANDY GRAVATT - DRAKE  
CRAIG WALLIS  
MICHELE ZOLEZI  
TRACEY LYNCH

## PHONE DIRECTORY

Manchester Township.....	732-657-8121
Police Department (nonemergency).....	732-657-6111
Manchester First Aid .....	Dial 911
Boy Scouts.....	732-349-1037
Chamber of Commerce.....	732-349-0220
Cub Scouts.....	732-684-0764
Drug Hotline.....	732-657-6111
Girl Scouts.....	732-349-4499
Island Beach State Park.....	732-793-0506
Lakewood BlueClaws.....	732-901-7000
Little League Baseball/Girls Softball (www.manchesterbaseball.net).....	732-779-3022
Manchester Township Board of Education.....	732-350-5900
Municipal Alliance.....	732-259-3875
Ocean County Health Department.....	732-341-9700
Ocean County Parks Main Office.....	732-506-9090
Manchester Hawks American Youth Football & Cheer (www.manchesterhawksayf.org) Tia Gunter.....	president@manchesterhawksayf.org
PAL Hotline.....	732-657-1361
U.S. Sports Institute (www.ussportsinstitute.com).....	732-563-2520
Soccer/M.T.S.A.(www.manchestertwpsa.com).....	Register Online

Please use Edmunds online registration for all our programs. Credit cards accepted.

Visit us at: [parksrec.egov.basgov.com/manchesternj](http://parksrec.egov.basgov.com/manchesternj)

# OUR MISSION

The Manchester Township Department of Recreation is dedicated to fulfilling the recreational needs of the Township's residents both young and old. The Township's emphasis on recreation is evident in the numerous programs, activities and events offered by the Department of Recreation. These activities will continue to grow and expand to meet the ever changing needs and interests of our citizens.

The Department's goal is to continue to expand our programs and enable more and more citizens to participate and enjoy the same.

Our building is located in the Manchester Township Municipal Complex:

1 Colonial Drive

Manchester, NJ 08759

Phone: 732-657-8121, Ext. 5101/5102

Fax: 732-657-9041

Email: [Recreation@manchestertwp.com](mailto:Recreation@manchestertwp.com)

Find us on Facebook: [ManchesterNJRecreation](#)

## CHANGES & CANCELLATIONS

All changes and cancellations will be done via email. The Recreation office will no longer provide telephone call reminders for the start of any programs.

## CIVIC CENTER

The Civic Center Meeting Room may be reserved by Civic Organizations for meetings when available. Located in the Municipal Complex, the room seats 160 persons. Call 732-657-8121, ext. 3300 to reserve.

## PAL

Manchester PAL is a volunteer organization dedicated to providing recreation and sport activities for young people. For information, please call 732-657-1361.

## NIXLE

Nixle is a community information service provider built exclusively to provide secure and reliable communications. Residents of Manchester Township and those in neighboring communities can immediately begin receiving pertinent information via text message, email, and web by registering at [www.nixle.com](http://www.nixle.com) or text your zip code to 888777.

## M. M. A. C.

The Manchester Municipal Alliance Committee on alcohol and drug abuse prevention and youth services (M.M.A.C.) currently operates several substance abuse prevention activities. Volunteers are needed and new members are welcome to join.

## MTSA - SOCCER

For information visit the website at: [www.manchestertwpsa.com](http://www.manchestertwpsa.com). Registration forms are available at the Manchester Library on Colonial Drive.

# YOUTH PROGRAMS

## ITTY BIDDY BASKETBALL (GRADES K - 1) MAX. 30

**When:** Oct. 25 - Feb. 14

9:00 a.m. - 10:00 a.m.

Saturdays

**Where:** Ridgeway Elementary School

**Fee:** \$50

## BIDDY BASKETBALL (GRADES 2 - 4) MAX. 80

**When:** Oct. 25 - Feb. 14

10:00 a.m. - 3:00 p.m.

Saturdays (1 hr. per team pending schedule)

**Where:** Ridgeway Elementary School

**Fee:** \$50

Games and practices.

## COED JUNIOR BASKETBALL (GRADES 5 - 7) MAX. 80

**When:** Week of Oct. 20 - Week of Feb. 13

6:30 - 7:30 p.m.

Mon., Tues., Thurs., or Fri.

(1 hr. per team pending schedule)

**Where:** Manchester Middle School

**Fee:** \$50

Games and practices. Overlap between Jr. and Sr. levels may occur pending skill level.

## COED SENIOR BASKETBALL (GRADES 8 - 10) MAX. 80

**When:** Week of Oct. 20 - Week of Feb. 13

7:30 - 9:30 p.m.

Mon., Tues., Thurs., or Fri.

(1 hr. per team pending schedule)

**Where:** Manchester Middle School

**Fee:** \$50

Games and practices.

