

MANCHESTER MAYOR ROBERT ARACE,  
TOWN COUNCIL

&

THE RECREATION DEPARTMENT

PRESENT:

**FALL 2023 / WINTER 2024  
PROGRAMS & EVENTS**



**JOIN US SEPTEMBER 8TH AND OCTOBER 13TH FOR MOVIES AT THE LAKE**  
featuring "The Super Mario Bros. Movie" and "Top Gun - Maverick"

Details on Page 9

We now offer online registrations for all our programs.  
<https://parksrec.egov.basgov.com/manchesternj>

For Additional Information  
Call 732-657-8121, ext. 5102

Fax 732-657-9041  
[www.manchestertwp.com](http://www.manchestertwp.com)



@ ManchesterNJRecreation

# THERE IS A 15% LATE FEE FOR PROGRAMS PAID 3 BUSINESS DAYS & LESS PRIOR TO A PROGRAM START DATE

YOUTH PROGRAMS	FEE	LATE FEE	TOTAL DUE	PROGRAM START DATE	LATE FEE START DATE
FIELD HOCKEY	\$ 40.00	\$ 6.00	\$ 46.00	WED. 09/12/23	THURS. 09/07/23
JR GOLF CLINIC (AGES 6-15)	\$ 65.00	\$ 9.75	\$ 74.75	THURS. 10/05/23	MON. 10/02/23
TUMBLING (AGE 5-12)	\$110.00	\$16.50	\$126.50	WED. 10/04/23	FRI. 09/29/23
JR. & SR. BASKETBALL	\$ 50.00	\$ 7.50	\$ 57.50	MON. 10/23/23	WED. 10/18/23
UPPERCLASSMAN BASKETBALL	\$ 50.00	\$ 7.50	\$ 57.50	MON. 10/23/23	WED. 10/18/23
BIDDY BASKETBALL	\$ 50.00	\$ 7.50	\$ 57.50	SAT. 10/28/23	WED. 10/25/23
ADULT PROGRAMS	FEE	LATE FEE	TOTAL DUE	PROGRAM START DATE	LATE FEE START DATE
INTRODUCTION TO GOLF	\$ 80.00	\$ 12.00	\$ 92.00	TUES. 10/03/23	THURS. 09/28/23
YOGA	\$ 50.00	\$ 7.50	\$ 57.50	TUES. 09/19/23	THURS. 09/14/23
YOGA	\$ 50.00	\$ 7.50	\$ 57.50	TUES. 12/12/23	THURS. 12/07/23
YOGA	\$ 50.00	\$ 7.50	\$ 57.50	TUES. 03/05/24	THURS. 02/29/24
MUSICAL THEATRE	\$ 60.00	\$ 9.00	\$ 69.00	TUES. 09/26/23	THURS. 09/21/23
COED VOLLEYBALL	\$ 20.00	\$ 3.00	\$ 23.00	WED. 10/18/23	FRI. 10/13/23
SR. VOLLEYBALL	\$ 20.00	\$ 3.00	\$ 23.00	MON. 10/16/23	WED. 10/11/23

## PLEASE NOTE:

Last minute changes are possible for any of our  
programs or events.

Refunds will not be issued for participants that  
are removed from a program for disciplinary  
reasons.

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## **ALL programs have a minimum and a maximum.**

In the event there is insufficient enrollment in any program by the registration deadline date listed in the brochure, program will be cancelled.

### **Refund Policy:**

Refunds will **NOT** be issued once a program starts. Refunds will **NOT** be issued for one day events, including theatre trips. Refunds will be **NOT** be granted for participants that are removed from a program due to disciplinary reasons.

Requests for refunds must be made in writing at least 5 business days (Monday through Friday) before a program begins. Written request must include all pertinent information (i.e. – participant name; parent/guardian name; address; phone number; program; reason for requesting a refund).

Full refunds are granted in the event a class is full or cancelled by the Recreation Department. ALL refunds will follow the Finance Department's bill paying schedule and will be issued by township check (no cash refunds). Please allow 4 to 6 weeks for refund to be processed.

## **Please Note:**

The Resident Mail-In Registration Deadline  
FOR ALL PROGRAMS:  
**Tuesday, Oct. 10, 2023**

**PLEASE MAKE SURE ALL FORMS ARE SIGNED  
CALL TO MAKE SURE THERE ARE STILL SPOTS AVAILABLE**

Recreation Department  
Manchester Township  
1 Colonial Drive  
Manchester, NJ 08759

Walk-In Registration is Open from:  
**Monday, Sept. 7 - Friday, Oct. 6**

**CALL TO MAKE SURE THERE ARE STILL SPOTS AVAILABLE**

Stop by the Recreation Department Offices Between:  
10:00 a.m. - 3:00 p.m.

