

## State of New Jersey Local Government Services

|               |                         | •                     |                  |                    |              |                     |
|---------------|-------------------------|-----------------------|------------------|--------------------|--------------|---------------------|
| Year:         | 2022                    | Municipal User        | Friendly B       | udget              |              |                     |
| MUNICIPALITY: | 1518 Manchester Townsh  | ip - County of Ocean  |                  | •                  |              | Introduced <b>T</b> |
| Municode:     | 1518                    |                       | Filename:        | 1518_fbi_2         | 2022.xls     | m                   |
|               | Website:                | www.manchestertwp.com |                  |                    |              |                     |
|               | Phone Number:           |                       | 732-657-8121     |                    |              |                     |
|               | <b>Mailing Address:</b> |                       | 1 Colonial Drive |                    |              |                     |
|               |                         |                       |                  |                    |              |                     |
|               |                         | Municipality:         | Manchester       | State:             | NJ Zip:      | 08759               |
|               | Mayor                   |                       |                  |                    |              |                     |
| First Name    | Middle Name             | Last Name             | Term Expires     | Business Em        | ail          |                     |
| Robert        | A                       | Hudak                 | 12/31/2022       |                    |              |                     |
|               | <b>Chief Administr</b>  | ative Officer         | _                |                    |              |                     |
| Brandon       | E                       | Umba                  |                  |                    |              |                     |
|               | <b>Chief Financial</b>  | Officer               | _                |                    |              |                     |
| Diane         |                         | Lapp                  |                  |                    |              |                     |
|               | Municipal Clerk         |                       | <u>.</u>         |                    |              |                     |
| Sabina        | Т                       | Martin                |                  |                    |              |                     |
|               | Registered Mun          | icipal Accountant     | _                |                    |              |                     |
| Joseph        |                         | Faccone               |                  |                    |              |                     |
|               | Governing Body          | / Members             |                  |                    |              |                     |
| First Name    | Middle Name             | Last Name             | Term Expires     | <b>Business Em</b> | ail          |                     |
| Samuel        |                         | Fusaro                | 12/31/2024       | Council@manche     | estertwp.com |                     |
| Joan          |                         | Brush                 | 12/31/2022       | Council@manche     | estertwp.com | 1                   |
| James         | А                       | Vaccaro, Sr.          | 12/31/2024       | Council@manche     | estertwp.com |                     |
| Craig         | А                       | Wallis                | 12/31/2022       | Council@manche     | estertwp.com | 1                   |
| Michele       |                         | Zolezi                | 12/31/2024       | Council@manche     | estertwp.com | ı                   |
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|               |                         |                       |                  |                    |              |                     |

## USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| -   |                  | entities levying proper  |                      |                                 | Current Year 2022 Budg                                   |                  |                              |
|---|------------------|--------------------------|----------------------|---------------------------------|--|------------------|------------------------------|
|   | Calendar Year    | Calendar Year            | % of                 | Avg Residential                 | <u>Taxes</u>   | Actual/Estimated | <u>Tax Levy</u>              |
|   | Tax Rate         | Tax Levy                 | Total Levy           | Taxpayer Impact                 |  |                  |                              |
| Municipal Purpose Tax                             | 0.552            | \$23,274,085.76          | 25.48%               | \$1,105.60                      | Municipal Purpose Tax                                    | ESTIMATED        | \$24,016,562.72              |
| Municipal Library                                 |                  |                          | 0.00%                | \$0.00                          | Municipal Library  |                  |                              |
| Municipal Open Space                              | 0.010            | \$421,699.00             | 0.46%                | \$20.03                         | Municipal Open Space                                     | ESTIMATED        | \$430,132.98                 |
| Municipal Arts and Culture                        |                  |                          | 0.00%                | \$0.00                          | Municipal Arts and Culture                               |                  |                              |
| Fire Districts (avg. rate/total levies)           |                  |                          | 0.00%                | \$0.00                          | Fire Districts (total levies)                            |                  |                              |
| Other Special Districts (total levies)            |                  |                          | 0.00%                | \$0.00                          | Other Special Districts (total levies)                   |                  |                              |
| Local School District                             | 1.192            | \$50,264,019.00          | 55.02%               | \$2,387.46                      | Local School District                                    | ESTIMATED        | \$51,269,299.3               |
| Regional School District                          |                  |                          | 0.00%                | \$0.00                          | Regional School District                                 |                  |                              |
| County Purposes                                   | 0.345            | \$14,546,593.74          | 15.92%               | \$691.00                        | County Purposes  | ESTIMATED        | \$17,091,721.2               |
| County Library                                    | 0.038            | \$1,587,025.85           | 1.74%                | \$76.11                         | County Library   |                  |                              |
| County Board of Health                            | 0.017            | \$729,888.90             | 0.80%                | \$34.05                         | County Board of Health                                   |                  |                              |
| County Open Space                                 | 0.013            | \$525,755.73             | 0.58%                | \$26.04                         | County Open Space  |                  |                              |
| Other County Levies (total)                       |                  |                          | 0.00%                | \$0.00                          | Other County Levies (total)                              |                  |                              |
|   |                  | ***                      | 400.00               | * . * . * .                     |  |                  | 40-00                        |
| Total (Calendar Year 2021 Budget)                 | 2.167            | \$91,349,067.98          | 100.00%              | \$4,340.28                      | Total ESTIMATED amount to be raised by taxe              | es               | \$92,807,716.28              |
|   |                  |                          |                      |                                 |  |                  |                              |
| Total Taxable Valuation as of                     | October 1, 2021  | \$4,238,616,218.00       |                      |                                 | Revenue Anticipated, Excluding Tax Levy                  |                  | 17,856,280.00                |
| (To be used to calculate the current year tax rat | e)               | . , , , ,                |                      |                                 | Budget Appropriations, before Reserve for Unc            | olloated Tayos   | 40,930,563.15                |
|   |                  | \$200,200,00             |                      |                                 | Total Non-Municipal Tax Levy                             | offected Taxes   | \$68,791,153.56              |
| Current Year Average Residential Ass              | sessment         | \$200,290.00             |                      |                                 | ·  |                  |                              |
|   |                  |                          | ~                    |                                 | Amount to be Raised by Taxes - Before RUT                |                  | \$91,865,436.71              |
|   | <u>Prior '</u>   | Year to Current Year (   | <u>Comparison</u>    |                                 | Reserve for Uncollected Taxes (RUT)                      |                  | \$1,323,279.77               |
|   |                  |                          |                      |                                 | Total Amount to be Raised by Taxes                       |                  | \$93,188,716.48              |
|   | <b>Compariso</b> | n - Municipal Purpose    | s Tax Rate           |                                 |  |                  |                              |
|   | Prior Year       | Current Year             | % Change (+/-)       | 1                               | % of Tax Collections used to Calculate RUT               |                  | 98.589                       |
|   | 0.552            | 0.566                    | 2.54%                | 1                               |  | =                |                              |
|   |                  |                          |                      | •                               | If % used exceeds the actual collection % then           |                  |                              |
|   | Compariso        | n - Municipal Purposes   | s Tax Levv           |                                 | reference the statutory exception used                   |                  |                              |
|   |                  |                          | % Change (+/-)       | ¢ Change (+/)                   |  |                  |                              |
|   | \$23,274,085.76  | \$24,016,562.72          | % Change (+/-) 3.19% | \$ Change (+/-)<br>\$742,476.96 | Toy Collections ACTIAL as of Drien Voor                  |                  |                              |
|   | \$23,274,085.76  | \$24,010,302.72          | 3.19%                | \$742,470.90                    | Tax Collections - ACTUAL as of Prior Year                |                  | 00 (10 001 0                 |
|   | Composison Im    | et on Avg. Residential T | Fow Dowmont (M       | ioinal Dumasas O1               | Total Tax Revenue, Collections CY 2021                   | _                | 90,610,091.0<br>91,911,594.2 |
|   |                  |                          |                      |                                 | Total Tax Levy, CY 2021<br>% of Taxes Collected, CY 2021 |                  | , ,                          |
|   |                  |                          | % Change (+/-)       | \$ Change (+/-)                 | % of Taxes Collected, CY 2021                            | =                | 98.589                       |
|   | \$1,105.60       | \$1,133.64               | 2.54%                | \$28.04                         |  |                  |                              |
|   |                  |                          |                      |                                 | Delinquent Taxes - December 31, 2021                     |                  | \$1,070,088.41               |
|   |                  |                          |                      |                                 | •  | <del>-</del>     |                              |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Arts and Culture<br>Trust Fund | WATER EAST<br>Utility | SEWER EAST<br>Utility | WATER WEST<br>Utility | SEWER WEST<br>Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------|
| 08   | Surplus  | -7.84%                                    | (\$500,000.00)                             | \$6,375,000.00                            | \$5,875,000.00                                 | \$3,675,000.00    |                      |                                | \$600,000.00          | \$800,000.00          | \$700,000.00          | \$100,000.00          |         |
| 08   | Local Revenue                                  | -2.18%                                    | (\$311,796.08)                             | \$14,298,071.08                           | \$13,986,275.00                                | \$3,854,275.00    |                      |                                | \$2,210,000.00        | \$3,522,000.00        | \$2,140,000.00        | \$2,260,000.00        |         |
| 09   | State Aid (without offsetting appropriation)   | -2.60%                                    | (\$85,975.00)                              | \$3,303,442.00                            | \$3,217,467.00                                 | \$3,217,467.00    |                      |                                |                       |                       |                       |                       |         |
| 08   | Uniform Construction Code Fees                 | -0.46%                                    | (\$4,375.00)                               | \$954,375.00                              | \$950,000.00                                   | \$950,000.00      |                      |                                |                       |                       |                       |                       |         |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   |                      |                                |                       |                       |                       |                       |         |
| 11   | Shared Services Agreements                     | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   |                   |                      |                                |                       |                       |                       |                       |         |
| 08   | Additional Revenue Offset by Appropriations    | -0.08%                                    | (\$1,961.43)                               | \$2,571,961.43                            | \$2,570,000.00                                 | \$2,570,000.00    |                      |                                |                       |                       |                       |                       |         |
| 10   | Public and Private Revenue                     | -44.22%                                   | (\$1,314,844.14)                           | \$2,973,685.94                            | \$1,658,841.80                                 | \$1,658,841.80    |                      |                                |                       |                       |                       |                       |         |
| 08   | Other Special Items                            | 90.69%                                    | \$1,360,800.95                             | \$1,500,427.05                            | \$2,861,228.00                                 | \$2,861,228.00    |                      |                                |                       |                       |                       |                       |         |
| 15   | Receipts from Delinquent Taxes                 | -37.14%                                   | (\$590,952.17)                             | \$1,590,952.17                            | \$1,000,000.00                                 | \$1,000,000.00    |                      |                                |                       |                       |                       |                       |         |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      |                                |                       |                       |                       |                       |         |
| 07   | Local Tax for Municipal Purposes               | 3.19%                                     | \$742,476.96                               | \$23,274,085.76                           | \$24,016,562.72                                | \$24,016,562.72   |                      |                                |                       |                       |                       |                       |         |
| 07   | Minimum Library Tax                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                       |                       |                       |                       |         |
| 54   | Open Space Levy Tax                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                       |                       |                       |                       |         |
| 56   | Arts and Cultural Levy Tax                     | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                       |                       |                       |                       |         |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                       |                       |                       |                       |         |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                                |                       |                       |                       |                       |         |
|      | Total  | -1.24%                                    | (\$706,625.91)                             | \$56,842,000.43                           | \$56,135,374.52                                | \$43,803,374.52   | \$0.00               | \$0.00                         | \$2,810,000.00        | \$4,322,000.00        | \$2,840,000.00        | \$2,360,000.00        | \$0.00  |