## FRIDAY NIGHT REC

**Who:** 4<sup>th</sup> & 5<sup>th</sup> graders 6:30 p.m. - 8:00 p.m.

**When:** Fridays

**Session 1:** 1/9 - 1/30

**Session 2:** 2/6 - 2/27

**Instructor:** Reid Stapp, Phys. Ed teacher (Ridgeway)

**Where:** Ridgeway Elementary School Gym

**Fee:** \$50

This program is designed to give kids something to do on Friday nights during the cold winter months. Kids can enjoy their favorite gym games while spending time with friends and developing new friendships within our community. **Kids must wear sneakers that tie in order to participate in the games.**

## KUM SUNG MARTIAL ARTS (AGES 2 AND UP)

Karate (Tae Kwon Do)

Ages 2 - 4 6:00 - 6:30 p.m.

Ages 5 - 12: 6:30 - 7:00 p.m.

Teens/Adults: 7:00 - 7:45 p.m.

**When:** Mondays

**Where:** Commonwealth Firehouse, Manchester

**Session:** 9/29 - 12/01

**Session:** 12/08 - 3/02/26 (no class 12/29, 1/19, 2/16)

**Session:** 3/09 - 5/11

**Instructor:** Master Manny Rivera

**Fee:** \$65/per session

*Please make checks payable to:*

*Kum Sung*



## TUMBLING (AGES 5 - 12)

**When:** Wednesdays 10/01 - 12/03

6 p.m. - 7 p.m.

**Instructor:** Spirit Factory Staff

**Where:** Spirit Factory All Star

Training Facility

Route 37, Toms River

**Fee:** \$120.00



## WRESTLING (GRADES K - 12)

**When:** Tues. & Fri.

**Session:** 9/30 - 12/12 (no class 10/31, 11/4, 11/7, 11/28)

**Session:** 1/06/26 - 3/06 (no class 12/26, 12/30)

**Session:** 3/24 - 6/02 (no class 4/3, 4/7, 4/10)

**Time:** 6:30 p.m. - 8:00 p.m.

**Where:** Manchester HS Wrestling Room

**Instructor:** Joe Schmidt

**Fee:** \$60.00

*This program is designed to provide training to boys and girls interested in learning the sport of wrestling. It is also designed to provide boys and girls with wrestling backgrounds and the ability to further enhance their skills so that they are able to compete competitively at the scholastic and off season tournament levels.*





# ALL-AGE PROGRAMS

## ADULT GET READY GOLF (COEDS/ADULTS BEGINNER 16+)

**Session 1:** 10/4, 10/11, & 10/18 from 3-4pm  
10/23, 4-6pm.

**Where:** Eagle Ridge Golf Club  
2 Augusta Blvd.  
Lakewood, NJ

**Fee:** \$125 per session

*This class is designed for beginners to novice players to teach you all the basic skills necessary to get you out on the course.*



## KUM SUNG MARTIAL ARTS (AGES 13 AND UP)

Karate (Tae Kwon Do)

Teens/Adults: 7:00 - 7:45 p.m.

**When:** Mondays

**Where:** Commonwealth Firehouse, Manchester

**Session:** 9/29 - 12/01

**Session:** 12/08 - 3/02/26 (no class 12/29, 1/19, 2/16)

**Session:** 3/09 - 5/11

**Instructor:** Master Manny Rivera

**Fee:** \$65/per session

*Please make checks payable to: Kum Sung*



## ADULT OPEN GYM BASKETBALL (AGES 18+) MAX. 80

**When:** Week of Oct. 22 - Week of Feb. 11  
8:00- 9:00pm  
Wednesdays

**Where:** Ridgeway School

**Fee:** \$50

## SELF DEFENSE CLASS

**When:** Mondays

Oct. 6 - 27

7:30 - 8:15 p.m.

**Where:** Commonwealth Firehouse, Manchester

**Instructor:** Master Manny Rivera

**Fee:** \$50

*Checks payable to: Kum Sung*

Learn and practice basic self defense techniques that are customized for different age groups, gender and physical capabilities.

## YOGA (AGES 18+ BEGINNER)

**When:** Tuesdays 5:45 - 6:45 p.m.

**Session:** 11/25 - 1/27/26 (no class 2/3)

**Session:** 2/10 - 4/14

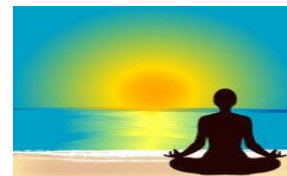
**Session:** 4/28 - 6/30

**Where:** Town Hall Civic Center

**Instructor:** Peaceful Pathways Yoga

**Fee:** \$70/per session

*Please bring your own yoga mat, water & towel*



**RIDE THE CYCLONE**

**NOVEMBER 14 & 15, 7:00PM**

**MANCHESTER HIGH SCHOOL AUDITORIUM**

**BOOK, MUSIC & LYRICS BY**  
**JACOB RICHMOND AND BROOKE MAXWELL**

\*\*\*\*\*

All program fees must be paid at least 3 business days prior to the start date of the program or a 15% late fee will be charged.