Non resident registrations will be accepted after our resident participants have  
enrolled in our programs.

(Please note some programs start in September)



## **SEASONAL EMPLOYMENT OPPORTUNITIES**

**APPLY ONLINE AT: [WWW.MANCHESTERTWP.COM](http://WWW.MANCHESTERTWP.COM)**

**WE START ACCEPTING SEASONAL APPLICATIONS IN JANUARY**

- \* Badge Sellers \* Counselors \* Beach Attendants
- \* Lifeguards \* Program Instructors
- \* Supervisors \* Bus Drivers

For further information, please contact the Recreation Department at 732-657-8121, ext. 5102.



MAYOR  
COUNCIL PRESIDENT  
COUNCIL VICE PRESIDENT  
COUNCIL MEMBER  
COUNCIL MEMBER  
COUNCIL MEMBER  
BUSINESS ADMINISTRATOR  
RECREATION DIRECTOR

ROBERT S. ARACE  
ROXY CONNIFF  
JAMES A. VACCARO, SR.  
JOE HANKINS  
CRAIG WALLIS  
MICHELE ZOLEZI  
CARL BLOCK  
TRACEY LYNCH

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## PHONE DIRECTORY

Manchester Township.....	732-657-8121
Police Department (nonemergency).....	732-657-6111
Manchester First Aid.....	Dial 911
Boy Scouts.....	732-349-1037
Chamber of Commerce.....	732-349-0220
Cub Scouts.....	732-684-0764
Drug Hotline.....	732-657-6111
Girl Scouts.....	732-349-4499
Island Beach State Park.....	732-793-0506
Lakewood Blue Claws.....	732-901-7000
Little League Baseball/Girls Softball (www.manchesterbaseball.net).....	732-341-8320
Manchester Township Board of Education.....	732-350-5900
Municipal Alliance.....	732-259-3875
Ocean County Health Department.....	732-341-9700
Ocean County Parks Main Office.....	732-506-9090
Manchester Hawks American Youth Football & Cheer (www.manchesterhawksayf.com) Rob Frazee.....	732-573-5396
PAL Hotline.....	732-657-1361
Soccer/M.T.S.A. (www.manchestertwpsa.com)manchestertwpsoccer@gmail.com.....	Register Online
U.S. Sports Institute (www.ussportsinstitute.com).....	732-563-2520

Please use Edmunds online registration for all our programs.

Credit cards accepted.

Visit us at <https://parksrec.egov.basgov.com/manchesternj>

# OUR MISSION

The Manchester Township Department of Recreation is dedicated to fulfilling the recreational needs of the Township's residents both young and old. The Township's emphasis on recreation is evident in the numerous programs, activities and events offered by the Department of Recreation. These activities will continue to grow and expand to meet the ever changing needs and interests of our citizens.

The Department's goal is to continue to expand our programs and enable more and more citizens to participate and enjoy the same.



Our building is located in the Manchester Township Municipal Complex:  
1 Colonial Drive  
Manchester, NJ 08759

Phone: 732-657-8121, Ext. 5101/5102

Fax: 732-657-9041

Email: [Recreation@manchestertwp.com](mailto:Recreation@manchestertwp.com)

Find us on Facebook: ManchesterNJRecreation

## AUTOMATED PHONE SYSTEM

Please call 732-657-6700, ext. 2803

Then press any of the following:

- 1 - Special events
- 2 - Cancellations
- 3 - Seasonal programs
- 4 - Theater trips
- 5 - Park permit information
- 6 - Directions to Harry Wright Lake
- 7 - Directions to Pine Lake

## REMINDERS, CANCELLATIONS & CHANGES

All reminders, cancellations and changes will be done via email unless otherwise requested by the participant or parent/guardian. The Recreation office will no longer provide telephone call reminders for the start of any programs.

## CIVIC CENTER

The Civic Center Meeting Room may be reserved by Civic Organizations for meetings when available. Located in the Municipal Complex, the room seats 160 persons. Call 732-657-8121, ext. 3300 to reserve.

## M. M. A. C.

The Manchester Municipal Alliance Committee on alcohol and drug abuse prevention and youth services (M.M.A.C.) currently operates several substance abuse prevention activities.

Volunteers are needed and new members are welcome to join. Meetings are held quarterly at 7:00 p.m. in the Town Hall Civic Center. Contact M.M.A.C. for details.