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#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| USEK | FRIENDLY BUDGET SEC             |                       |                        | IATIONS SUR                              | MMARY (ALL                                | OPERATING F   | UNDS)  | -                 | 11                          |                      |                                |                       |                       |                       | 1                     |         |
|------|---------------------------------|-----------------------|------------------------|--|---|---|--|-------------------|-----------------------------|----------------------|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|---------|
| FCOA |                                 | Budgeted<br>Full-Time | Positions<br>Part-Time | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) | General<br>Budget | Public & Private<br>Offsets | Open Space<br>Budget | Arts and Culture<br>Trust Fund | WATER EAST<br>Utility | SEWER EAST<br>Utility | WATER WEST<br>Utility | SEWER WEST<br>Utility | Utility |
| 20   | General Government              | 60.00                 | 2.00                   | 9.70%                                    | \$1,106,504.81                            | 11,412,102.79   | \$12,518,607.60  | \$1,934,520.00    |                             |                      |                                | \$2,220,184.96        | \$4,247,000.00        | \$2,105,258.51        | \$2,011,644.13        |         |
| 21   | Land-Use Administration         | 2.00                  | 1.00                   | 18.95%                                   | \$55,442.25                               | \$292,557.75  | \$348,000.00   | \$348,000.00      |                             |                      |                                |                       |                       |                       |                       |         |
| 22   | Uniform Construction Code       | 6.00                  | 3.00                   | -0.28%                                   | (\$2,229.49)                              | \$807,229.49  | \$805,000.00   | \$805,000.00      |                             |                      |                                |                       |                       |                       |                       |         |
| 23   | Insurance                       |                       |                        | 42.01%                                   | \$2,179,916.14                            | \$5,189,083.86  | \$7,369,000.00   | \$7,369,000.00    |                             |                      |                                |                       |                       |                       |                       |         |
| 25   | Public Safety                   | 118.00                | 20.00                  | 3.42%                                    | \$467,315.04                              | \$13,663,484.96   | \$14,130,800.00  | \$14,130,800.00   |                             |                      |                                |                       |                       |                       |                       |         |
| 26   | Public Works                    | 45.00                 |                        | 11.97%                                   | \$444,568.90                              | \$3,713,556.10  | \$4,158,125.00   | \$4,158,125.00    |                             |                      |                                |                       |                       |                       |                       |         |
| 27   | Health and Human Services       | 6.00                  |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |                       |                       |                       |                       |         |
| 28   | Parks and Recreation            | 3.00                  | 75.00                  | 16.25%                                   | \$81,896.15                               | \$503,903.85  | \$585,800.00   | \$585,800.00      |                             |                      |                                |                       |                       |                       |                       |         |
| 29   | Education (including Library)   |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |                       |                       |                       |                       |         |
| 30   | Unclassified                    | 10.00                 | 1.00                   | -20.01%                                  | (\$999,971.23)                            | \$4,998,113.03  | \$3,998,141.80   | \$3,998,141.80    |                             |                      |                                |                       |                       |                       |                       |         |
| 31   | Utilities and Bulk Purchases    |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |                       |                       |                       |                       |         |
| 32   | Landfill / Solid Waste Disposal |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |                       |                       |                       |                       |         |
| 35   | Contingency                     |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |                       |                       |                       |                       |         |
| 36   | Statutory Expenditures          |                       |                        | 4.61%                                    | \$244,647.70                              | \$5,303,898.45  | \$5,548,546.15   | \$5,320,546.15    |                             |                      |                                | \$60,000.00           | \$75,000.00           | \$53,000.00           | \$40,000.00           |         |
| 37   | Judgements                      |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |                       |                       |                       |                       |         |
| 42   | Shared Services                 |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |                       |                       |                       |                       |         |
| 43   | Court and Public Defender       | 6.00                  | 1.00                   | 25.14%                                   | \$102,655.56                              | \$408,344.44  | \$511,000.00   | \$511,000.00      |                             |                      |                                |                       |                       |                       |                       |         |
| 44   | Capital                         |                       |                        | -33.33%                                  | (\$50,000.00)                             | \$150,000.00  | \$100,000.00   | \$100,000.00      |                             |                      |                                |                       |                       |                       |                       |         |
| 45   | Debt                            |                       |                        | -2.16%                                   | (\$101,110.22)                            | \$4,678,095.02  | \$4,576,984.80   | \$3,057,072.00    |                             |                      |                                | \$529,815.04          |                       | \$681,741.89          | \$308,355.87          |         |
| 46   | Deferred Charges                |                       |                        | 0.00%                                    | \$0.00                                    | \$167,500.00  | \$167,500.00   | \$167,500.00      |                             |                      |                                |                       |                       |                       |                       |         |
| 48   | Debt - Type 1 School District   |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |                       |                       |                       |                       |         |
| 50   | Reserve for Uncollected Taxes   |                       |                        | -8.63%                                   | (\$124,521.08)                            | \$1,442,390.65  | \$1,317,869.57   | \$1,317,869.57    |                             |                      |                                |                       |                       |                       |                       |         |
| 55   | Surplus General Budget          |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                             |                      |                                |                       |                       |                       |                       |         |
|      | Total                           | 256.00                | 103.00                 | 6.46%                                    | \$3,405,114.53                            | \$52,730,260.39   | \$56,135,374.92  | \$43,803,374.52   | \$0.00                      | \$0.00               | \$0.00                         | \$2,810,000.00        | \$4,322,000.00        | \$2,840,000.40        | \$2,360,000.00        | \$0.00  |