\*\*\*\*\*

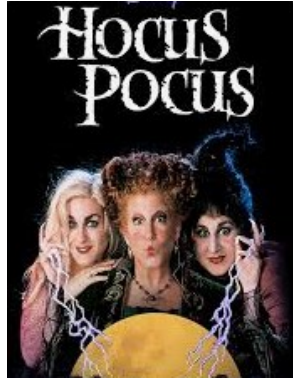


# SPECIAL EVENTS

## FALL MOVIE FEST

Featuring

**“Hocus Pocus”**



**Friday, October 17, 2025**

**6:45pm**

Join us at Harry Wright Lake. Movie is free to the public.  
Bring lawn chairs & blankets. Refreshment & food vendors will be available.

## 9/11 COMMEMORATION CEREMONY



**Thursday, September 11  
10:00 a.m.**

**MANCHESTER TOWNSHIP  
TOWN HALL**

## HALLOWEEN TRICK OR TRUNK



**Saturday, October 25  
7:00 - 9:00 p.m.**

For more information or to register a trunk  
call Barbara Sprechman at: 732-259-3875  
or email Barbara at: [bsprechman@aol.com](mailto:bsprechman@aol.com)

**SPONSORED BY MUNICIPAL ALLIANCE**

**HONORING ALL THOSE WHO HAVE SERVED**

# **VETERANS DAY CEREMONY**

Join us at Manchester Town Hall to honor all the men and women who have served our country .

Remembering all our veterans who have made the ultimate sacrifice in the defense of our nation.



**NOVEMBER 11, 2025**

**11:00 A.M.**

## **CHRISTMAS IN THE PINES**



Join us for a holiday extravaganza!!

Vendors, smores, lighted holiday walking trails, songs, performances and so much more....



**SATURDAY, DECEMBER 6**

**HARRY WRIGHT LAKE**

**2PM - 7PM**

# **HOLIDAY HOME DECORATING CONTEST**

Manchester Township is alive with holiday spirit!

**1st Place**  
\$100

**2nd Place**  
\$75

**3rd Place**  
\$50



If you are a previous winner you must change your display for this year's contest.  
Call the Recreation office to register or register on Edmunds by **December 12**.

Judging will take place the week of December 15.  
Please leave your lights on until 11pm the week of judging.

## **ANNUAL EASTER EVENT**

### **Visit with the Easter Bunny**



Sunday, March 29, at 10:00 a.m. at Manchester Town Hall  
(rain or shine)

Ages 2 – 10  
Pre-registration is required



All participants **MUST** register on Edmunds  
by Monday, March 23 (250 children max).

# YOUTH REGISTRATION FORM FALL/WINTER 2025/2026

## MANCHESTER TWP. RECREATION DEPT.

*Programs are on a first come first serve basis.  
Resident mail in registrations are accepted immediately (before walk-ins).  
Please mail entire registration form (do not cut).*

### MAIL IN REGISTRATION:

Mail check & form to: Recreation Dept.  
Manchester Twp.  
1 Colonial Drive  
Manchester, NJ 08759

### WALK IN REGISTRATION:

Recreation Building @ Municipal Complex  
Monday ~ Friday  
10:00a.m. to 3:00 p.m.

Please use Edmunds online registration to register for all our programs

*The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.*

Make checks Payable to Manchester Township. NO REFUNDS will be issued once a program is in session. All fees are to defray administrative costs. There is a \$20 charge for any returned check.

**ONE FORM PER PARTICIPANT ~ PHOTO COPIES ARE ACCEPTED**

<b>PRINT - Participant's LAST Name</b>	<b>FIRST Name</b>	<b>Female</b>	<b>Male</b>	<b>Age</b>	<b>DOB</b>	<b>Grade</b>
		(circle one)				
<b>Street address</b>	<b>Town</b>	<b>State</b>		<b>Zip</b>		
<b>Mother/Guardian</b>	<b>Home Phone #</b>	<b>Work Phone #</b>		<b>Cell #</b>	<b>DOB</b>	
<b>Father/Guardian</b>	<b>Cell or Work#</b>	<b>DOB</b>				
<b>Emergency Contact Name</b>	<b>Phone Number</b>	<b>Relationship</b>				
<b>List any medical condition (s):</b>				<b>Email Address:</b>		

(Required)

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**Shirt Sizes/Circle One (does not apply to all programs):** YM; YL; AS; AM; AL; AXL