## MTSA - SOCCER

MTSA meetings are the 1st Monday of every month in The Manchester Town Hall Civic Center at 7:00 pm. For information visit the website at: [www.manchestertwpsa.com](http://www.manchestertwpsa.com) or send a letter to MTSA, PO Box 11, Lakehurst, NJ 08733. Registration forms are available at the Manchester Library on Colonial Drive.

## PAL

Manchester PAL is a volunteer organization dedicated to providing recreation and sport activities for young people. For information, please call 732-657-1361.

# YOUTH PROGRAMS

## BIDDY BASKETBALL

(GRADES 2 - 4) MAX. 80

**When:** Oct. 28 - Feb. 17

9:00 a.m. - 3:00 p.m.

Saturdays (1 hr. per team pending schedule)

**Where:** Ridgeway Elementary School

**Instructor:** Marquis Goins

**Fee:** \$50

## COED JUNIOR BASKETBALL

(GRADES 5 - 7) MAX. 80

**When:** Week of Oct. 23 - Week of Feb. 16

6:30 - 7:30 p.m.

Mon., Tues., Thurs., or Fri.

(1 hr. per team pending schedule)

**Where:** Manchester Middle School

**Instructor:** Marquis Goins

**Fee:** \$50

*Games and practices. Overlap may occur pending skill level.*

## COED SENIOR BASKETBALL

(GRADES 8 - 10) MAX. 80

**When:** Week of Oct. 23 - Week of Feb. 16

7:30 - 9:30 p.m.

Mon., Tues., Thurs., or Fri.

(1 hr. per team pending schedule)

**Where:** Manchester Middle School

**Instructor:** Marquis Goins

**Fee:** \$50

*Games and practices. Overlap may occur pending skill level.*

## **\*\*NEW\*\***

## UPPERCLASSMEN BASKETBALL

(GRADES 11 - 12) MAX. 80

**When:** Week of Oct. 23 - Week of Feb. 16

6:30 - 7:30 p.m.

Mon., Tues., Thurs., Fri. or Sat. mornings

(1 hr. per team pending schedule)

**Where:** Manchester Middle School or Ridgeway

**Instructor:** Marquis Goins

**Fee:** \$50

*Games and practices.*

## KUM SUNG MARTIAL ARTS

(AGES 2 AND UP)



Karate (Tae Kwon Do)

Ages 2 - 4 6:00 - 6:30 p.m.

Ages 5 - 12: 6:30 - 7:00 p.m.

Teens/Adults: 7:00 - 7:45 p.m.

**When:** Mondays

**Where:** 1555 Rt. 37, Suite 11, Manchester

**Session:** 10/02 - 12/04

**Session:** 12/11 - 2/26/24 (no class 12/25, 1/1/24)

**Session:** 3/04 - 5/06/24

**Instructor:** Master Manny Rivera

**Fee:** \$65/per session

Please make checks payable to: Kum Sung

## TUMBLING (AGES 5 - 12)

**When:** Wednesdays 10/04 - 12/06

6 p.m. - 7 p.m.

**Instructor:** Spirit Factory Staff

**Where:** Spirit Factory All Star

Training Facility

Route 37, Toms River

**Fee:** \$110.00



## GIRLS BEGINNER FIELD HOCKEY (GRADES 5 - 8)

**When:** Wed. 9/20, Tues. 9/26, Wed. 10/04,

Wed. 10/11, Tues. 10/17, Tues. 10/24

5 p.m. - 6:30 p.m. (30 max.)

**Where:** Manchester High School

Field Hockey Field

**Instructors:** Nicolette Maloney

**Fee:** \$40

*Knowledge of field hockey will be acquired through skills, drills and tactics.*

## JUNIOR GOLF CLINIC (AGES 6 - 15)

**When:** Thursdays

Oct. 5, 12, 19, 26

4:30 - 5:30 p.m.

**Where:** Eagle Ridge Golf Club

2 Augusta Blvd.

Lakewood, NJ

**Fee:** \$65

*All golf clinics are open to beginners with no previous experience. Equipment will be provided for those who do not have golf clubs.*



# ALL-AGE PROGRAMS

## INTRODUCTION TO GOLF (COEDS/ADULTS)

**When:** Tuesdays  
Oct. 3, 10, 17, 24  
5:00 - 6:15 p.m.

**Where:** Eagle Ridge Golf Club  
2 Augusta Blvd.  
Lakewood, NJ



**Fee:** \$80

All golf clinics are open to beginners with no previous experience. Equipment will be provided for those who do not have golf clubs.

## YOGA (AGES 18+ BEGINNER)

**When:** Tuesdays 5:45 - 6:45 p.m.

**Session:** 9/19 - 11/28 (no class 10/31)

**Session:** 12/12 - 2/20/24 (no class 12/26)

**Session:** 3/05 - 5/07/24

**Where:** Town Hall Civic Center

**Instructor:** Peaceful Pathways Yoga

**Fee:** \$50/per session

*Please bring your own yoga mat, water & towel*



## YOGA NIDRA DEEP RELAXATION

**When:** Every Wednesday 7:00 - 7:40 p.m.

**Where:** Zoom opens at 6:45 p.m.

Visit link for details <https://parksrec.egov.basgov.com/manchesternj>

**Fee:** FREE

## ADULT MUSICAL THEATRE (AGES 18+)

**When:** 9/26 - Auditions, 9/27 Call backs  
Tuesdays & Wednesdays  
10/02 - 11/08 - Rehearsals  
Nov. 13, 14, 15 - Rehearsal  
Nov. 16 - Dress Rehearsal  
Nov. 17 & 18 - Evening Final Production  
6:30 p.m. - 8:30 p.m.

**Where:** Manchester High School Auditorium

**Instructor:** Krystyna Hubbard

**Fee:** \$60.00

*Participate in Manchester Recreation's adult production of "The 25th Annual Putnam County Spelling Bee". Participants must be at least 18 years old and have completed High School. For auditions please come prepared to sing 16-32 bars of a showtune and a short monologue.*

## KICKBOXING (13 & UP)

**When:** Wednesdays

**Session:** Oct. 4 - 30

7:30 p.m. - 8:15 p.m.

**Where:** 1555 Rt. 37, Suite 11, Manchester

**Instructor:** Master Manny Rivera

**Fee:** \$50

Checks made payable to: Kum Sung

Our kickboxing classes are a great cardio workout.

Kickboxing can help with weight reduction by increasing heart rate and helping to burn fat and calories, cardiovascular improvements, strength building, self defense and stress reduction.



## KUM SUNG MARTIAL ARTS (AGES 13 AND UP)

Follow session dates, times and locations for Ages 13 and Up on Page 7.

## SELF DEFENSE CLASS

**When:** Wednesdays

Oct. 4 - 30

7:30 - 8:15 p.m.

**Where:** 1555 Rt. 37, Suite 11, Manchester

**Instructor:** Master Manny Rivera

**Fee:** \$50 (Checks payable to: Kum Sung)

Learn and practice basic self defense techniques that are customized for different age groups, gender and physical capabilities.

## SENIOR VOLLEYBALL

**When:** Mon., Wed., 7:00 - 9:00 p.m.

Oct. 16 - April 24 (program not held when school is closed)

**Where:** Whiting School

**Fee:** \$20

## COED VOLLEYBALL (14 & UP)

**When:** Wednesdays, 8:30 - 10:00 p.m.

Fridays, 7:00 - 10:00 p.m.

Oct. 18 - Mar. 22

**Where:** Manchester Elementary School

**Contact Person:** Anna Tracz

**Fee:** \$20

# SPECIAL EVENTS

## "MOVIES AT THE LAKE"

Featuring

"The Super Mario Bros. Movie"

Friday, September 8, 2023

7:30pm



"Top Gun - Maverick"

Friday, October 13, 2023

6:45pm

Join us at Pine Lake.  
Movie is free to the public.  
Bring lawn chairs & blankets.  
Refreshment vendors will be available.



## 9/11 COMMEMORATION CEREMONY



Monday, September 11  
10:00 a.m.

MANCHESTER TOWNSHIP  
TOWN HALL

## HALLOWEEN TRICK OR TRUNK



Saturday, October 28  
7:00 - 9:00 p.m.

For more information or to register a trunk  
call Barbara Sprechman at: 732-259-3875  
or email Barbara at: [bsprechman@aol.com](mailto:bsprechman@aol.com)

**SPONSORED BY MUNICIPAL ALLIANCE**

HONORING ALL THOSE WHO HAVE SERVED

# VETERANS DAY CEREMONY

Join us at Manchester Town Hall to honor all the men and women  
who have served our country .

Remembering all our veterans who have made  
the ultimate sacrifice in the defense of our nation.



**NOVEMBER 11, 2023**  
**11:00 A.M.**

## ANNUAL TREE LIGHTING

Ring in the holiday season by  
celebrating with us at our  
Annual Tree Lighting Ceremony!