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## USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

|   | Non-reco. | Tothe V. reductions | Struc | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation        |
|---|-----------|---------------------|-------|--|--------|----------------------------|
| X |           |                     |       | ARP FUNDING FINAL YEAR   |        | Final Year for ARP Funding |
|   |           | X                   |       | Police Contract Increases  |        |                            |
|   |           | X                   |       | Health Care Costs  |        |                            |
|   |           |                     |       |  |        |                            |
|   |           |                     |       |  |        |                            |
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|   |           |                     |       |  |        |                            |
|   |           |                     |       |  |        |                            |

## ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Assess                   | ments - Taxable Prope    | erties (October 1, 2021 Valu | <u>e)</u>  | Property Tax Asses          | sments - Exempt Prop | perties (October 1, 2021 Va | lue)       |
|---------------------------------------|--------------------------|------------------------------|------------|-----------------------------|----------------------|-----------------------------|------------|
|                                       | # of Parcels             | Assessed Value               | % of Total |                             | # of Parcels         | Assessed Value              | % of Total |
| 1 Vacant Land                         | 1,867                    | \$70,676,300.00              | 1.67%      | 15A Public Schools          | 6                    | \$94,007,700.00             | 7.11%      |
| 2 Residential                         | 16,649                   | \$3,334,623,400.00           | 78.67%     | 15B Other Schools           | 0                    | \$0.00                      | 0.00%      |
| 3A/3B Farm                            | 53                       | \$6,714,800.00               | 0.16%      | 15C Public Property         | 1,992                | \$997,127,000.00            | 75.44%     |
| 4A Commercial                         | 139                      | \$393,884,700.00             | 9.29%      | 15D Church and Charities    | 45                   | \$89,855,100.00             | 6.80%      |
| 4B Industrial                         | 10                       | \$36,465,900.00              | 0.86%      | 15E Cemeteries & Graveyards | 3                    | \$2,488,000.00              | 0.19%      |
| 4C Apartments                         | 32                       | \$391,244,400.00             | 9.23%      | 15F Other Exempt            | 997                  | \$138,350,500.00            | 10.47%     |
| 5A/5B Railroad                        | 0                        | \$0.00                       | 0.00%      |                             | -                    |                             |            |
| 6A/6B Business Personal Property      | 1                        | \$5,147,618.00               | 0.12%      |                             |                      |                             |            |
| Total                                 | 18,751                   | \$4,238,757,118.00           | 100.00%    | Total                       | 3,043                | \$1,321,828,300.00          | 100.00%    |
|                                       | ·                        |                              |            |                             | ·                    |                             |            |
| Average Ratio (%), Assessed to True   | Value                    | 87.87%                       |            |                             |                      |                             |            |
| Equalized Valuation, Taxable Propert  | ies                      | \$4,823,895,661.77           |            | Percentage of Exempt vs.    |                      |                             |            |
| -                                     | <u>=</u>                 |                              |            | Non-Exempt Properties       | 31.18%               |                             |            |
| Total # of property tax appeals fi    | lled in 2021             | County Tax Board             | 0.00       |                             |                      |                             |            |
|                                       |                          | State Tax Court              | 4.00       |                             |                      |                             |            |
| Number of 2021 County Tax Board d     | ecisions appealed to Tax |                              | 29.00      |                             |                      |                             |            |
| Number of pending property tax appe   | als in State Tax Court   |                              | 34.00      |                             |                      |                             |            |
|                                       |                          |                              |            |                             |                      |                             |            |
| Amount paid out by municipality for t | ax appeals in 2021       |                              | \$0.00     |                             |                      |                             |            |
|                                       |                          | _                            |            |                             |                      |                             |            |