*PLEASE ~ Separate checks are required for all programs indicated with an (\*). Payments for multiple programs with an (\*) can be on the same check. Please note there is a 15% late fee for programs paid 3 business days prior to a program start date.*

### YOUTH PROGRAMS

\*\$65 - Kum Sung Martial Arts (2+)

Checks payable to: Kum Sung

\_\_\_ Sess. 1: (9/29 - 12/01)

\_\_\_ Sess. 2: (12/08 - 03/02/26)

\_\_\_ Sess. 3: (03/09 - 05/11/26)

\* \_\_\_ \$120 - Tumbling (Age 5-12)

\_\_\_ \$60 - Wrestling (Gr. K-12)

\_\_\_ \$50 - Itty Biddy Basketball (Gr. K-1)

\_\_\_ \$50 - Biddy Basketball (Gr. 2-4)

\_\_\_ \$50 - Coed Jr. Basketball (Gr. 5-7)

\_\_\_ \$50 - Coed Sr. Basketball (Gr. 8-10)

\_\_\_ \$50 - Friday Night Rec (Gr. 3-5)

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In case of an emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, including surgery, anesthesia, or injections, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur.

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

~~~~~FOR RECREATION OFFICE USE ONLY ~ DO NOT WRITE BELOW THIS LINE~~~~~

|                    |                   |               |                         |                 |                 |          |
|--------------------|-------------------|---------------|-------------------------|-----------------|-----------------|----------|
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |



# ADULT REGISTRATION FORM

## MANCHESTER TWP. RECREATION DEPT.

### FALL/WINTER 2025/2026

Programs are on a first come first serve basis.  
Resident mail in registrations are accepted immediately (before walk-ins).  
Please mail entire registration form (do not cut).

#### MAIL IN REGISTRATION:

Mail check & form to: Recreation Dept.  
Manchester Twp.  
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Recreation Building @ Municipal Complex  
Monday ~ Friday  
10:00a.m. to 3:00 p.m.

**Please use Edmunds online registration to register for all our programs**

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Make checks Payable to: Manchester Township. NO REFUNDS will be issued once a program is in session. All fees are to defray administrative costs. There is a \$20 charge for any returned check.

**ONE FORM PER PARTICIPANT ~ PHOTO COPIES ARE ACCEPTED**

|                                        |                                 |                               |                                    |            |
|----------------------------------------|---------------------------------|-------------------------------|------------------------------------|------------|
| <b>PRINT - Participant's LAST Name</b> |                                 | <b>FIRST Name</b>             | <b>Female Male</b><br>(circle one) | <b>DOB</b> |
| <b>Street address</b>                  |                                 | <b>Town</b>                   | <b>State</b>                       | <b>Zip</b> |
| <b>Participant Home Phone #</b>        | <b>Participant Work Phone #</b> | <b>Participant Cell #</b>     | <b>Other</b>                       |            |
| <b>Emergency Contact Name</b>          | <b>Emergency Home Phone #</b>   | <b>Emergency Cell Phone #</b> | <b>Email Address (Required)</b>    |            |

List any medical condition \_\_\_\_\_

~~~~~  
**CHECK** all programs that you wish to participate in. Please note there is a 15% late fee for programs paid 3 business days & less prior to a program start date.

**PLEASE NOTE:** Separate checks are required for programs indicated with an (\*). Payments for multiple programs with an (\*) can be on the same check.

### ADULT PROGRAMS

- |                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>* <u>    </u> \$80 - Golf (Intro/CoEd Adult)</p> <p>* <u>    </u> \$70 - Yoga (CoEd) Tues. Sess. (11/25 - 1/27/26)</p> <p>* <u>    </u> \$70 - Yoga (CoEd) Tues. Sess. (02/10 - 04/14/26)</p> <p>* <u>    </u> \$70 - Yoga (CoEd) Tues. Sess. (04/28 - 06/30/26)</p><br><p><u>    </u> \$50 - Adult Open Gym Basketball</p> <p><u>    </u> \$60 - Adult Musical Theatre</p> | <p>Checks payable to: Kum Sung for programs listed below</p> <p>*\$65 - Kum Sung Martial Arts</p> <p>* <u>    </u> Session 1: (9/29 - 12/01)</p> <p>* <u>    </u> Session 2: (12/08 - 03/02/26)</p> <p>* <u>    </u> Session 3: (03/09 - 05/11/26)</p> <p>* <u>    </u> \$50 - Self Defense</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

~~~~~  
In case of an emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, including surgery, anesthesia, or injections, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur.

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

**~~~~~FOR RECREATION OFFICE USE ONLY ~ DO NOT WRITE BELOW THIS LINE ~~~~~**

|                    |                   |               |                         |                 |                 |          |
|--------------------|-------------------|---------------|-------------------------|-----------------|-----------------|----------|
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |