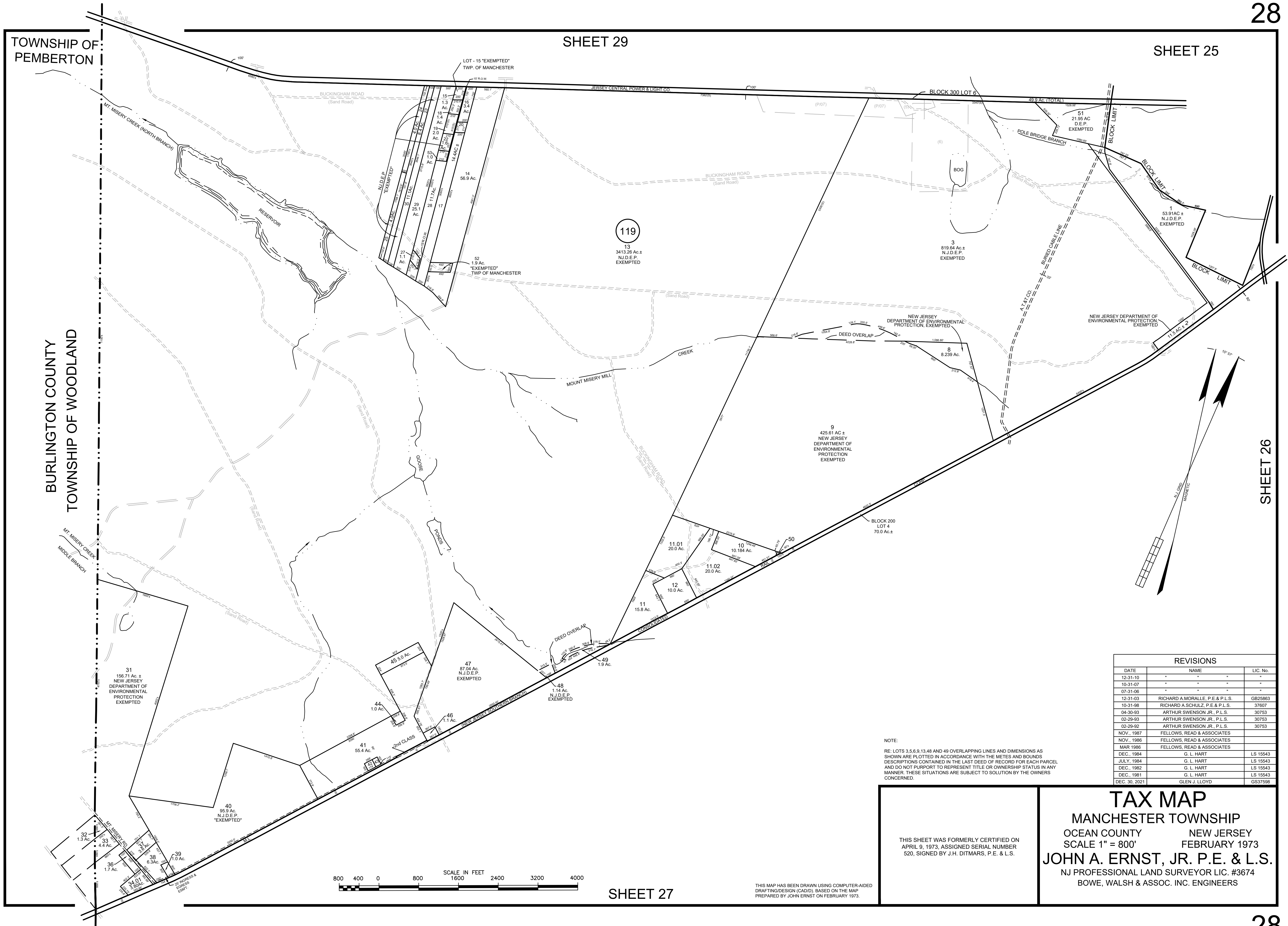


TOWNSHIP OF PEMBERTON

BURLINGTON COUNTY
TOWNSHIP OF WOODLAND

SHEET 26



119
3413.28 Ac.±
N.J.D.E.P.
EXEMPTED

3
819.64 Ac.±
N.J.D.E.P.
EXEMPTED

1
53.91 Ac.±
N.J.D.E.P.
EXEMPTED

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION EXEMPTED

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION EXEMPTED

9
425.61 Ac.±
NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION EXEMPTED

8
8,239 Ac.
NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION EXEMPTED

11
15.8 Ac.