Join us at the Court House Entrance  
At 7:00 p.m. on  
**Friday, December 1**



Holiday Songs  
Santa Claus and more.....  
All Are Welcome!

## CHRISTMAS IN THE PINES



Join us for a holiday extravaganza!!  
Vendors, smores, lighted holiday  
walking trails, songs, performances  
and so much more....

**Saturday, December 9**  
**Harry Wright Lake**  
**2pm - 7pm**



# HOLIDAY HOME DECORATING CONTEST

Manchester Township is alive with holiday spirit!

1st Place  
\$100

2nd Place  
\$75

3rd Place  
\$50

If you are a previous winner you must change your display for this year's contest. Register on Edmunds, then send your best photo (photos only - no videos) of your decorations with your name and email address to [recreation@manchestertwp.com](mailto:recreation@manchestertwp.com) by December 15.

The Recreation Department will post the photos on the Recreation Facebook page and the homes with the most likes by December 23 will be the winners.

# ANNUAL EASTER EGG HUNT

Children will have loads of fun as they hunt for prize filled eggs and visit with the Easter Bunny.

**Sunday, March 24**, at 10:00 a.m. at Pine Lake Park  
(rain or shine)



Ages 2 – 10  
Pre-registration is required

All participants **MUST** register on Edmunds by Monday, March 18 (250 children max).





***Programs are on a first come first serve basis.  
Resident mail in registrations are accepted immediately (before walk-ins).  
Please mail entire registration form (do not cut).***

**Recreation Building @ Municipal Complex**  
**Monday ~ Friday**  
**10:00a.m. to 3:00 p.m.**

*The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.*

**ONE FORM PER PARTICIPANT ~ PHOTO COPIES ARE ACCEPTED**

**List any medical condition.**

**PLEASE NOTE:** Separate checks are required for programs indicated with an (\*). Payments for multiple programs with an (\*) can be on the same check.

\*          \$50 - Self Defense

Received by: _____	Entered by: _____	Check # _____	Total Received \$ _____	Late fee: _____	Receipt # _____	(C or T) _____
Received by: _____	Entered by: _____	Check # _____	Total Received \$ _____	Late fee: _____	Receipt # _____	(C or T) _____
Received by: _____	Entered by: _____	Check # _____	Total Received \$ _____	Late fee: _____	Receipt # _____	(C or T) _____

**MANCHESTER TWP. RECREATION DEPT.**

***Resident mail in registrations are accepted immediately (before walk-ins).***

**RESIDENT MAIL IN DEADLINE: Mon. 10/09/23**

**WALK IN REGISTRATION:**

**Recreation Building @ Municipal Complex**  
**Monday, Sept. 7 ~ Friday, Oct. 6, 2023**  
**10:00a.m. to 3:00 p.m.**

*The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.*

**ONE FORM PER PARTICIPANT ~ PHOTO COPIES ARE ACCEPTED**

**List any medical condition (s):** \_\_\_\_\_ **Email Address:** \_\_\_\_\_  
(Required)

A horizontal row consisting of 50 identical smiley face icons ().

***PLEASE ~ Separate checks are required for all programs indicated with an (\*). Payments for multiple programs with an (\*) can be on the same check. Please note there is a 15% late fee for programs paid 3 business days & less prior to a program start date.***

**\*\$65 - Kum Sung Martial Arts (2+)**

**Checks payable to: Kum Sung**

       Sess. 1: (10/02 – 12/04)

**Sess. 2: (12/11 – 02/26)**

**Sess. 3: (03/04 – 05/06)**

\*        \$ 65 - Jr. Golf (Ages 6-15)

\* **\$110 - Tumbling (Age 5-12)**

**\$40 - Girls Field Hockey (Gr. 5-8)**

**\$50 - Biddy Basketball (Gr. 2-4)**

**\$50 - Coed Jr. Basketball (Gr. 5-7)**

\_\_\_\_\_ \$50 - Coed Sr. Basketball (Gr. 8-10)

**\$50 - Upperclassman Basketball (Gr. 11-12)**

In case of an emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, including surgery, anesthesia, or injections, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur.

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

~~~~~FOR RECREATION OFFICE USE ONLY ~ DO NOT WRITE BELOW THIS LINE~~~~~

| Received by: | Entered by: | Check # | Total Received \$ | Late fee: | Receipt # | (C or T) |
|--------------|-------------|---------|-------------------|-----------|-----------|----------|
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| Received by: | Entered by: | Check # | Total Received \$ | Late fee: | Receipt # | (C or T) |
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| Received by: | Entered by: | Check # | Total Received \$ | Late fee: | Receipt # | (C or T) |