|   | Prior Budget Year's Payn          | nents in Lieu of Tax | (PILOT) - 5 Year Exemption | ns/Abatements  |                         |
|---|-----------------------------------|----------------------|----------------------------|----------------|-------------------------|
|   |                                   | # of                 | PILOT                      |                | Taxes if Billed in Full |
|   |                                   | Parcels              | Billing/Revenue            | Assessed Value | 2021 Total Tax Rate     |
| G | Commercial/Industrial Exemption   |                      |                            |                |                         |
| I | Dwelling Exemption                |                      |                            |                |                         |
| J | Dwelling Abatement                |                      |                            |                |                         |
| K | New Dwelling/Conversion Exemption |                      |                            |                |                         |
| L | New Dwelling/Conversion Abatement |                      |                            |                |                         |
| N | Multiple Dwelling Exemption       |                      |                            |                |                         |
| О | Multiple Dwelling Abatement       |                      |                            |                |                         |
|   | Total 5 Yr Exemptions/Abatements  | 0                    | 0.00                       | 0.00           | 0.00                    |

#### USER FRIENDLY BUDGET SECTION

Long Term Tax Exemptions

|                                     |                     |                            |                 |                     |                           |                    |                 |                   | Bong rerm           | Tux Exemptions            |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|-------------------------------------|---------------------|----------------------------|-----------------|---------------------|---------------------------|--------------------|-----------------|-------------------|---------------------|---------------------------|----------------------|-------------------|-------------------|---------------------|---------------------------|------------------------|-------------------|-------------------|---------------------|
| Prior Budget Yea                    | ar's Payments in Li | eu of Tax (PILOT)          | - Long Term Tax | Exemptions          | Prior Budget Yea          | r's Payments in Li | eu of Tax (PILO | T) - Long Term Ta | ax Exemptions       | Prior Budget Ye           | ar's Payments in Lie | eu of Tax (PILOT) | ) - Long Term Tax | x Exemptions        | Prior Budge               | t Year's Payments in L | ieu of Tax (PILOT | - Long Term Tax F | xemptions           |
|                                     | Type of Project     |                            |                 | Taxes if Billed     |                           | Type of Project    |                 |                   | Taxes if Billed     |                           | Type of Project      |                   |                   | Taxes if Billed     |                           | Type of Project        |                   |                   | Taxes if Billed     |
| Project                             | (use drop-down      |                            |                 | In Full             | Project                   | (use drop-down     |                 |                   | In Full             | Project                   | (use drop-down       |                   |                   | In Full             | Project                   | (use drop-down         |                   |                   | In Full             |
| Name                                |                     |                            | Accessed Value  | 2021 Total Tax Rate | Name                      |                    |                 | Δccecced Value    | 2021 Total Tax Rate | Name                      |                      |                   | Accessed Value    | 2021 Total Tax Rate | Name                      |                        | PII OT Billing    | Accessed Value    | 2021 Total Tax Rate |
| BECKERVILLE B79L31X                 | Aff. Housing        | \$47,553,00                |                 |                     | Ivanic                    | Tor data chiry)    | TILOT Billing   | 7133C33CU Value   | 2021 Total Tax Rate | ranc                      | lor data chiry)      | TILOT Billing     | 7133C33CG Value   | 2021 Total Tax Rate | ranc                      | Tor data citry)        | TILOT Billing     | 7133C33Cd Value   | 2021 Total Tax Rate |
| ARC B99.112L8                       | Aff. Housing        | \$3,125.90                 | , ,             | ,                   |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
| SERV B41.1L22.01                    |                     | \$3,545.21                 | \$296,500.00    |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
| SERV B41.1L22.01<br>SERV B99.86L8   | Aff. Housing        | \$3,545.21                 |                 |                     |                           |                    | +               |                   |                     |                           | +                    |                   |                   |                     |                           |                        |                   |                   |                     |
| MANCH SR HOUSING B100L10.02         | Aff. Housing        | \$2,785.68                 |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
| PresbyHomes Mnch Pines B82.09 L14.  |                     | \$54,520.39<br>\$54,044.23 |                 | \$139,222.02        |                           |                    | +               |                   |                     |                           | +                    |                   |                   |                     |                           |                        |                   |                   |                     |
| PresbyHomes Minch Pines B82.09 L14. | .U. Air. Housing    | \$34,044.23                | \$10,008,900.00 | \$223,041.19        |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    | +               |                   |                     |                           | +                    |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   |                     |                           |                      |                   |                   |                     |                           |                        |                   |                   |                     |
| Total Long Term Exemptions -        | Column Total        | 145 574 41                 | 21,703,100.00   | 457 935 41          | Total Long Term Exemption | ns - Column Total  | \$0.00          | \$0.00            | \$0.00              | Total Long Term Exemption | se - Column Total    | \$0.00            | \$0.00            | \$0.00              | Total Long Term Exemption | ns - Column Total      | \$0.00            | \$0.00            | \$0.00              |
| Mark "X" if Grand Total             | v                   | 145,574.41                 | 21,703,100.00   | 457,733.41          | Total Long Term Exemption | L) Column Total    | \$0.00          | 30.00             | 30.00               | Tomi Long Term Exemption  | Column Total         | \$0.00            | 30.00             | 30.00               | Total Long Term Exemp     |                        |                   |                   |                     |
| Mark A il Grand Iotai               | II A                | <u> </u>                   |                 |                     |                           |                    |                 |                   | Çh.                 | eet UFB-6                 |                      | 11                |                   |                     | Total Long Term Exemp     | uois - GRAND IOIA      | 91+3,3/4.41       | 921,703,100.00    | Sheet UFB-6C        |
|                                     |                     |                            |                 |                     |                           |                    |                 |                   | 311                 | CCC CFD-0                 |                      |                   |                   |                     |                           |                        |                   |                   | SHEET OF D-OC       |

### USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit |        | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay     | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits  Net of  Cost Share | Employment Taxes and Other Benefits |
|---|--------|--------------------------------|----------------------------|-----------------|---------------------------------------|-----------------------|-------------------------------------|-------------------------------------|
| Governing Body                                  |        | 6.00                           | 111,956.00                 | \$104,000.00    | \$0.00                                | \$0.00                | \$0.00                              | \$7,956.00                          |
| Supervisory Staff (Department Heads & Managers) | 36.00  |                                | 4,862,083.92               | \$3,457,765.00  | \$153,027.48                          | \$522,468.29          | \$452,597.52                        | \$276,225.62                        |
| Police Officers (Including Superior Officers)   | 73.00  | 2.00                           | 14,198,865.25              | \$9,079,724.23  | \$166,396.44                          | \$3,019,008.31        | \$1,226,408.04                      | \$707,328.23                        |
| Fire Fighters (Including Superior Officers)     |        |                                | 0.00                       |                 |                                       |                       |                                     | \$0.00                              |
| All Other Union Employees not listed above      | 99.00  | 2.00                           | 8,001,549.73               | \$4,848,199.00  | \$237,293.04                          | \$732,562.87          | \$1,794,454.68                      | \$389,040.14                        |
| All Other Non-Union Employees not listed above  | 15.00  | 42.00                          | 1,481,039.80               | \$881,264.00    | \$112,677.00                          | \$133,158.99          | \$277,903.32                        | \$76,036.49                         |
| Totals  | 223.00 | 52.00                          | 28,655,494.69              | \$18,370,952.23 | \$669,393.96                          | \$4,407,198.46        | \$3,751,363.56                      | \$1,456,586.48                      |

Is the Local Government required to comply with N.J.S.A. 11A (Civil Service)? - YES or NO

NO

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   |                   | Current Year |                | " .             |                   |                |
|---|-------------------|--------------|----------------|-----------------|-------------------|----------------|
|   | Current Year # of | Annual Cost  | T              | Prior Year # of | Prior Year Annual | m / ID * **    |
|   | Covered Members   | Estimate per | Total Current  |                 | Cost per Employee |                |
|   | (Medical & Rx)    | Employee     | Year Cost      | (Medical & Rx)  | (Average)         | Cost           |
| Active Employees - Health Benefits - Annual Cost          |                   |              |                |                 |                   |                |
| Single Coverage   | 63.00             | \$11,208.60  | \$706,141.80   | 57.00           | \$10,181.62       | \$580,352.34   |
| Parent & Child  | 21.00             | \$20,063.28  | \$421,328.88   | 23.00           | \$18,255.16       | \$419,868.68   |
| Employee & Spouse (or Partner)                            | 27.00             | \$22,417.08  | \$605,261.16   | 28.00           | \$21,704.43       | \$607,724.04   |
| Family  | 73.00             | \$31,271.88  | \$2,282,847.24 | 68.00           | \$29,030.62       | \$1,974,082.16 |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | (\$773,281.20) |                 |                   | (\$716,402.64) |
| Subtotal  | 184.00            |              | \$3,242,297.88 | 176.00          |                   | \$2,865,624.58 |
| <b>Elected Officials - Health Benefits - Annual Cost</b>  |                   |              |                |                 |                   |                |
| Single Coverage   |                   |              | \$0.00         |                 |                   | \$0.00         |
| Parent & Child  |                   |              | \$0.00         |                 |                   | \$0.00         |
| Employee & Spouse (or Partner)                            |                   |              | \$0.00         |                 |                   | \$0.00         |
| Family  |                   |              | \$0.00         |                 |                   | \$0.00         |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              |                |                 |                   |                |
| Subtotal  | 0.00              |              | \$0.00         | 0.00            |                   | \$0.00         |
| Retirees - Health Benefits - Annual Cost                  |                   |              |                |                 |                   |                |
| Single Coverage   | 5                 | \$15,155.00  | \$75,775.00    | 6               | \$10,885.80       | \$65,314.80    |
| Parent & Child  | 0                 | \$0.00       | \$0.00         | 1               | \$20,174.40       | \$20,174.40    |
| Employee & Spouse (or Partner)                            | 11                | \$33,039.60  | \$363,435.60   | 14              | \$22,052.78       | \$308,738.92   |
| Family  | 19                | \$37,586.16  | \$714,137.04   | 23              | \$31,225.53       | \$718,187.19   |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | (\$21,537.72)  |                 |                   | (\$15,258.84)  |
| Subtotal  | 35.00             |              | \$1,131,809.92 | 44.00           |                   | \$1,097,156.47 |
| GRAND TOTAL   | 219.00            |              | \$4,374,107.80 | 220.00          |                   | \$3,962,781.05 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