10
10,184 Ac.

12
10.0 Ac.

11.02
20.0 Ac.

11.01
20.0 Ac.

48
1.14 Ac.
N.J.D.E.P.
EXEMPTED

49
1.9 Ac.

47
87.04 Ac.
N.J.D.E.P.
EXEMPTED

45
5.0 Ac.

44
1.0 Ac.

46
1.1 Ac.

41
55.4 Ac.

40
95.9 Ac.
N.J.D.E.P.
EXEMPTED

31
156.71 Ac.±
NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION EXEMPTED

32
1.3 Ac.

33
4.4 Ac.

36
1.7 Ac.

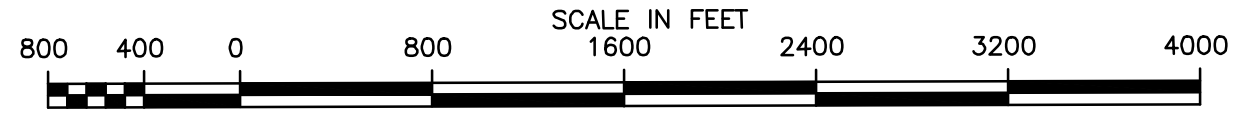
38
6.34 Ac.

39
1.0 Ac.

34
3.09 Ac.

35
3.1 Ac.

37
1.0 Ac.



SHEET 27

THIS MAP HAS BEEN DRAWN USING COMPUTER-AIDED DRAFTING/DESIGN (CAD/D). BASED ON THE MAP PREPARED BY JOHN ERNST ON FEBRUARY 1973.

REVISIONS		
DATE	NAME	LIC. No.
12-31-10	-	-
10-31-07	-	-
07-31-06	-	-
12-31-03	RICHARD A MORALLE, P.E. & P.L.S.	GB25863
10-31-98	RICHARD A SCHULZ, P.E. & P.L.S.	37607
04-30-93	ARTHUR SWENSON JR., P.L.S.	30753
02-29-93	ARTHUR SWENSON JR., P.L.S.	30753
02-29-92	ARTHUR SWENSON JR., P.L.S.	30753
NOV., 1987	FELLOWS, READ & ASSOCIATES	
NOV., 1986	FELLOWS, READ & ASSOCIATES	
MAR 1986	FELLOWS, READ & ASSOCIATES	
DEC., 1984	G. L. HART	LS 15543
JULY, 1984	G. L. HART	LS 15543
DEC., 1982	G. L. HART	LS 15543
DEC., 1981	G. L. HART	LS 15543
DEC. 30, 2021	GLEN J. LLOYD	GS37598

NOTE:
RE: LOTS 3, 5, 6, 9, 13, 48 AND 49 OVERLAPPING LINES AND DIMENSIONS AS SHOWN ARE PLOTTED IN ACCORDANCE WITH THE METES AND BOUNDS DESCRIPTIONS CONTAINED IN THE LAST DEED OF RECORD FOR EACH PARCEL AND DO NOT PURPORT TO REPRESENT TITLE OR OWNERSHIP STATUS IN ANY MANNER. THESE SITUATIONS ARE SUBJECT TO SOLUTION BY THE OWNERS CONCERNED.

THIS SHEET WAS FORMERLY CERTIFIED ON APRIL 9, 1973, ASSIGNED SERIAL NUMBER 520, SIGNED BY J.H. DITMARS, P.E. & L.S.

TAX MAP
MANCHESTER TOWNSHIP
 OCEAN COUNTY NEW JERSEY
 SCALE 1" = 800' FEBRUARY 1973
JOHN A. ERNST, JR. P.E. & L.S.
 NJ PROFESSIONAL LAND SURVEYOR LIC. #3674
 BOWE, WALSH & ASSOC. INC. ENGINEERS