YES YES

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

|   | Gross Days of       |                             | Approved  | Individual |            |
|---|---------------------|-----------------------------|-----------|------------|------------|
|   | Accumulated         | Dollar Value of Compensated | Labor     | Local      | Employment |
| Organization/Individuals Eligible for Benefit | Accumulated         | Absences                    | Agreement | Ordinance  | Agreement  |
| Organization/Individuals Eligible for Benefit |                     |                             |           | Ordinance  |            |
| Departmetn Heads                              | 2372.00             |                             |           |            | X          |
| Blue Collar Union                             | 1270.00             | ·                           | X         |            |            |
| Supevisor Union                               | 11229.00            | \$569,923.00                | X         |            |            |
| SOA Union                                     | 14896.00            | \$1,201,144.00              | X         |            |            |
| PBA Union                                     | 13022.00            | \$913,380.00                | Х         |            |            |
| Chief of Police                               | 491.00              |                             |           |            | х          |
|   |                     |                             |           |            |            |
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| Tota  | als 43280.00        | \$2,933,376.00              |           |            |            |
|   |                     |                             |           |            |            |
| Total Funds Reserve                           |                     |                             |           |            |            |
| Total Funds A                                 | ppropriated in 2022 | \$500,000.00                |           |            |            |

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|   | Gross            |                    | Net             |                                     | Current Year    | 2023             | 2024         | All Additional Future |
|---|------------------|--------------------|-----------------|-------------------------------------|-----------------|------------------|--------------|-----------------------|
|   | Debt             | Deductions         | Debt            |                                     | Budget          | Budget           | Budget       | Years' Budgets        |
| _                                       |                  |                    |                 |                                     |                 | <u> </u>         |              |                       |
| Local School Debt                       | \$24,106,057.02  | \$24,106,057.02    | \$0.00          | Utility Fund - Principal            | \$855,000.00    | \$705,000.00     | \$725,000.00 | \$15,990,000.00       |
| Regional School Debt                    |                  |                    | \$0.00          | Utility Fund - Interest             | \$473,504.01    |                  |              | \$6,105,218.74        |
|   |                  |                    |                 | Bond Anticipation Notes - Principal |                 |                  |              |                       |
| Utility Fund Debt                       |                  |                    |                 | Bond Anticipation Notes - Interest  |                 |                  |              |                       |
| WATER EAST                              | \$6,176,057.02   | \$6,176,057.02     | \$0.00          | Bonds - Principal                   |                 |                  |              |                       |
| SEWER EAST                              | \$0.00           |                    |                 | Bonds - Interest                    |                 |                  |              |                       |
| WATER WEST                              | \$13,845,000.00  | \$13,845,000.00    | \$0.00          | Loans & Other Debt - Principal      | \$155,914.46    |                  |              |                       |
| SEWER WEST                              | \$4,085,000.00   | \$4,085,000.00     | \$0.00          | ·                                   | \$35,493.93     |                  |              |                       |
| l L                                     |                  |                    | \$0.00          | '                                   |                 | T                |              |                       |
|   |                  |                    | ı               | Total                               | \$1,519,912.40  | \$705,000.00     | \$725,000.00 | \$22,095,218.74       |
| Municipal Purposes                      |                  | <u> </u>           |                 |                                     |                 |                  |              |                       |
| Debt Authorized (BNI)                   | \$2,271,318.74   |                    | \$2,271,318.74  |                                     | #VALUE!         | \$705,000.00     | \$725,000.00 | \$15,990,000.00       |
| Notes Outstanding                       |                  |                    | \$0.00          |                                     | \$508,997.94    | \$0.00           | \$0.00       | \$6,105,218.74        |
| Bonds Outstanding                       | \$20,080,000.00  |                    | \$20,080,000.00 | % of Total Current Year Budget      | 2.71%           |                  |              |                       |
| Loans and Other Debt                    | \$303,971.61     |                    | \$303,971.61    |                                     |                 |                  |              |                       |
|   |                  |                    |                 | Description                         |                 | Debt Not Liste   | ed Above     |                       |
| Total (Current Year)                    | \$70,867,404.39  | \$48,212,114.04    | \$22,655,290.35 | Total Guarantees - Governmental     |                 |                  |              |                       |
|   | _                |                    |                 | Total Guarantees - Other            |                 |                  |              |                       |
|   |                  |                    |                 | Total Capital/Equipment Leases      |                 |                  |              |                       |
| Population (2020 census)                | 45,115           |                    |                 | Total Other                         |                 |                  |              |                       |
| _                                       |                  |                    |                 |                                     |                 |                  |              |                       |
| Per Capita Gross Debt                   | \$1,570.82       |                    |                 | Bond Rating                         | Moody's         | Standard & Poors | <u>Fitch</u> |                       |
| Per Capita Net Debt                     | \$502.17         |                    |                 | Rating                              |                 | AA-              |              |                       |
| =                                       |                  |                    |                 | Year of Last Rating                 |                 | 2019             |              |                       |
| 3 Year Average Property Valuation       |                  | \$4,405,001,424.00 |                 |                                     |                 |                  |              |                       |
|   | =                |                    |                 | <br> Mark "X" if Municipality has   | no bond rating  |                  |              |                       |
| Net Debt as % of 3 Year Average Pro     | pperty Valuation | 0.51%              |                 | in interpenty has                   | no some running |                  |              |                       |
| 1.00 2 000 do 70 of 5 Tour Triorage 110 | =                | 0.5170             |                 |                                     |                 |                  |              |                       |

**Sheet UFB-10** 

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or<br>Recipient<br>Agency | Agency Type                | Agency Providing Services To/Receiving Services From | Department     | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be<br>Received/Paid |
|--------------------------------|----------------------------|--|----------------|------------------------|--|------------|----------|-------------------------------|
| Lead                           | Municipality               | Lakehurst  | BOI            | Inspection             |  | 1/1/2018   | ongoing  | as per agreement              |
| Lead                           | Municipality               | Lakehurst  | Animal Control | Animal Control         |  | 1/1/2008   | ongoing  | as per agreement              |
|                                |                            |  |                |                        |  |            |          |                               |
| Lead                           | School District            | Manchester BOE                                       | Police         | SRO                    |  | 1/1/2010   | ongoing  | as per agreement              |
| Recipient                      | County                     | County of Ocean                                      | Public Works   | Schedule C             |  | 1/1/2018   | ongoing  | as per agreement              |
|                                |                            |  |                |                        |  |            |          |                               |
| Recipient                      | County                     | County of Ocean                                      | Adminsitration | Library                |  | 1/1/2010   | ongoing  | as per agreement              |
| Recipient                      | County                     | OC Board of Health                                   | Animal Control | Shelter Services       |  | 1/1/2014   | ongoing  | as per agreement              |
| Recipient                      | School District            | Manchester BOE                                       | Recreation     | Use of School Buses    |  | 7/1/2016   | ongoing  | as per agreement              |
| Recipient                      | Municipality               | Lakehurst  | Recreation     | Use of Lake            |  | 6/1/2016   | ongoing  | as per agreement              |
|                                | Municipality               | Lakewood   | Public Works   | Use of Truck Wash      |  | 1/1/2017   | ongoing  | as per agreement              |
| Recipient                      | Municipality               | Toms River   | Police/EMS     | Use of Spillman        |  | 1/1/2018   | ongoing  | as per agreement              |
|                                |                            |  |                |                        |  |            |          |                               |
|                                |                            |  |                |                        |  |            |          |                               |
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|                                |                            |  |                |                        |  |            |          |                               |
|                                | Amount Received Page Total |  |                |                        |  |            |          | \$0.00                        |
|                                | Amount Paid Page Total     |  |                |                        |  |            |          | \$0.00                        |
|                                | Page Total                 |  |                |                        |  |            |          | \$0.00                        |

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Lead or<br>Recipient<br>Agency | Agency Type           | Providing Services To/Receiving Services From | Department | Type of Shared Service | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be<br>Received/Paid |
|--------------------------------|-----------------------|---|------------|------------------------|--|------------|----------|-------------------------------|
|                                |                       |   |            |                        |  |            |          |                               |
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|                                |                       |   |            |                        |  |            |          |                               |
|                                |                       |   |            |                        |  |            |          |                               |
|                                | Amount Received Total |   |            |                        |  |            |          | \$0.00                        |
|                                | Amount Paid Total     |   |            |                        |  |            |          | \$0.00                        |
|                                | Total                 |   |            |                        |  |            |          | \$0.00                        |
| <u> </u>                       | 1 Utal                |   |            |                        |  |            |          | \$0.00                        |

## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

| Please set forth below the names of all authorities and fire districts that serve your municipality |  |  |  |  |
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#### **USER FRIENDLY BUDGET SECTION - Notes**

| (Press ALT-Enter to go to a new line in each cell) |  |
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